

Summer Market | August 13-16, 2023 Exhibitor Service Manual Jacob K. Javits Convention Center New York, NY

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Welcome to the NY NOW Summer 2023 Exhibitor Services Manual! The information in the pages below is designed to help guide exhibitors through the planning process of exhibiting at NY NOW. Schedules and deadlines as well as links to additional information, online ordering sites, and downloadable printable order forms are included for your convenience.

The Main Menu is designed so clicking on a topic will automatically transport you to that section of the manual. Also, each page includes linked tabs at the top to help you navigate back to the Main Menu or to another section of the manual.

We encourage you to thoroughly review this document, especially those areas that pertain to you and your booth and ask questions about any areas you need further clarification on.

## **GENERAL INFO**

## DATES & TIMES

## Move-in: Target Schedule – See Target Floorplan - COMING SOON

| Thursday, August 10, 2023 | 11:00 a.m. – 5:00 p.m. |
|---------------------------|------------------------|
| Friday, August 11, 2023   | 8:00 a.m. – 5:00 p.m.  |
| Saturday, August 12, 2023 | 8:00 a.m. – 5:00 p.m.  |

- The above Move-in hours are posted as standard move-in times.
- All exhibitors have a Targeted Freight Move-In Date and should review the <u>Targeted Freight Move-In</u> <u>Guidelines - COMING SOON</u>

#### Show Days

| Sunday, August 13, 2023    | 9:00 a.m 6:00 p.m. |
|----------------------------|--------------------|
| Monday, August 14, 2023    | 9:00 a.m 6:00 p.m. |
| Tuesday, August 15, 2023   | 9:00 a.m 6:00 p.m. |
| Wednesday, August 16, 2023 | 9:00 a.m 3:00 p.m. |

#### Move-out

| Wednesday, August 16, 2023 | 3:00 p.m 11:00 p.m. |
|----------------------------|---------------------|
| Thursday, August 17, 2023  | 8:00 a.m 12:00 p.m. |

#### Dismantle and Move-Out Information

Exhibitors must be packed and have their Material Handling Agreement turned into the Freeman Service Center by **10:00 a.m. on Thursday, August 17, 2023.** 

To ensure all exhibitor materials are removed by this time, all carriers must be checked in by <u>10:00 a.m.</u> <u>on Thursday, August 17, 2023</u>.

All exhibitor materials must be removed from the exhibit facility by <u>Thursday, August 17, 2023, at 12:00</u> <u>p.m.</u>

#### **EXHIBIT HALL LOCATION**

JACOB K. JAVITS CONVENTION CENTER 429 11th Avenue New York, NY 10001

### Exhibit Halls 3 B, D, E

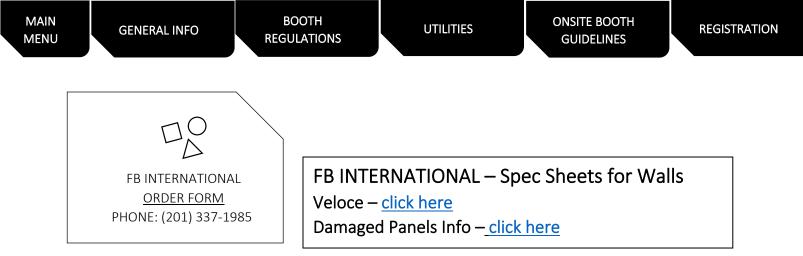
This is a non-smoking building

#### SHOW MANAGEMENT CONTACTS

<u>Click here</u> for a full list of Show Management contacts.

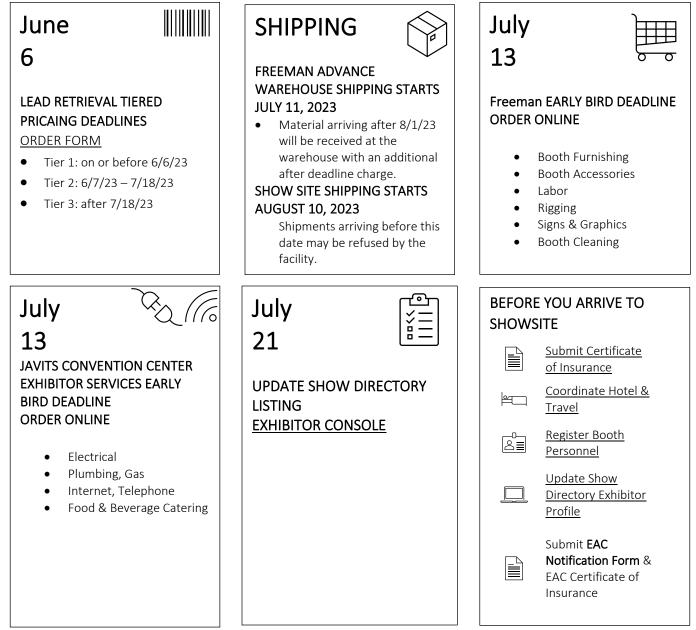


NY NOW Summer 2023 EXHIBITOR SERVICE MANUAL



## SHOW PLANNER

Click on items to get more information and link to the website or form.



### **INSURANCE**

NY NOW does not provide any type of insurance coverage for the property and/or personnel of exhibiting companies. Exhibitors must maintain insurance that meets the requirements below and provide proof to NYNOW Show Management prior to move-in at the show.

Click <u>here</u> to submit your insurance documents online. Be sure the name of the attachment reflects the name of the insured exhibiting company

An exhibitor shall, at their own expense, secure and maintain through the term of this contract, including move-in and move-out days, the insurance listed below. All such insurance shall be primary of any other

valid and collectible insurance of the exhibitor and shall be written on an occurrence basis. Claims-made policies are not acceptable and do not constitute compliance with the exhibitor's obligations under this paragraph.

The following three types of insurance are required:

- Workers' Compensation insurance, unless you are the sole proprietor. A sole proprietor is a business entity that is owned and run by one individual. If you have even one other person in the booth working with you, you will need worker's compensation coverage.
- **Comprehensive General Liability** insurance with limits not less than \$1,000,000 each occurrence, \$2,000,000 aggregate, combined single limit for bodily injury and property damage, including coverage for personal injury, contractual, and operation of mobile equipment, products, and liquor liability (if applicable).
- Automobile Liability insurance with limits not less than \$500,000 for each occurrence combined single limit for bodily injury and property damage, including coverage for owned, non-owned, and hired vehicles, including loading and unloading operators. Auto coverage is only required if there is a vehicle in your booth or if you are using a designated loading/unloading area i.e. POV area.

Comprehensive General Liability and Automobile Liability insurance policies shall be named as additional insured, Emerald (Show Management), Jacob K. Javits Government (Facility), and Freeman (General Service Contractor). If requested, copies of additional insured endorsements, primary coverage endorsements, and complete copies of policies satisfactory to Emerald, shall be furnished to Emerald sixty (60) days before the first day of the event. Certified copies of the Certificates of Insurance or policies shall provide that they may not be canceled without a 30-day advance written notice to Emerald.

The following MUST be contained on the certificate: DOWNLOAD A SAMPLE CERTIFICATE OF INSURANCE

"Producer" – Name, Address, and Phone Number of the insurance carrier

"Insured" - Company Name, Address, Phone Number, and Booth Number

"Description of Special Items" – "Emerald – NY NOW 2023, Freeman, Jacob K. Javits Convention Center and each of its subsidiaries, affiliates, officers, employees, agents, and representatives" must be listed as additional insured for the dates August 13-16.

NEED GENERAL LIABILITY INSURANCE?

Marsh/Total Event Insurance offers General Liability Insurance. <u>Click</u> for more information. Certificate Holder Information should be listed as: Emerald X – NY NOW 100 Broadway, 14th Floor New York, NY 10005 ATTN: Operations For questions, please e-mail Londy Alvarez, Londy.Alvarez@EmeraldX.com

#### REPORTING

In the event of damage or loss of property, or an accident or injury, it is your responsibility to contact your insurance broker or carrier immediately.

## CONSTRUCTION/DESIGN

#### NY NOW is a "Cubic Content" show

Booths must be constructed per the booth guidelines provided within this kit for the specific type of booth space being leased.

Aisle Carpet: TBD

## Standard Booth Equipment

## NY NOW Standard Exhibits

• 8' high white drape along all back and side walls

#### Additionally, each of these packages include the following:

• Drayage/Material handling consisting of crated and palletized shipments from the dock to the booth and the removal of freight at the conclusion of the Show. This does not include loose shipments, non-crated/non-palletized, small package shippers (Fed Ex, UPS, etc.) which will be subject to additional handling fees. Exhibitors are encouraged to ship crated or palletized to the show.



- Identification sign
- Pipe and Drape (the support uprights are 1½ inches in diameter and the top rods are 1 5/8 inches in diameter)
- Wastebaskets are provided upon request only. If you would like a wastebasket, please complete the <u>Wastebasket Form</u> within this manual
- Vacuuming of booth (prior to opening morning of the Show)

#### **NOTATIONS:**

- Corner booths will have no drape on the cross aisle.
- If an exhibitor has multiple booths, intervening drapery partitions will be provided if this request and an accompanying floorplan highlighting the location of the partitions are received by the Operations Department on or before July 13, 2023. Freeman will service all **on-site** requests on a time and material basis at the exhibitor's expense.
- The pipe and drape that is supplied as your booth divider is not designed to support anything heavier than 10 lbs.

**Remember**: The maximum running length for all manufactured/hard walled displays must be at least 3" less than the overall length of the exhibit space (i.e. 9' 9" for 10' wide displays and 19' 9" for 20' wide displays). Please factor in "wiggle room" when designing your displays.

Home, Jewelry & Accessories and Gift & Lifestyle exhibitors who paid for a booth package should refer to their specific package details on the following pages.



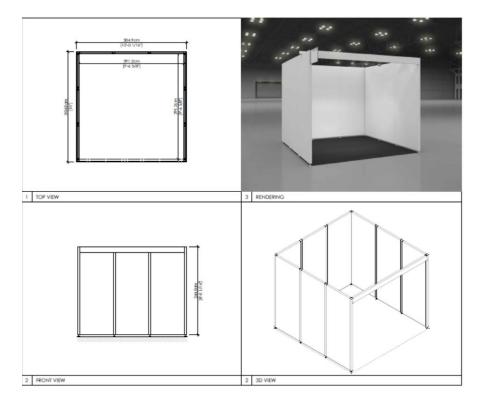
## Veloce with Fascia (Front Crossbar)

Veloce Fascia exhibitors who have ordered and paid for the booth package, will be provided with a **Veloce hard wall with fascia** system, consisting of poplar plywood (painted white) panels white wooden framework including a front crossbar, and a double-sided street sign with company name and booth number.

<u>NOTE:</u> Booth configurations vary for this type of booth package. Show Management provides a specific schematic for the contracted booth size. A standard 10 ' x 10' (inside depth dimension 11'8 and 9/16") booth has an inside width dimension of 9' 7". A 10' x 10' constructed display will not fit within the confines of a 10' x 10' Veloce fascia hard wall booth package.

If you are taking the packaged booth option, please be advised that wooden (painted white) framework will be in place overhead, around the sides, and in front of your booth(s) as a means of support. Where an exhibitor takes more than one space, the intervening wall panels are provided as long as this request and an accompanying floor plan highlighting the position of the wall panels are received by the Operations Department on or before **July 13, 2023**.

Freeman will service all on-site change requests on a time and material cost basis. Please be advised that exhibitors will be responsible for charges associated with the installation of any supports required for free standing and "angled" walls and doors. This booth system is contiguous and difficult to alter. Keep this in mind when planning your display. Various wall treatments are permitted. Some acceptable examples are as follows: painting, wallpapering, draping, stapling, and nailing into the wall.



\*\*NOTE -if the diameter of a nail or fastening device in the panel is larger than 6.3mm (0.25'), a refurbishing fee will apply. All panels should be left in as close to their original condition – remove nails, screws, adhesive wallpaper to avoid refurbishing fee. Exhibitors do not need to repaint the panels.

While we speak in feet the booth structure is built in meters – for exact measurements, please refer to the booth schematic provided by the show team. Please <u>click here</u> for the exact specifications sheet.

#### Each packaged booth comes with the following:

- Drayage/Material handling consisting of crated and palletized shipments from the dock to the booth and the removal of freight at Show close. This does not include loose shipments, non-crated/non-palletized, small package shippers (Fed Ex, UPS, etc.) which will be subject to additional fees. Exhibitors are encouraged to ship crated or palletized to the Show.
- Lighting: Please see below for package specifics. Power and labor for light fixtures is included.
- WIFI for all event days inside the exhibit halls.
- 8' high poplar wood panels (you are permitted to paint the walls yourself) comes with a front crossbar.

- Black booth carpeting will be installed without exception.
- 1 side chair.
- Vacuuming of booth (prior to the opening morning of the Show).
- Wastebaskets are provided upon request only. If you would like a wastebasket, please complete the <u>Wastebasket Form</u> within this manual.
- Double sided sign with name and booth number.

#### Lighting per Booth Size:

| Booth Size | Veloce Fascia Track Lighting- Halogen Fixtures | Booth Size | Veloce Fascia Track Lighting- Halogen Fixtures |
|------------|--|------------|--|
| 10x10      | 1 track – 4 lights                             | 20x20      | 4 tracks – 4 lights per track                  |
| 10x20      | 2 tracks – 4 lights per track                  | 20x30      | 6 tracks – 4 lights per track                  |
| 10x30      | 3 tracks - 4 lights per track                  |            |  |
| 10x40      | 4 tracks- 4 lights per track                   |            |  |

## Veloce No Fascia (Open Front)

Veloce No Fascia (open front, no crossbar) exhibitors who have ordered and paid for the booth package, will be provided with a **Veloce hard wall** system, consisting of poplar plywood (painted white) panels white wooden framework and a double-sided street sign with company name and booth number.

## NOTE: Booth configurations vary for this type of booth package. Show Management provides a specific schematic for the contracted booth size.

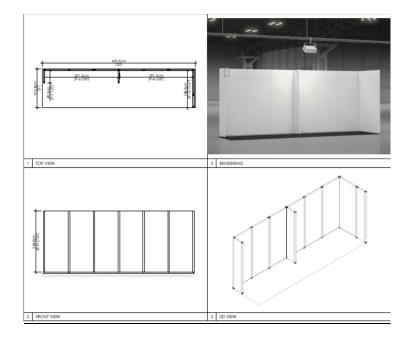
If you are taking the packaged booth option, please be advised that wooden (painted white) framework will be in place overhead, around the sides, and in front of your booth(s) as a means of support. Where an exhibitor takes more than one space, the intervening wall panels are provided as long as this request and an accompanying floor plan highlighting the position of the wall panels are received by the Operations Department on or before July 13, 2023.

Freeman will service all on-site requests on a time and material cost basis. Please be advised that exhibitors will be responsible for charges associated with the installation of any supports required for free standing and "angled" walls and doors. All corner booths will have a 2' deep x 8' high side panel on the cross-aisle side. This booth system is contiguous and difficult to alter. Keep this in mind when planning your display. Various wall treatments are permitted. Some acceptable examples are as follows: painting, wallpapering, draping, stapling, and nailing into the wall.

\*\*NOTE -if the diameter of a nail or fastening device in the panel is larger than 6.3mm (0.25'), a refurbishing fee will apply. All panels should be left in as close to their original condition – remove nails, screws, adhesive wallpaper to avoid refurbishing fee. Exhibitors do not need to repaint the panels.

While we speak in feet the booth structure is built in meters – for exact measurements, please refer to the booth schematic provided by the show team. Please click here for the exact specifications sheet.

#### PACKAGED BOOTHS



#### Each packaged booth comes with the following:

- Drayage/Material handling consisting of crated and palletized shipments from the dock to the booth and the removal of freight at Show close. This does not include loose shipments, non-crated/non-palletized, small package shippers (Fed Ex, UPS, etc.) which will be subject to additional fees. Exhibitors are encouraged to ship crated or palletized to the Show.
- Lighting: Please see below for lighting package specifics. Power and labor for light fixtures is included.
- WIFI for all event days inside the exhibit halls.

- 8' high poplar wood panels (you are permitted to paint the walls yourself).
- Black booth carpeting will be installed without exception.
- 1 side chair.
- Vacuuming of booth (prior to the opening morning of the Show).
- Wastebaskets are provided upon request only. If you would like a wastebasket, please complete the <u>Wastebasket Form</u> within this manual.
- Double sided sign with name and booth number.

## Lighting per Booth Size:

| Booth Size | Veloce No Fascia # of Parcans |
|------------|-------------------------------|
| 5x10       | 1                             |
| 5x20       | 1                             |
| 5x30       | 2                             |

All other equipment and services are the responsibility of the exhibitor. Online ordering (where available) and printable order forms are located within this kit.

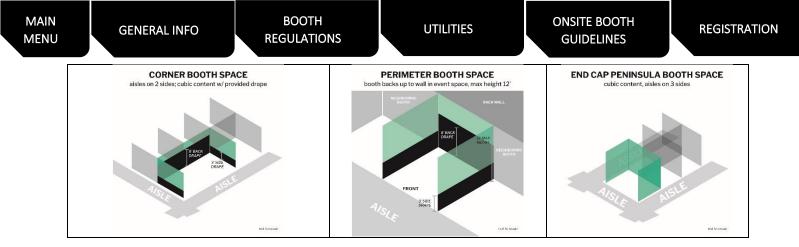
| MAIN<br>MENU |               | GENERAL INFO   | BOOTH<br>REGULATIONS  | UTILITIES                 | ONSITE BOOTH<br>GUIDELINES | REGISTRATION                        |
|--------------|---------------|--|---|---------------------------|----------------------------|-------------------------------------|
|              |               | Tasks<br>(Performed by Employees of the Exhibiting Company, NOT 3 <sup>rd</sup> Party) |   |                           | An Exhibitor Can           | An Exhibitor<br>Can't               |
|              | CONSTRUCTION  |  | her types of carpenter/cons<br>puilding unless specific writt |                           |                            | X                                   |
|              | RU            | Ladders/ Step Stools -   | Only permitted to perform                                     | merchandising             | Under 2 steps              | Over 2 steps                        |
|              | VST           | Paint  |   |                           | Х                          |                                     |
|              | <u></u>       | Installation of vinyl/w  | all decals  |                           |                            | Х                                   |
|              | F             | jewelry cases are allow  |   | and trucks, suitcases and | If carried by one person   | If required more<br>than one person |
|              | FREIGHT       | Use of 4 wheeled doll  |   | • ,                       |                            | X                                   |
|              | FRE           |  | n a vehicle larger than a Spr<br>ed on equipment larger tha   |                           |                            | X X                                 |
|              |               | Plug in their own devi<br>electrical service of 15                                     | ces and equipment for prop<br>500 watts or less               | perly ordered 110-volt    | X                          |                                     |
|              | SICA          | Install track lighting (E  | lectricians MUST install all t                                | track lighting!)          |                            | X                                   |
|              | ELECTRICAL    | Install light bulbs into   | fixtures prior to electricians                                | s installing the fixtures | Х                          |                                     |
|              |               | Ladders/ step stools to  | o perform electrical work                                     |                           |                            | X                                   |
|              | (1)           | Test and tune equipm   |   |                           | X                          |                                     |
|              | NIS           |  | ange their merchandise and                                    |                           | Х                          |                                     |
|              | MERCHANDISING |  | their products and display<br>led by other Javits labor       | merchandise and parts of  | Х                          |                                     |
|              | MERC          |  |   |                           |                            |                                     |

## Electrical Rules for Javits – click here

Labor Rules for Javits – <u>click here</u>

### Linear / Inline Booth Guidelines

| Definition and/or Dimension<br>Linear booths, also called "inline" booths, are<br>generally arranged in a straight line and have<br>neighboring exhibitors on their immediate<br>right and left, leaving only one side exposed<br>to the aisle.<br>Linear & Perimeter booths are commonly ten<br>feet (10') deep and multiples of ten feet (10')<br>wide, i.e., 10' x 10', 10' x 20', 10' x 30', etc. | INLINE BOOM  | and write consistent of account of   |  |
|---|--|--|--|
| Use of Space – Cubic Content Rule:<br>Exhibitors may build their exhibit within the<br>entire width and depth of their booth and up<br>to the maximum allowable height of the<br>linear booth type/variation.   | Footprint Rule or "Wiggle Room" Factor<br>The width and depth of your booth structure should be designed so any<br>side adjacent to another exhibitor's booth is 3 inches less than the<br>dimensions of your booth space. This is to allow space for the dividing<br>drape and utility cables/hoses that must be run between booths.                                    |  |  |
| Hanging Signs / Graphics<br>Linear/Inline booths are <b>not</b> permitted to<br>have hanging signs. For hanging signs/<br>marketing opportunities, please contact your<br>sales manager.<br>Signs, logos and graphics placed along booth<br>edges may not face into adjacent booths.  | <b>Exposed Surfaces</b><br>All exposed exhibit components extending above the 8' high pipe and<br>drape sidewall and backwall must be completely finished, painted, and with<br>no exposed wires or framing visible. Show Management reserves the right<br>to determine whether a wall is finished and may order draping of exposed<br>sides at the exhibitor's expense. |  |  |
| Additional Information<br>Labor/Union Laws<br>Building Rules/Guidelines<br>Onsite Booth Guidelines  | Variance Requests<br>Variance requests can be submitted to Show Management for review.<br>Contact Londy.Alvarez@Emeraldx.com   |  |  |
| Linear / Inline Booth Variations:   |  |  |  |
| <b>Corner</b> booths must adhere to the same guidelines as linear booths with the exception that two sides will be exposed to an aisle.   | <b>Perimeter</b> booths are linear booths<br>that back up against a wall of the<br>facility, not to another line of<br>exhibits, and have a maximum height<br>of twelve feet (12').  | <b>End-Cap</b> booths are exposed to an aisle on three sides and comprised of two adjacent 10'x10' booth spaces and must adhere to the same guidelines as linear booths. |  |



#### Island Booth Guidelines

| <ul> <li>Definition and/or Dimension Island booths are any size booth exposed to an aisle on all four sides. Island booths are typically twenty feet (20') by twenty feet (20') or larger, although may be configured differently. </li> <li>What's Provided / Included Island booths do not come with drapes or ID signs. All equipment and services are the responsibility of the exhibitor.</li></ul> | ISLAND BOOTH SPACE<br>aisles on 4 sides   |
|--|---|
| Use of Space – Cubic Content Rule:<br>The entire cubic content of the booth may be used up to the<br>maximum allowable combined height of twenty feet (20')<br>between any ground supported structure and hanging sign,<br>when viewed perpendicular to the floor from any point on<br>any side.   | Footprint Rule or "Wiggle Room" Factor<br>Since Island Booths do not have any adjacent booths, the<br>footprint rule is not applicable.   |
| Hanging Signs / Graphics<br>All hanging signs must be approved by Show Management<br>and are considered a sponsorship opportunity.<br>Please contact your sales representative if interested.  | <b>Exposed Surfaces</b><br>All exposed exhibit components must be completely<br>finished, painted, and with no exposed wires or framing<br>visible. Show Management reserves the right to determine<br>whether a wall is finished and may order draping of exposed<br>sides at the exhibitor's expense. |
| Additional InformationLabor/Union LawsDemonstration GuidelinesBuilding Rules/GuidelinesAmericans with Disabilities ActDisplay GuidelinesImage: Constration Guidelines  | Variance Requests<br>Variance requests can be submitted to Show Management<br>for review. Please email <u>Londy.Alvarez@Emeraldx.com</u>  |

#### Peninsula Booth Guidelines

| <b>Definition and/or Dimension</b><br>Peninsula booths are exposed to an aisle on three sides,<br>comprised of a minimum of four booths, and typically back<br>up to linear booths behind.  | <b>PENINSULA BOOTH SPACE</b><br>cubic content, aisles on 3 sides, with provided drape   |
|---|---|
| Peninsula booths are usually twenty feet (20') by twenty feet (20') or larger.  | Porto scale   |
| Use of Space – Cubic Content Rule:<br>The entire cubic content of the booth may be used up to the<br>maximum allowable combined height of twenty feet (20')<br>between any ground supported structure and hanging sign,<br>when viewed perpendicular to the floor from any point on<br>any side | Footprint Rule or "Wiggle Room" Factor<br>The width and depth of your booth structure should be<br>designed so any side adjacent to another exhibitor's booth is<br>3 inches less than the dimensions of your booth space. This<br>is to allow space for the dividing drape and utility<br>cables (hoses that must be run between booths          |
| any side.<br>Hanging Signs / Graphics<br>All hanging signs must be approved by Show Management<br>and are considered a sponsorship opportunity.<br>Please contact your sales representative if interested.  | cables/hoses that must be run between booths.<br>Exposed Surfaces<br>All exposed exhibit components must be completely<br>finished, painted, and with no exposed wires or framing<br>visible. Show Management reserves the right to determine<br>whether a wall is finished and may order draping of exposed<br>sides at the exhibitor's expense. |
| Additional InformationLabor/Union LawsDemonstration GuidelinesBuilding Rules/GuidelinesAmericans with Disabilities ActDisplay GuidelinesEmonstration Guidelines   | Variance Requests<br>Variance requests can be submitted to Show Management<br>for review by emailing Londy.Alvarez@Emeraldx.com   |

#### Drones

No drones, remotely piloted aircraft systems (RPAS), or Unmanned Aerial Vehicles (UAVs) are permitted in any exhibit hall or any NY NOW space.

#### Helium Balloons

Helium balloons and products are not allowed in the Javits unless they are specific product to be displayed for resale. Exhibitors must sign a Statement of Responsibility accepting financial responsibility for their removal if the balloons become attached to or entangled with the Javits Center's ceiling. Click here to complete this required form which must be returned to Show Management 30 days prior to the event. Please note that helium tanks may not be stored on the show floor but may be stored with the Javits' plumbers for a fee. For more information on helium tank storage call (877) 452-8487.

#### Lighting

Lighting, including spotlights and gobos, should be directed to the inner confines of the exhibit space. Lighting should not project onto other exhibits or exhibition aisles.

Lighting which is potentially harmful, such as lasers or ultraviolet lighting, should comply with facility rules and be approved by Show Management.

Lighting that spins, rotates or pulsates and other specialized lighting effects should be in good taste and not interfere with neighboring exhibitors or otherwise detract from the general atmosphere of the exhibition.

Currently, some facilities do not allow quartz halogen lighting fixtures in exhibits due to potential fire hazards. Check with Show Management for rules specific to the event facility.

Droplights or special lighting devices must be hung at a level or positioned so as not to prove to be an irritant or distraction to neighboring exhibit booths or guests.

Use of halogen rules vary by facility and should be verified prior to booth construction. To ensure safety, halogen lamps are limited to 75-watts and must be of the sealed variety which prevents direct handling of the bulb. The use of any stem mounted halogen or other fixtures employing either a linear quartz bulb or a non-shielded halogen bulb is strictly prohibited.

## **FREIGHT & DELIVERIES**

Warehouse Address:

Exhibiting Company Name / Booth # NY NOW C/O Freeman 140 Central Ave, Ste 130 Kearny, NJ 07032

Freeman will accept crated, boxed, or skidded materials at their warehouse **beginning Tuesday**, **July 11**, **2023**, at the above address. Material arriving **after Tuesday**, **August 1**, **2023**, will be received at the warehouse with an additional after-deadline charge.

Please note that the Freeman warehouse does not accept uncrated freight (loose, pad-wrapped material, and/or unskidded machinery), COD shipments, hazardous materials, freight requiring refrigerated or frozen storage, a single piece of freight weighing over 5,000 pounds, or a single piece of freight beyond the dimensions of 180 inches high x 93 inches wide.

Warehouse materials are accepted at the warehouse Monday through Friday between the hours of 8:00 a.m. and 3:30 p.m.

Certified weight tickets must accompany all shipments.

If required, provide your carrier with this phone number: (888) 508-5054.

You can download and print Advance Warehouse Shipping Labels for booths with this link:

- Advance Warehouse Shipping Labels
- Material Handling Rates

Freeman material handling fees for advance shipments to the Freeman warehouse include:

- Delivery of items to the booth prior to 9:00 a.m. on scheduled Targeted Freight Move-In Day.
- Removal and storage of empty crates during the show.
- Return of empty crates after the close of the show and all aisle carpet is rolled. This process will take several hours, and Freeman cannot guarantee or specify the arrival time of empty crates.

Direct to Show Site Address Please refer to the Freight Target Check-In/Move-In Floor Plan for your targeted move-in date and time.

Exhibiting Company Name / Booth # NY NOW Jacob K. Javits Convention Center C/O Freeman 369 12th Ave New York, NY 10001

Freeman will receive shipments at the exhibit facility on target dates. Shipments arriving before target dates may be refused by the facility. Any charges incurred for early freight accepted by the facility or for multiple delivery attempts will be the responsibility of the exhibitor.

Certified weight tickets must accompany all shipments.

If required, provide your carrier with this phone number: (888) 508-5054.

This show will be marshalled. Drivers must check in no later than 2:30 p.m. on targeted move-in date in order to be off-loaded on the same day. Show site deliveries do not have a guaranteed time and are handled on an "as checked in and received" basis.

Please note: Any materials received by Freeman are subject to material handling charges and are the responsibility of the exhibitor. This also applies to items not ordered through the Official Show Vendors. Refer to the Material Handling Form in <u>FreemanOnline</u> for charges for the service.

You can download and print Show Site Shipping Labels for booths in the West Hall and for booths in the South Hall. Plan to use two labels on each piece you will be shipping and use a waterproof marker to address the label and mark your booth number.

- Show Site Shipping Labels
- Material Handling Rates

Freeman material handling fees for direct shipments to the Jacob K. Javits Convention Center include:

- Acceptance and unloading of items upon delivery and delivery to the booth.
- Removal and storage of empty crates during the show.
- Return of empty crates after the close of the show and all aisle carpet is rolled. This process will take several hours, and Freeman cannot guarantee or specify the arrival time of empty crates.

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

## Marshaling Yard

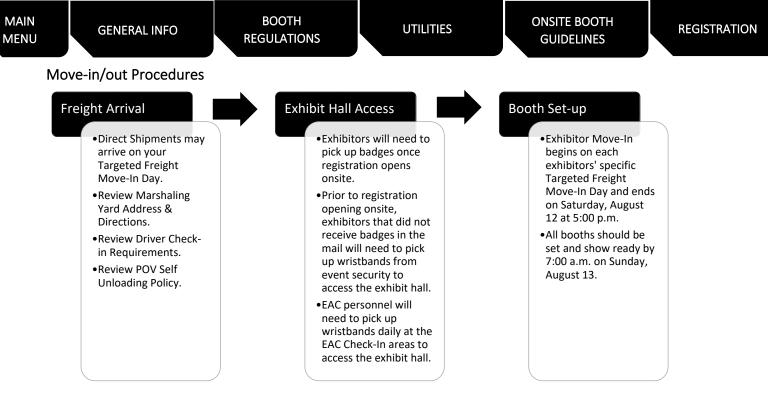
All delivering carriers must check in at the Freeman Marshaling Yard prior to delivering to the Javits Center. Please review the <u>driver check-in requirements for inbound shipments</u>.

If required, provide your carrier with this phone number: (888) 508-5054.

## Targeted Freight Move-In Guidelines

All Exhibitors have a Targeted Freight Move-In Date. Determine your targeted freight move-in day by referring to the colorcoded <u>Targeted Freight Move-In Floor Plan</u> for the exhibit hall your booth is in found in the Exhibitor Service Manual.

- The targeted freight move-in schedule pertains only to freight arrival. It does not necessarily represent the day the exhibitor should start setting up. Exhibitors may move in once their freight has been delivered to their booth.
- The targeted freight move-in date primarily applies to direct shipments. It is the day that exhibitors shipping direct to the convention center can have their shipments arrive. All delivery vehicles must check-in to the marshaling yard and await deployment to the convention center to be unloaded. The delivery of the direct shipments to the booth will depend on when the truck checks into the marshaling yard, what position in line the truck is in to be sent to the convention center for unloading, and how long it takes Freeman to unload the truck at the loading dock, log in all parts of the shipment and then deliver them to the booth. Due to the number of direct deliveries each day, this can take hours. Even though an exhibitor has a target time of 8:00 a.m. on a specific date, this does not mean the shipment can come directly to the convention center and get to the booth by 8:00 a.m. to start setting up. As a result, exhibitors should not schedule set-up labor at their exact targeted freight time.
- The way that the target freight move-in date applies to advance shipments is that this is the day and time that Freeman guarantees that warehouse deliveries will be delivered to the booth by. In this scenario, if an exhibitor has a targeted freight time of 8:00 a.m. on a specific day and has shipped everything to the advance warehouse, they could order labor to start at 8:00 a.m. as their shipment will be at their booth. If there are concerns with the amount of time available to set-up, we recommend shipping to the advance warehouse as this provides the maximum amount of set-up time available.
- Exhibitors do not need to be present on their targeted freight day if they do not feel the need to be there. If an exhibitor is targeted with 4 days to set-up but they only need 2 days, they only need to make sure any shipments sent directly to the convention center arrive on their target date. Any advance shipments will be placed at their booth by the target day. When exhibitors arrive to set-up, their shipment will be at the booth, and they will be ready to begin working.
- Exhibitors wishing to request a revised targeted move-in date and time must email Show Management the request at <a href="https://www.location.com">Londy.Alvarez@Emeraldx.com</a> by July 13, 2023. All target change requests must be authorized and approved by Freeman and revised target times will be communicated by email.



# Self-Unloading / Hand Carry Policy HAND CARRY

Hand Carry location is TBD – More details to come. Exhibitors must be badged and may hand carry their merchandise from their privately owned vehicle (i.e. car, van, SUV but no larger than a Sprinter van) to the designated exhibit areas. Exhibitors may use nothing larger than a two-wheeled baggage cart (plastic or rubber wheels only) or hanging clothes racks with four wheels to move in their items. Hand carts & dollies are not permitted. Unloading requires one person to remain with the vehicle at ALL times. Product must be unloaded within 30 minutes and the vehicle must then be moved. Vehicles left unattended will be ticketed and towed. See Labor Rules and Regulations for specific instruction.

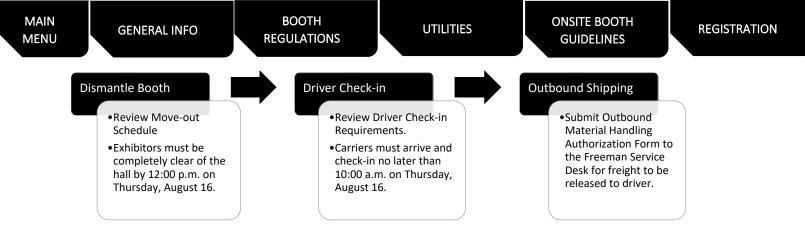
#### Privately Owned Vehicles (POV)

Vehicles that qualify as a POV may utilize the POV Check-In Area at the Jacob K. Javits Convention Center. Freeman workers equipped with flat carts will assist exhibitors with unloading at the posted roundtrip rate. Large vehicles are limited to a Sprinter van, no box truck allowed. Two people must be with the vehicle – one to accompany the product to the booth and one to remove the vehicle from the area – and the vehicle must be completely unloaded within 30 minutes of arrival at the unloading area. Vehicles that do not qualify for this service or that require mechanical assistance to unload will be directed to the marshaling yard.

POV, or Privately Owned Vehicles, are defined as cars, pick-primarily designed for passenger use, not for cargo or freight.

#### **Outbound Shipping**

Freeman Exhibitor Support will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the <u>Outbound Shipping form</u> and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.



#### Accessible Storage

Accessible storage service is available at show for exhibitors to easily access their product samples and literature during show days only.

#### **International Freight**

Phoenix International Business Logistics has been appointed as the official international freight forwarder and customs broker. For more information, please visit their <u>website</u> or <u>download the International Shipping Instructions</u>.

## **INSTALL/DISMANTLE & LABOR REGULATIONS**

#### UNION JURISDICTIONS at Jacob K. Javits Convention Center

There are three (3) major unions that have jurisdiction over trade shows. The following information will help guide you in understanding and conforming to union jurisdictions and its adherence to them when required.

#### **TEAMSTER UNION:**

Teamsters handle freight at the exhibit hall. They unload trucks or vehicles and deliver materials to and from booths. They also provide rigging of machinery, moving services and spot machinery in your booth. The normal rigging crew consists of two men and a forklift. Customarily, this service must be ordered in advance at exhibitor's expense.

#### CARPENTER UNION:

Carpenters handle the erection and dismantling of display and exhibit booths. This also includes all display work. Carpenters uncrate and re-crate machinery or equipment and install and remove all draping and floor covering.

#### ELECTRICAL UNION:

Electricians handle all electrical work, which includes supply power lines to your booth, connecting equipment to outlets and install signs or headers that are lighted, unless they are permanently a part of the exhibit backwall.

#### Exhibitor access will terminate at 5:00 p.m. each set-up day. Set-up hours are as follows: Target Floorplan - COMING SOON

- Exhibitors with a targeted freight date of Thursday may begin set-up on Thursday, August 10, after your target date time and *after the receipt of your freight*.
- Exhibitors may set-up on Friday, August 11 and Saturday, August 12, from 8:00 a.m. until 5:00 p.m.
- Neither setting up nor unpacking will be permitted after 6:00 p.m. on Saturday night to allow for the removal to storage of all cases and crates and the laying of aisle carpet.
- Children under 16 years of age are not allowed on the show floor during the set-up and tear-down process. There are no exceptions to this rule.
- Contact the show office if you need additional time once you arrive at Javits.

Please note that the exhibitor service desk will only be in operation during the hours noted in the Freeman Quick Facts and services provided by Freeman and other vendors may be limited outside of those times.

#### Labor/Union Laws

Union Labor is required to assist in the installation and dismantling of exhibit booths.

Exhibit labor, freight and rigging labor, electricians and plumbers can be arranged for at established rates, using the providers' order forms. Exhibitors may not operate or utilize any type of tools, powered or mechanical equipment.

Union exhibit labor claims jurisdiction for the installation and dismantling of exhibits including the installation of vinyl/ wall decals.

Union Labor is not required to put your products on display, to open cartons containing your products, nor to perform testing, maintenance, or repairs on your products.

If you hire any labor to assist you, it must be through the Official Contractor or a contractor which meets all of the regulations as an Exhibitor Appointed Contractor.

#### Forklifts

Forklift labor is an exclusive service provided by Freeman.

#### WHAT CAN EXHIBITORS DO WITHOUT UNION PERSONNEL?

Contrary to popular belief, exhibitors are allowed to do some work within the privacy of their own booths. Exhibitors may install and dismantle their own exhibit and lay their own carpet in their own exhibit area as long as the booth size is 250 sq ft or less and the following conditions are met:

1) No tools are used in the assembly or dismantle.

2) Individuals performing the work must be full time employees of the exhibiting company and carry identification to verify this fact. Exhibitors are allowed to unpack and repack their own products (if in cartons, not crates) and are allowed to do technical work on their machines, such as balancing, programming, cleaning of machines, etc. Exhibitors may "hand carry" or use nothing larger than a two-wheel baggage cart (rubber or plastic wheels only) to move their items. Exhibitors may move a "pop-up" display (equal or less than 25' in length) capable of being carried by hand by one person. The individuals moving the items must be full time employees of the exhibiting company and must carry identification to verify this fact. We hope the above will help you. If you are in doubt, do not wait until you get to the show to ask questions. Call the Show Manager or Freeman in advance.

#### Tipping

Tipping is expressly prohibited. This includes such practices as giving money, merchandise, or other special consideration for services rendered. Any attempt to solicit a gratuity by an employee for any service should be reported immediately to Freeman.

#### **Building Rules/Guidelines**

It is strongly recommended that all exhibitors visit the <u>Jacob K. Javits Convention Center's Exhibitor page</u>, (Exhibit, Services). This page includes a <u>Guidelines & Information</u> section with documents to be downloaded with information that should be reviewed and understood for any topics relating to your booth.

#### Safety

#### Fire Marshal Requirements & Permitting

Please visit the Jacob K. Javits Convention Center's <u>Guidelines & Information</u> page for Fire Marshal requirements.

#### **OSHA Regulations**

All exhibitors and hired third-party contractors, must comply with environmental laws and OSHA regulations.

#### <u>CLEANING</u> Clean Floor Policy

Items must be removed from the show floor as follows:

All crates and skids labeled for EMPTY storage:

All bulk trash labeled for disposal:

All ladders and large booth construction equipment:

All booths set and show ready:

no later than 5:00 p.m. on Saturday, August 12, 2023 no later than 5:00 p.m. on Saturday, August 12, 2023 no later than 7:00 a.m. on Sunday, August 13, 2023 no later than 7:00 a.m. on Sunday, August 13, 2023

Following this Clean Floor Policy schedule will allow Freeman sufficient time for overall cleaning of the exhibit hall, as well as provide exhibitors the space to complete their booth set-

up by keeping aisles clear.

There will be no exceptions to this policy. Crates without empty or access storage stickers will be tagged by the area floor managers or Freeman and removed from the exhibit hall – whether full or empty. Exhibitors may request product to be returned to their booth at the exhibitor's expense. Depending on where the crates are located, it may not be possible to access the crates prior to move-out.

#### Excessive/Bulk Trash

Any bulk trash which consists of display materials, carpet, padding, crates and/or pallets will be disposed of and charged both a dumpster fee and a disposal fee during exhibitor move-in. Excessive booth materials and/or literature left in the booth at the end of published exhibitor move-out that is not labeled for an outbound shipment or donation will be considered abandoned and deemed as bulk trash. Bulk trash is defined as any waste larger than 3' x 3' x 3' or 1m x 1m x 1m. The exhibitor will be charged for the removal and disposal of these items. For information regarding bulk trash, please contact Londy.alvarez@emeraldx.com.

#### Booth & Material Abandonment

Exhibiting companies are required to make cleaning and labor arrangements for both material dismantle and/or removal. It is expected and required that all the exhibiting material be removed at the end of the show. It is not appropriate for bulk material to be left in the aisles during move-in or left behind during move-out. This includes, but is not limited to flooring, large boxes and crates, racks, exhibit displays, literature, etc. If the exhibiting company does not want any or part of their exhibit material, arrangements for cleaning labor and dumpster/disposal need to be made in advance through Freeman. Exhibitors that do not comply with this policy and leave excessive literature and/or display materials in their booth during move-in or move-out will be deemed guilty of "material abandonment" and will be charged for the removal of these items.

#### Care of the Facility

It is understood that exhibitors shall neither injure, nor mar, nor in any manner deface the premises.

No bolts, screws, hooks, or nails shall be driven into or otherwise attached to the walls or floors of the exhibit areas.

No part of the display may be attached to or otherwise secured to the columns, drapery backdrop or side dividers.

Decals or other adhesive materials shall not be applied or affixed to the walls, columns, or floor of the exhibit areas.

All curtains, draperies and decorations made from textiles of combustible fibers or other flammable materials must be flame proofed in the manner approved by all applicable jurisdictions.

Exhibitor shall promptly pay for any and all damages to the facility, booth equipment or the property of others caused by the exhibitor or any of its employees, agent's contractors or representatives.

#### **DONATIONS**

Housing Works is the official charity of NYNOW. Contact **Sarah Tanenbaum** for Home goods, Gift Accessories, Furniture (including some IKEA furniture) donations (**646**) **207-4847** for books or stationery donations.

## **EXHIBITOR APPOINTED CONTRACTOR**

If exhibitors wish to use an Exhibitor Appointed Contractor (EAC), the following rules and regulations must be adhered to by the exhibitor and the EAC. These rules will be strictly enforced. Completion of the required EAC <u>Notification Form & Insurance Submission</u> qualifies as acceptance that the EAC will abide by all rules and regulations, especially those as contained herein for EAC.

The EAC/I&D contractor must be licensed, insured, and authorized to work in Jacob K. Javits Convention Center. Contractors must adhere to all rules and regulations of NY

Exhibitors using an installation and dismantling contractor (I&D), and/or an exhibitor appointed contractor (EAC) to set-up or teardown their exhibit, must complete the EAC Notification Form & Insurance Submission.

Complete this form **only** if you are using the services of an outside contractor to install or dismantle any part of your display. The form but be filled out completely and submitted with the EAC's certificate of insurance.

NOW, Freeman, the Jacob K. Javits Convention Center, and the local unions. This includes keeping "no freight aisles" clear, clearing empty crates off the show floor, not dismantling any portion of the booth before show close, and being properly badged.

All contracted personnel must pick up the daily EAC wristband from a designated EAC Check-In area before admission to the exhibit floor. Personnel must have proof of company affiliation and a photo I.D.

The EAC shall refrain from placing an undue burden on the official service contractors by interfering, in any way, with the official contractor's work. If the EAC, in any way, disrupts the orderly conduct of business by any of the official contractors or impairs the smooth installation and dismantling of the event, the EAC will immediately cease such disruption or be removed from the event site. Show Management will have the final decision in such instances.

The EAC will not solicit business at the event and personnel must wear the daily wristband at all times. It is the exhibitor's responsibility to make sure that all independent contractors are properly badged before arrival.

Emerald (Show Management), NY NOW (Show Management), the Jacob K. Javits Convention Center (Facility), and Freeman (General Service Contractor) must be named as additionally insured by all contractors working in the hall. Show Management must receive the certificate of insurance no later than 30 days before the commencement of installation and it must be submitted using the online <u>EAC Notification Form & Insurance Submission</u> Certificates received through mail, e-mail, fax, or any other means will not be accepted. Show Management will give authorization to the EAC to provide installation and dismantling services to the exhibiting firm upon receipt of:

- Certificate of insurance for workers' compensation and employers' liability, comprehensive general liability, and automobile liability insurance.
- The workers' compensation and employers' liability insurance must provide a minimum limit of (recommended \$500,000 USD) and meet the requirements established by the state in which the event is being held.
- Comprehensive general liability coverage must provide at least (recommended \$1 million USD per occurrence /\$2 million USD general aggregate) in coverage and shall name Show Management, the sponsoring associations, the event owners, the official contractor, and the facility as additional insured.
- Automobile liability should include all owned, non-owned, and hired vehicles with limits of (recommended \$500,000 USD) bodily injury and (recommended \$500,000 USD) property damage liability.

In performing work for their clients, the EAC shall cooperate fully with the official contractors and shall comply with existing labor regulations or contracts as determined by the commitments made and obligations assumed by Show Management in any contracts with the official contractors. Failure to comply with these regulations will result in refusal or loss of authorization to perform services and immediate removal from the event site.

Services ordered on behalf of exhibitors by EAC's or other third parties must be authorized in writing by the exhibitor. Payment for all services will be the responsibility of the exhibitor.

## UTILITIES

## ELECTRICAL, PLUMBING, GAS & CABLE

The Jacob K. Javits Convention Center is the exclusive provider of electrical, plumbing, and gas services to exhibitors. Services can be <u>ordered online</u>.

## **INTERNET SERVICES**

Javits Center is the exclusive provider of telephone services, as well as both hard wired and wireless high-speed Internet to exhibitors on site at the Jacob K. Javits Convention Center. Internet services can be <u>ordered online</u>.

## **ONSITE BOOTH GUIDELINES**

#### **DISPLAY**

#### Animals

Permission for any animal (cats, dogs, etc.) to appear must be approved by Show Management then by the facility.

#### **Booth Appearance**

All open or unfinished sides of the exhibit which may appear unsightly must be covered or Show Management will have them covered at the exhibitor's expense.

Any portion of the exhibit bordering another exhibitor's space must have the backside of the exhibit finished and not incorporate any identification signs, lettering, or graphics that would detract from the adjoining exhibit.

Exhibitors that do not properly cover the floor of their entire exhibit area will be required to have carpet supplied by the General Service Contractor at the exhibitor's expense.

#### **Display of Product**

Aisles must not be obstructed at any time. No portion of an exhibitor's display, product, or demonstration may extend into any aisle, including the audience. Space within the booth must be designated for any group of attendees viewing or participating in a presentation or demonstration within the booth.

Fog, smoke, and steam machines are not permitted.

Exhibitors are prohibited from possessing, displaying, or depicting any products or components in their booth which could be interpreted as being a promotion of another company.

No exhibit will be permitted, which interferes with the use of other exhibits or impedes access to the aisles.

Items located in the exhibit space must be in good taste or will be removed at the discretion of Show Management.

#### Floral

The official provider of floral and plants is Big Apple Floral. Visit their <u>website</u> for more information or <u>download the order</u> <u>form.</u>

#### Vehicles on Display

Please review the requirements for display vehicles in the <u>Javits Center Fire Marshal Regulations</u>.

## **DEMONSTRATIONS**

#### Exhibitor Conduct /Good Neighbor Policy

Activities may not disturb neighboring booths. Exhibitors are required to keep all booth activities within the confines of their exhibit space and not interfere with aisle traffic flow or access to neighboring exhibits.

Exhibitors are required to conduct themselves and operate their exhibit so as not to annoy, endanger or interfere with the rights of others at the show. Unsportsmanlike, unethical, illegal, or disruptive conduct, such as tampering with another party's exhibit or engaging in corporate espionage is strictly prohibited.

Exhibitor's personnel and their representatives may not enter the exhibit space or loiter in the area of another exhibitor without permission from that exhibitor, and at no time may anyone enter an exhibit space that is not staffed.

#### Food & Beverage Sampling

All food and beverage samples brought into the Jacob K. Javits Convention Center must have written approval from Cultivated Catering prior to the event. For more information, <u>Get Started with Cultivated Catering</u>.

#### **Temporary Staffing**

CTI CONVENTION STAFFING, Tom Borst, PHONE: (212) 297-1211 Website or EMAIL

#### Noise / Music

In general, exhibitors may use sound equipment in their booths so long as the noise level does not, in the exclusive judgment of Show Management, disrupt the activities of neighboring exhibitors. Speakers and other sound devices should be positioned so as to direct sound into the booth rather than into the aisle.

Sound created by amplified devices should not exceed 80 decibels when measured from the aisle immediately in front of a booth.

Exhibitors should be aware that music played in their booths, whether live or recorded, may be subject to laws governing the use of copyrighted compositions. ASCAP, BMI, and SESAC are three authorized licensing organizations that collect copyright fees on behalf of composers and publishers of music. Show Management does not have a license with any licensing agencies; therefore, exhibitor is responsible for obtaining licensing directly. Adherence to these federally mandated copyright licensing laws is of critical importance.

#### Raffles, Drawings, and Contests

Raffles, drawings and contests, if permitted by law, are allowed in an exhibitor's booth but will be regulated by Show Management. Show Management reserves the right to limit the promotional activity anywhere on the exhibition floor as they see fit to ensure a professional and safe atmosphere. These activities include and are not limited to, handouts, contests, lotteries, promotional activities, entertainment, raffles and drawings.

#### **ADDITIONAL**

#### Americans with Disabilities Act (ADA)

All exhibiting companies are required to comply with the Americans with Disabilities Act (ADA) and are encouraged to be sensitive, and as reasonably accommodating as possible, to attendees with disabilities. Click <u>here</u> for more information on the Americans with Disabilities Act (ADA).

#### **Distribution of Promotional Items**

Circulars, catalogs, magazines, folders, promotional, educational or other giveaway matter may be distributed only inside the exhibitor's display. Distribution from booth to booth or canvassing on any part of the facility property is forbidden. Exhibitors must confine their exhibit activities to the space for which they have contracted.

No exhibitor may distribute or leave behind merchandise, signs, or printed materials in the registration areas, meeting rooms, or public areas of the event site, including hotels, shuttle buses, parking garages, etc., without prior written approval of Show Management.

#### Photography

Photography and video recording are NOT permitted in the exhibit hall except by the Official Show Photographer or an *approved* Exhibitor Appointed Photographer.

Exhibitors and/or *approved* Exhibitor Appointed Contractors may photograph or record their own exhibits during show days ONLY.

Photography or video recording of any area outside an exhibitor's booth (including but not limited to Registration Areas, Keynote Sessions, Conference Sessions and Meeting Rooms) is prohibited.

Photo shoots scheduled outside of published show hours must include a security escort ordered from the official security provider or a member of the Emerald marketing department.

Members of the press must first receive permission from the exhibitor to photograph the exhibitor's booth.

#### Selling at Booth

Selling merchandise from your booth during the show is strictly prohibited.

Any display items sold during the show cannot be removed from the show floor until after closing on the final show day. Exhibitors who choose to sell their display items must work jointly with the purchasing party to arrange for removal of the items from the show floor, while following all move-out and labor regulations. Exhibitors must also escort the purchaser to the exhibit hall exit and confirm with security that the purchaser is authorized to remove the items from the exhibit hall.

#### Sharing of Exhibit Space

An exhibitor may not bridge an aisle, whether by a physical structure, carpeting, banners, etc., in order to connect their exhibit space with one across the aisle without permission from Show Management.

#### Strolling Entertainment & Suitcasing

Strolling entertainment or moving advertisements (robots, persons carrying or wearing signs, scooters, etc.) outside an exhibitor's space are not permitted. Repeat violations will result in the confiscation of materials/promotion items involved in the violations and loss of priority points.

Suitcasing is defined as any activity designed to solicit or sell products or services to delegates attending a meeting, conference, or event without the proper authorization by Show Management or in ways that violate the rules of the event. Any attendee who is observed to be soliciting business in the aisles or other public spaces, in another company's booth, or in violation of any portion of this policy, is subject to removal without refund and additional penalties.

The selling or solicitation of product or services may only be conducted by companies in good standing, within their exhibit space, confirmed meeting or conference space or within the event as authorized by Show Management. Companies conducting business outside the confines of the exhibit hall, booth location or in unauthorized properties within [JKJCC] of the exhibit facility without the permission of Show Management are in violation of this clause.

## SECURITY INFORMATION

NY NOW Show Management makes every effort to protect exhibitors' merchandise and displays. Show Management will provide perimeter guard service on a 24-hour basis to include move-in, show days, and move-out. While Show Management will implement security measures to safeguard your property, neither Show Management, the Jacob K. Javits Convention Center, agents nor employees assumes any responsibility for such property, loss, or theft.

Exhibitors are solely responsible for the care, custody, and control of their own exhibit space and material. Exhibitors should carry insurance for covering loss or damage to their exhibit material.

Small electronic equipment such as video players, monitors, cameras, etc., should never be left unattended. In cases where valuable equipment may not be removed to storage daily, the services of a private booth guard are available.

When shipping your equipment, do not list contents on the outside of crates or cartons. Do not ship computers, monitors, tablets, or other electronic equipment in the manufacturer's cartons. Place these cartons inside larger crates or have special packaging made, which does not indicate contents.

At the close of the show, when your materials have been packed and bills of lading have been prepared, turn in your completed bills of lading at the general service contractor's service desk. Do not leave bills of lading in your booth or attached to your crates.

#### Tips To Help Protect Your Product

- Monitor your booth when your product is being delivered.
- Hire a security guard to watch your booth overnight.
- Perform an inventory after your product has been delivered and note any damages or missing items.
- Do not list the contents on the outside of your shipping crates/boxes. Use a code to indicate contents.
- After show hours cover your displays with a tarp or other solid material to discourage potential theft.
- Do not leave valuable exhibit materials or proprietary information under tables or behind displays when the show is closed, or your booth is unattended.
- Always staff your booth during show hours (required).
- Staff your booth until your product and/or the floor is cleared during move-out. Once the show has closed, pack as quickly as possible and do not leave your display unattended.

## REGISTRATION

## **STAFF BADGES**

Booth personnel may register online by logging in to your <u>NY NOW Exhibitor Hub.</u>

All exhibitor personnel must have and visibly wear their Exhibitor badge while in the exhibit hall during move-in, move-out and official show hours.

Badges are the property of Show Management and are non-transferable. The lending/sharing of badges is prohibited and will result in confiscation.

Exhibitor badges do NOT automatically receive access to conference sessions. If exhibiting staff desire to attend conference sessions, this can be added to their registration for a fee at Exhibitor Registration.

## **ADMISSION POLICY**

#### Children

Children under 16 are not allowed on the floor during set-up and tear down. There will be no exceptions to this rule. On show days baby strollers are allowed on the show floor.

#### **Early Appointments**

Exhibitors with proper badges and/or the appropriate daily wristband are permitted 24-hour access to the exhibit hall on exhibitor move-in days, show days, and exhibitor move-out days.

Attendees, speakers, press, and any other registration type other than Exhibitor will not be allowed access to the show floor at any time during move-in and move-out or prior to 9:00 a.m. on show days.

#### **Exhibitor Appointed Contractors (EAC)**

All contracted personnel must pick up wristbands daily at the EAC Check-In areas before admission to the exhibit floor. Each individual person must sign-in and present photo I.D. each day to be issued a wristband. Wristbands cannot be picked up for others. A different wristband will be used each day and available after 1:00 p.m. the day prior.

#### Guests

All guests must have and visibly wear their Guest badge while in the exhibit hall, sessions, or any function held by NY NOW during move-in, move-out or show hours.

## **GETTING THERE**

#### HOTELS

onPeak is the official hotel agency for NY NOW and the best way to book hotel reservations. Hotel arrangements can be made online through the <u>Exhibitor Housing Reservations</u> page.

With onPeak you will receive descriptions, photos, and maps to help you choose the perfect hotel. An acknowledgment of your hotel reservation will be sent to you immediately via email upon completion of the online process or within 24 hours for reservations received via phone, fax, or mail.

Reservations are accepted on a first-come, first-served basis and require a first night's room and tax deposit guaranteed by check or credit card. All deposits are due when the initial reservation is made. All new reservations, changes, substitutions, and cancellations must be made through onPeak. Please refer to your hotel confirmation for individual cancellation policies.

## PARKING

Parking Information can be found on the Jacob K. Javits Convention Center's "Attend" page.

## **SHUTTLES**

No Shuttle Service is provided.

## **BUS / SUBWAY**

7 Line Service / Hudson Yards

## **RIDESHARE / TAXI**

Taxis, Uber, and Lyft are available for anyone choosing to use their services. Drop-off and pick-up will be in designated areas at the Jacob K. Javits Convention Center.

### **CITY RESOURCES**

While in NYC, experience a world of thrilling attractions, superb restaurants, world-class spas, captivating museum exhibitions and performing arts, and more than 1,200 retail shops. Take advantage of <u>NYC The Official Guide</u> to plan your trip!

## **BUSINESS CENTER**

<u>FedEx Office</u> is the exclusive business center for all convention participants, offering full-service printing materials, advertising opportunities, mobility services, Internet access and faxing.

## SPONSORSHIP OPPORTUNITIES

Log in to your <u>NY NOW Exhibitor Hub</u> to enter your company profile and product categories by Friday July 21, 2023.

Please contact your NY NOW Sales representative to find opportunities to maximize your exposure and brand presence to the entire NY NOW.





#### EASY IS NICE, ON ANY DEVICE

FreemanOnline<sup>®</sup> provides you with all the right tools to ensure a seamless execution at show site, from move-in to move-out. With an enhanced FreemanOnline, we are making it easier than ever for you to get what you want to have a great event.

- · Access important show information
- Track freight
- Receive notifications
- · Receive assistance through Concierge Services while at show site
- Order Freeman products and services pre-show, during move-in and while the show is open
- · Expedite the move-out process
- · Access invoices after the show

#### HEALTH AND SAFETY

Stay informed on Products, Services and Resources that will help you plan for a safe return to your next event. <u>Click Here</u> for our Health and Safety Resources.

#### **BOOTH EQUIPMENT**

Please refer to your exhibit space contract for details about what comes with your booth.

#### **EXHIBIT HALL CARPET**

The aisles will be carpeted in gray.

#### **DISCOUNT PRICE DEADLINE DATE**

Order early on <u>FreemanOnline</u> to take advantage of advance order discount rates, place your order by <u>Thursday, July</u> <u>13, 2023</u>.

#### **EXHIBITOR FREQUENTLY ASKED QUESTIONS**

For more information and helpful hints on products and services, ordering and invoicing, shipping your freight, and other top questions, please visit <u>FreemanOnline's FAQ page</u>.

#### SHOW SCHEDULE

#### **EXHIBITOR MOVE-IN**

In order to manage an efficient move-in operation, freight delivered to show site will be accepted on a targeted schedule. Please refer to the Freight Target Check-In/Move-In Floor Plan for your targeted move-in date and time. <u>Freight Target Check-In/Move-In Floor Plan - Level 3</u>

#### **EXHIBIT HOURS**

| Sunday    | August 13, 2023 | 9:00 a.m 6:00 p.m. |
|-----------|-----------------|--------------------|
| Monday    | August 14, 2023 | 9:00 a.m 6:00 p.m. |
| Tuesday   | August 15, 2023 | 9:00 a.m 6:00 p.m. |
| Wednesday | August 16, 2023 | 9:00 a.m 3:00 p.m. |

#### **EXHIBITOR MOVE-OUT**

| Wednesday | August 16, 2023 | 3:00 p.m 11:00 p.m. |
|-----------|-----------------|---------------------|
| Thursday  | August 17, 2023 | 8:00 a.m 12:00 p.m. |

Freeman will begin returning empty containers as soon as the aisles clear after the show closes.

#### **DISMANTLE AND MOVE-OUT INFORMATION**

- Exhibitors must be packed and have their Material Handling Agreement turned into the Freeman Service Center by <u>10:00 a.m. on Thursday, August 17, 2023</u>.
- To ensure all exhibitor materials are removed by this time, all carriers must be checked in by <u>10:00 a.m. on</u> <u>Thursday, August 17, 2023</u>. In the event your selected carrier fails to show on final move-out day, Freeman reserves the right to re-route your freight onto another carrier.

All exhibitor materials must be removed from the exhibit facility by <u>Thursday, August 17, 2023 at 12:00 p.m.</u>
(519939)
Page 1 of 4

#### POST SHOW PAPERWORK AND LABELS

Exhibitor Support will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the Outbound Shipping form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

#### **FREEMAN ONLINE®**

Take advantage of discount pricing by ordering online at <u>FreemanOnline</u> by Thursday, July 13, 2023. Using the enhanced FreemanOnline, you will enjoy easy access to added features and functions as well as the high caliber of Freeman services you've come to expect — **before**, **during** and **after** your show.

To place online orders, you will be required to enter your unique Username and Password. If this is your first time to use FreemanOnline, click on the "Create an Account" link. To access Freeman Online without using the email link, visit <u>FreemanOnline</u>.

If you need assistance with Freeman Online, please call Exhibitor Support at (888) 508-5054 Toll Free US and Canada.

#### **SHIPPING INFORMATION**

#### Warehouse Shipping Address:

Exhibiting Company Name / Booth # NY NOW C/O Freeman 140 Central Ave, Ste 130 Kearny, NJ 07032

Freeman will accept crated, boxed or skidded material beginning **Tuesday**, **July 11**, **2023** at the above address. Material arriving after **Tuesday**, **August 1**, **2023** will be received at the warehouse with an additional after deadline charge. Please note that the Freeman Warehouse does not accept uncrated freight (loose, pad-wrapped material and/or unskidded machinery), COD shipments, hazardous materials, freight requiring refrigerated or frozen storage, a single piece of freight weighing more than 5,000 pounds or a single piece of freight beyond the dimensions of 108" H x 93" W. Warehouse materials are accepted at the warehouse Monday through Friday between the hours of 8:00 AM - 2:30 PM. Certified weight tickets must accompany all shipments. If required, provide your carrier with this phone number: (888) 508-5054.

#### Show Site Shipping Address:

#### Please refer to the Freight Target Check-In/Move-In Floor Plan for your targeted move-in date and time.

Exhibiting Company Name / Booth # NY NOW Jacob K Javits Convention Center C/O Freeman 369 12th Ave New York, NY 10001

Freeman will receive shipments at the exhibit facility beginning **Thurday**, **August 10**, **2023**. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor. Certified weight tickets must accompany all shipments. If required, provide your carrier with this phone number: (888) 508-5054.

# Please refer to the Material Handling rates form for all inbound shipping information including shipping in advance to the Freeman warehouse and shipping direct to show site using Freeman Exhibit Transportation or your own carrier.

Adherence to your assigned move-in target date is required. Not adhering to your assigned target date will result in delays for your delivering carrier in the marshalling yard, with potential wait time charges form your carrier, and delay the delivery of freight to your booth. Additional charges may apply.

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

#### **INTERNATIONAL SHIPMENTS**

Exhibitors with shipments originating outside the United States should make their own arrangements for brokerage, customs clearance and local transportation.

#### HAND CARRYING PRODUCT

Although the movement of freight at the Jacob K. Javits Convention Center is handled by Teamsters, certain items may be brought into JKJCC through the front of the building by the exhibitors. Suitable vehicles for the self-service/ hand carry unloading procedures are cars, minivans, SUV's, sprinter vans, and Econoline vans. Box or cube trucks or vans, and trailers hitched to the aforementioned vehicles are prohibited in the self-service unloading areas. Someone must stay with the vehicle at all times and a 30-minute unloading and loading time limit applies.

#### **EXCESSIVE TRASH AND BOOTH ABANDONMENT**

Any excessive trash which consists of display materials, carpet, padding, crates and/or pallets will be disposed of and charged both a handling fee and disposal fee during exhibitor move-in. Excessive booth materials and/or literature left in the booth at the end of the published exhibitor move-out that is not labeled for an outbound shipment will be considered abandoned and deemed as trash. The exhibitor will be charged for the removal and disposal of these items. Charges may include Installation & Dismantle Labor, Forklift & Rigging Labor, and/or Dumpster Fee.

#### **PURCHASE TERMS**

Freeman's Terms & Conditions apply to all orders submitted to Freeman for any goods or services, and may be amended without notice. To review the current Terms & Conditions, <u>click here</u>.

#### LABOR INFORMATION

Union Labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Labor Desk. Refer to the order form under Display Labor for Straight time and Overtime hours.

#### SERVICE CONTRACTOR CONTACTS / INFORMATION:

#### FREEMAN

Contact Us

#### FREEMAN EXHIBIT TRANSPORTATION

(800) 995-3579 US & Canada or +1(512) 982-4187 Outside the US or +1(817) 607-5183 International Shipping Services or fax (469) 621-5810 or Exhibit.Transportation@freeman.com

#### ASSISTANCE

We want you to have a successful show. If we can be of assistance, please call Exhibitor Support at (888) 508-5054.

## WE APPRECIATE YOUR BUSINESS!

### FREEMAN GENERAL INFORMATION

#### **TRANSLATION SERVICE**

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Exhibitor Support at (888) 508-5054 US & Canada or +1(512) 982-4186 Local & International.

#### **HELPFUL HINTS**

#### SAVE MONEY

Order early on <u>FreemanOnline</u> to take advantage of advance order discount rates, place your order by Thursday, July 13, 2023.

#### **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### SAFETY TIPS

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and moveout. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for you booth. This can cause serious injury or damage to materials.

Children under the age of 16 are not allowed on the show floor at any time during installation and/or dismantle.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure that the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EACs). Thank you for your cooperation

Call Exhibitor Support at (888) 508-5054 with any questions or needs you may have.



## DAMAGED PANEL FEE

## Attention Exhibitors with Veloce Booth Packages



Excessive damages to package booth panels will result in a panel repair and refurbish charge of \$402.05 per panel, which will appear on your Freeman invoice.

Excessive damage includes:

Freeman

(888) 508-5054

Fax: (469) 621-5618

- Screw or nail holes larger than 0.25" (6.3mm) in diameter
- Any hardware not removed of any size

A panel deemed to be damaged beyond repair will be subject to a replacement charge of \$630 per panel. Cutting holes THROUGH any panel renders the panel a complete loss, and the exhibitor will be responsible for the full replacement cost of the panel.

Graphics, wall coverings, wallpaper or adhesives not removed are also considered panel damage. If not removed by the exhibitor at the end of the event, a labor charge will be billed for the amount of time required to remove the items from the wall panels.

Painting booth panels is not considered as excessive damage and will not result in a charge.

# Interested in going green and saving money?

Follow these tips to make sure your sustainable booth strategies are cost-neutral or even cost-saving! Leave an impact on the show floor, not the environment.

### BEFORE THE SHOW

booth structure

Option 1 Multiple Use Use Forest Sustainable Certified (FSC) wood to build your booth and crates.

. . . . . . . . . . . . . . .

Get creative! Design your booth with a **small shipping footprint** to minimize carbon emissions. Freeman's eye-catching stretch- fabric booth designs pack up small (and light!) for shipping.

#### Option 2 One-time Use Rent locally from nearby Freeman offices to reduce both shipping costs and carbon emissions.



#### **Option 1** Rent

**Rent rather than buy carpet** to save on shipping, cleaning, and storage. Freeman Classic carpet can be reused at least four times.

#### **Option 2** Color

Use darker-colored carpet, which is easier to reuse and recycle. Freeman Classic darkcolored carpets are made of 20-50 percent recycled content.

Shipping Online + before deadline = better bottom line. Take advantage of early-bird

pricing and consolidate

shipping when

ordering supplies.



Choose reusable shipping padding. Avoid packing peanuts and foam plastic materials that never decompose.



Ship early. Use the 30-day policy to ship materials to the Freeman advance warehouse.

graphics

Red



Reduce printing and **go digital** with your booth literature.

printing

**Print locally.** Supporting local businesses while reducing shipping? It's a win-win.



Print on at least 50 percent post-consumer recycled paper.

Option 1 Multiple Use Print on a durable substrate without dates, event names, or locations.

Option 2 One-time Use Print on 100 percent recyclable materials like Freeman Honeycomb and Smartbuild Eco, which are just as cost-effective as PVC.







**ON SITE** 

save energy

Use Energy Star-rated equipment for audio-visual equipment and monitors.

Power down. Turn off equipment at the end of each day.



Light up your booth with CFLs, LEDs, or other energyefficient lighting.



train your team

Educate your installation and dismantling teams about **recycling and donation processes.** 







Pack in, pack out. Leave no traces on show site.

#### Join a caravan.

If you're shipping directly to another show, ask **Freeman Transportation about joining a caravan** to your next show.



# leftover materials

Remember to label. Clearly label recyclable leftover material for disposal.

**Donate the rest.** 

Ask the Freeman Exhibitors Services desk about local donation programs.

#### TYPICALLY\* RECYCLABLE

**Cardboard:** Used for signs or shipping boxes

Glass: Green, brown, clear

**Plastics:** Shrink-wrap or plastic banding used to secure shipments; water/soda bottles; plexiglass (acrylics) clear, smoked, or tinted; Visqueen used to protect flooring

Metal: Aluminum cans/ steel banding

**Paper:** Fliers, brochures, programs, tickets, office paper, newspaper, magazines, paperboard

Wood: Non-laminate wood

## DONATE-ABLE

**TYPICALLY\*** 

**Furniture:** Purchased items Home furnishing: Décor staging materials

**Unused raw materials:** Plywood, subflooring, non-laminate wood

Flooring: 100 square feet of flooring. Excludes carpet.

**Left over giveaways:** Pens, pads of paper, sunglasses, USBs, etc., left over in your promotional giveaway

FREEMAN

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## FLAMEPROOFING:

Table coverings as well as all booth equipment must be a non-flammable material. All decorative materials must be fire-resistant and in accord with the standards established by the New York Fire Department. Affidavits attesting to flameproof compliance with New York City Fire Department Regulations must be submitted when requested.

## **INSURANCE:**

Freeman, and/or the Association (Exhibit Manager) and/or the Exhibit Convention Site will not be responsible in any way for the safety of any exhibit or materials against fire, water, theft, accident or any cause nor for the loss or damage to goods consigned to its care. However every effort will be made to protect exhibitor's property. You are advised to consult your insurance broker for proper coverage on any of your display material from the time it leaves your Company's premises until its return. In most cases a rider can be added to your present policy for a very nominal cost.



#### **PAYMENT INFORMATION**

Freeman only accepts payment information electronically. Place your order on <u>FreemanOnline</u> or follow the steps below to provide your payment information electronically and submit your order forms.

Freeman will no longer accept cash payments for any Freeman services.

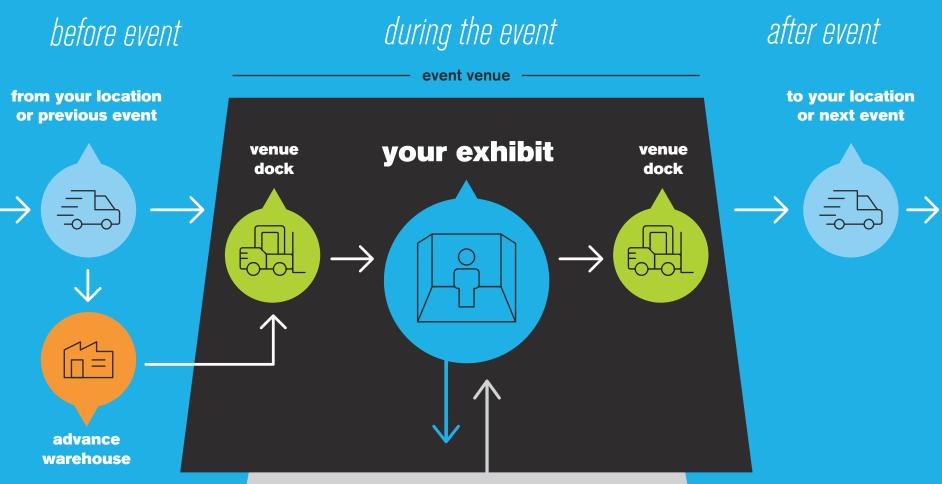
#### 1. Submit your payment information

Proceed to our electronic Freeman Pay site to securely submit your payment information https://www.freemanpay.com/519939

#### 2. Submit your order

Upload your order forms through the same link used to submit your payment information

- Both your order and your payment must be received by the discount price deadline date to guarantee discount pricing.
- Orders received without payment or after the discount price deadline date will be charged at the standard price.
- Copies of invoices may be picked up from the Freeman Service Center prior to show closing.



#### storage for empty containers



#### advance warehouse

where exhibit materials are stored before an event



#### shipping

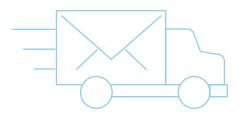
transport to the venue's shipping dock then from the shipping dock to the next event or customer location



#### material handling

move items from the dock, to the exhibit, back to the dock after the show

#### FREEMAN



# TRANSPORTATION SERVICE, FULLY LOADED.

Our convenient, affordable package puts productivity in overdrive.

Turn to Freeman for one-stop transportation services. Our all-inclusive round trip standard ground shipping and material handling package means transporting materials to any exhibit location has never been easier or more affordable. Plus, Freeman works directly with you and show site decision makers to streamline the process, so it's faster than ever to get on the road to success.

#### The Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- PICK-UP AND TRANSPORTATION FROM POINT OF ORIGIN TO YOUR CHOICE OF EITHER ADVANCE WAREHOUSE OR SHOW SITE
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION
- PRE-PRINTED SHIPPING LABELS AND OUTBOUND PAPERWORK

#### **Benefits:**

- TURNKEY PRICING ENSURES PRECISE BUDGETING
- NO ADDITIONAL HANDLING, PICK-UP OR DELIVERY FEES
- NO ADDITIONAL FUEL SURCHARGES OR OVERTIME SURCHARGES
- NO CARRIER WAITING TIME FEES
- EXPERIENCED ON-SITE TRANSPORTATION REPS FROM MOVE-IN THROUGH MOVE-OUT
- LTL (LESS THAN TRUCK LOAD) SHIPPING

Services apply to destinations anywhere in the Continental U.S.



To take advantage, call 1-800-995-3579 or email exhibit.transportation@freeman.com for a quote.

# **RESULTS, DELIVERED**

With more than 90 years of experience in the events industry, no one understands exhibit transportation better than Freeman. Our transportation services are a seamless extension of the premium products that exhibitors around the world rely on time and time again.

Between our all-inclusive pricing and superior customer service, Freeman Exhibit Transportation is the most reliable, convenient and cost-effective solution available. Our team of experts has the ability to quickly respond to changes when necessary, remaining entirely responsive to all of your show requirements, whenever and wherever they arise.



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to freeman.com

#### FREEMAN

#### EXHIBIT TRANSPORTATION

### **EXHIBIT TRANSPORTATION SERVICES**

Freeman Exhibit Transportation is an EPA Smartway Partner and is dedicated to reducing carbon emissions related to the transportation of goods. Renting or shipping items locally saves on carbon emissions and your shipping footprint.

#### Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- ONE CONVENIENT INVOICE ENCOMPASSING ALL FREEMAN SHOW SERVICES
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- **RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION**

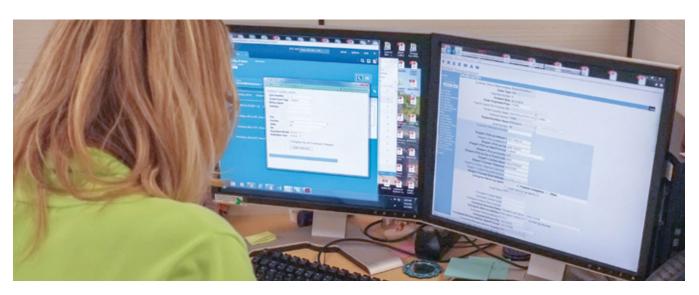
#### **Questions?**

For more information regarding our services, rates, shipment deadlines, documentation requirements, ordering and the terms and conditions of our service offerings, please visit **freeman.com** 

Continental U.S. Exhibitors: Contact our exhibit transportation experts at **800.995.3579** or via email at **exhibit.transportation@freeman.com** 

International Exhibitors: Contact our exhibit transportation experts at **+1.817.607.5183** or via email at **international.freight@freeman.com** 

#### DON'T FORGET ABOUT INBOUND SHIPPING! COMPLETE AND SEND THE ORDER FORM





(817) 607-5183 Local & International



COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION

| COMPANY NAME:  | BOOTH #:  |
|--|---|
| CONTACT NAME :   | PHONE #:  |
| E-MAIL ADDRESS :   |   |
|  |   |
| For fast, easy orderin   | ng, go to www.freeman.com/store.  |
| EXHIBIT T  | RANSPORTATION   |
| TIPS FOR EASY ORDERING   | SHIPPING INFORMATION  |
| • Credit card information must be on file prior to pick up, as charges will be included on your show services invoice. | Items to be shipped   |
| <ul> <li>International Exhibitors remember - Shipments originating</li> </ul>  | Number of Pieces Est. Weight  |
| from countries other than the US must be cleared through   | Crates (wooden)   |
| customs. Please call for additional information:<br>(800) 995-3579 Toll Free US & Canada                               | Cartons (cardboard)   |
| (817) 607-5183 Local & International   | Cases/Trunks (fiber) (color )   |
| COMPLETE THE FOLLOWING ITEMS   | Skids/Pallets   |
| ON THIS FORM:  | Carpet (color )   |
| PICK UP INFORMATION  | Other ())   |
| Requested Pick Up Date:  | Total   |
| SHIPPER NAME   | Size of largest piece: (H) (W) (L)  |
|  | NOTE: Shipments will be weighed and measured prior to delivery.   |
| SHIPPER ADDRESS  | OUTBOUND SHIPPING   |
|  | I would like to schedule outbound Freeman Exhibit   |
|  | Transportation. Please provide me with a Material Handling  |
| (City) (State) (Zip Code)  | Agreement at show site for my shipping instructions and<br>signature. So we may print your Outbound Material Handling |
| DESTINATION  | Agreement and labels, please complete the following   |
| I will be shipping to the WAREHOUSE  | information if different from pick up address:  |
| FREEMAN / Exhibiting Company Name / Booth #  | Ship to address:  |
| NY NOW   |   |
|  |   |
| C/O: Freeman<br>140 Central Ave, Ste 130   |   |
| Kearny, NJ 07032   |   |
| MUST BE DELIVERED BY AUGUST 1, 2023  |   |
| ☐ I will be shipping to SHOW SITE  | Number of Labels :  |
| FREEMAN / Exhibiting Company Name / Booth #  |   |
| NY NOW   |   |
| C/O: Freeman<br>Jacob K Javits Convention Center   | FAX THIS COMPLETED FORM VIA:  |
| 369 12th Ave   | E-mail:   |
| New York, NY 10001   | exhibit.transportation@freeman.com  |
| CANNOT BE DELIVERED BEFORE AUGUST 10, 2023   | or  |
| TYPE OF SERVICE  |   |
| Next Day Air: Delivery next business day by 5:00 PM  | Fax: (469) 621-5810   |
| Second Day Air: Delivery second business day by 5:00 PM  |   |
| ☐ 3-5 Day Service: Delivery within 3 - 5 business days   |   |
| Declared Value \$  | A TRANSPORTATION SPECIALIST   |
| Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.                           | WILL CALL YOU TO CONFIRM<br>RECEIPT OF SHIPMENT REQUEST   |
| Standard Ground: Dependent on distance   |   |
|  | AND FINALIZE DETAILS.   |
| Expedited Ground: Tailored to specific requirements  |   |





Freight Target Check-In / Move-In Floorplan Coming Soon

#### FREEMAN<sup>®</sup>

#### FREIGHT SERVICES

# WHAT ARE FREIGHT SERVICES?

As the official service contractor, Freeman is the exclusive provider of freight services. Material handling includes unloading your exhibit material, storing up to 30 days in advance at the warehouse address, delivering to the booth, the handling of empty containers to and from storage, and removing of material from the booth for reloading onto outbound carriers. It should not be confused with the cost to transport your exhibit material to and from the convention or event. You have two options for shipping your advance freight — either to the warehouse or directly to show site.

#### HOW DO I SHIP TO THE WAREHOUSE?

- We will accept freight beginning 30 days prior to show move-in.
- To check on your freight arrival, call Exhibitor Services at the location listed on the Quick Facts.
- To ensure timely arrival of your materials at show site, freight should arrive by the deadline date listed on the Quick Facts. Your freight will still be received after the deadline date, but additional charges will be incurred.
- The warehouse will receive shipments Monday through Friday, except holidays. Refer to the Quick Facts for warehouse hours. No appointment is necessary.
- The warehouse will accept crates, cartons, skids, trunks/cases and carpets/pads. Loose or pad-wrapped material must be sent directly to show site.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Shipments received without receipts or freight bills, such as Federal Express and UPS, will be delivered to the booth without guarantee of piece count or condition.
- · Certified weight tickets must accompany all shipments.
- Warehouse freight will be delivered to the booth prior to exhibitor set up.

#### HOW DO I SHIP TO SHOW SITE?

- Freight will be accepted only during exhibitor move-in.
   Please refer to the Quick Facts for the specific exhibitor move-in dates and times.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Shipments received without receipts or freight bills, such as Federal Express and UPS, will be delivered to the booth without guarantee of piece count or condition.
- · Certified weight tickets must accompany all shipments.

### WHAT ABOUT PREPAID OR COLLECT SHIPPING CHARGES?

- Collect shipments will be returned to the delivery carrier.
- To ensure that your freight does not arrive collect, mark your bill of lading "prepaid."
- "Prepaid" designates that the transportation charges will be paid by the exhibitor or a third party.

#### HOW SHOULD I LABEL MY FREIGHT?

- The label should contain the exhibiting company name, the booth number and the name of the event.
- The specific shipping address for either the warehouse or show site is located on the Quick Facts.

## HOW DO I ESTIMATE MY MATERIAL HANDLING CHARGES?

- Charges will be based on the weight of your shipment.
   Each shipment received is billed individually. All shipments are subject to reweigh.
- On the Material Handling Form, locate the rate that applies to your shipment and multiply that rate by the weight of your shipment in pounds.
- The above services, whether used completely or in part, are offered as a package and the charges will be based on the total inbound weight of the shipment.

#### WHAT HAPPENS TO MY EMPTY CONTAINERS DURING THE SHOW?

- Pick up "Empty Labels" at the Freeman Service Center. Once the container is completely empty, place a label on each container individually. Labeled empty containers will be picked up periodically and stored in non-accessible storage during the event.
- At the close of the show, the empty containers will be returned to the booth in random order. Depending on the size of the show, this process may take several hours.

#### FREEMAN<sup>®</sup>

#### FREIGHT SERVICES

#### HOW DO I PROTECT MY MATERIALS AFTER THEY ARE DELIVERED TO THE SHOW OR BEFORE THEY ARE PICKED UP AFTER THE SHOW?

 Consistent with trade show industry practices, there may be a lapse of time between the delivery of your shipment(s) to your booth and your arrival. The same is true for the outbound phase of the show — the time between your departure and the actual pick-up of your materials. During these times, your materials will be left unattended. We recommend that you arrange for a representative to stay with your materials or that you hire security services to safeguard your materials.

#### HOW DO I SHIP MY MATERIALS AFTER THE CLOSE OF THE SHOW?

- Each shipment must have a completed Material Handling Agreement in order to ship materials from the show. All pieces must be labeled individually.
- To save time, complete and submit the Outbound Shipping Form in advance, or you may contact the Freeman Service Center at show site for your shipping documents.
- Once we receive your outbound shipping information we will create your Material Handling Agreement and shipping labels.
   If the shipping information is provided in advance, the Material Handling Agreement will be delivered to your booth with your invoice. Otherwise the Material Handling Agreement and labels will be available for pick up at the Freeman Service Center.
- After materials are packed, labeled, and ready to be shipped, the completed Material Handling Agreement must be turned in at the Freeman Service Center.
- Call your designated carrier with pick-up information. Please refer to the Quick Facts for specific dates, times and address for pick up. In the event your selected carrier fails to show by the final move-out day, your shipment will either be rerouted on Freeman's carrier choice or delivered back to the warehouse at the exhibitor's expense.
- For your convenience, approved show carriers will be on site to book outbound transportation if you have not made arrangements in advance.

#### WHERE DO I GET A FORKLIFT?

- Forklift orders to install or dismantle your booth after materials are delivered may be ordered in advance or at show site. We recommend that you order in advance to avoid additional charges at show site. Refer to the Rigging Order Form for available equipment.
- Advance and show site orders for equipment and labor will be dispatched once a company representative signs the labor order at the Freeman Service Center.
- Start time is guaranteed only when equipment is requested for the start of the working day.

#### **DO I NEED INSURANCE?**

- Be sure your materials are insured from the time they leave your firm until they are returned after the show. It is suggested that exhibitors arrange all-risk coverage. This can be done by riders to your existing policies.
- All materials handled by Freeman are subject to the Terms and Conditions, which can be found in the exhibit service manual or online at www.freeman.com.

#### OTHER AVAILABLE FREIGHT SERVICES

(may not be available in all locations)

- Cranes
- Accessible storage at show site
- Exhibit transportation services (see enclosed brochure)
- Security storage at show site
- Short-term and long-term warehouse storage
- Local pick-up and delivery
- Priority empty return

#### FREEMAN<sup>®</sup>

# material handling simplified

Our new straight forward pricing makes pre-show budgeting easier. Pay for your actual weight per-pound with no invoice surprises.

- $\times$  No minimums
- $\times$  No crated
- $\times$  No special handling
- × No carpet & pad only
- $\times$  No uncrated
- imes No hundred-weight billing
- $\times \operatorname{No}$  reweigh fees
- $\times$  No overtime
- × No marshalling yard fees
- imes No rounding pay only for actual weight

# It's just easier!







#### MATERIAL HANDLING

Freeman is the exclusive provider of material handling services. Material handling includes unloading your exhibit material, storing up to 30 days in advance at the warehouse address, delivering to the booth, the handling of empty containers to and from storage, and removing of material from the booth for reloading onto outbound carriers. You have two options for shipping your advance freight - either to the warehouse or directly to show site. Material handling charges will automatically be applied to your account upon receipt of each shipment. It is not necessary to return this form to receive material handling services.

#### RATES

| Material Handling - Warehouse\$                   | 0.77 per pound |
|---|----------------|
| Material Handling - After Deadline                | 0.96 per pound |
| Material Handling - Show Site                     | Free of Charge |
| Material Handling - Show Site - UPS, FedEx, DHL\$ | 0.77 per pound |
| Material Handling - 10 lbs and under              | Free of Charge |

by the same carrier, from the same shipper, on the same day, weighing 10 pounds or less.

#### **IMPORTANT SHIPPING INFORMATION**

Freeman Exhibit Transportation offers fast and easy service! Please call (800) 995-3579 to have one of our representatives help arrange all your shipment needs.

#### Warehouse:

- Avoid wait times at show site; ship to our warehouse!
- Warehouse receiving begins on Tuesday, July 11, 2023.
- Warehouse address: Exhibiting Company Name / Booth #

NY NOW C/O Freeman 140 Central Ave, Ste 130 Kearny, NJ 07032

 Please note that the Freeman warehouse does not accept uncrated freight (loose, pad-wrapped material and/or unskidded machinery), COD shipments, hazardous materials, freight requiring refrigeration or frozen storage, a single piece of freight weighing more than 5,000 pounds or a single piece of freight beyond the dimensions of 108"H x 93"W.

#### Show Site:

- Please refer to the Freight Target Check-In/Move-In Floor Plan for your targeted move-in date and time.
- Show site receiving begins on Thurday, August 10, 2023.
- Show Site address: Exhibiting Company Name / Booth #

NY NOW Jacob K Javits Convention Center C/O Freeman 369 12th Ave New York, NY 10001

#### Outbound:

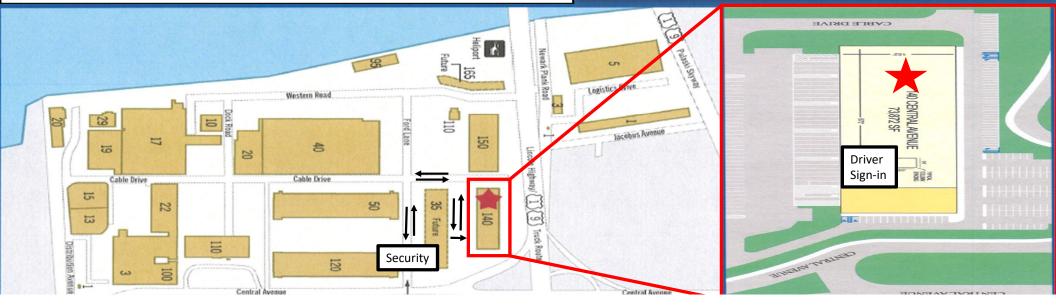
• Submit your outbound shipping information in advance and we will deliver your paperwork to your booth during the show.

# **Delivery Instructions for Freeman NY Warehouse**

#### Driver Check-In Step by Step Instructions:

- 1. Drivers must enter the River Terminal Development Corporate Park via Central Avenue.
- 2. Upon entering the driver will pass through a security check point, no action required other than waiting for the gate arm to rise. Once through the security check point take a right on Cable Ave and a right into the Freeman warehouse area.
- 2. Once at the Freeman warehouse, driver presents bill of lading (BOL) with Booth#, Exhibitor name, etc. along with certified scale weights and Freeman supervisor will create receiving reports.
- 3. Driver receives a Driver# after checking in and returns to his truck and awaits call on his cell phone when there is dock space to unload the truck. If there is a que due to high volume drivers will sign in, receive a Driver# and then be directed to a local truck stop.
- 4. After the driver is called, proceed to open loading dock as prescribed by Freeman staff.
- 5. Driver presents paperwork to Freeman supervisor and is unloaded, gets his DR signed and exits the development the same way entered.





# **Delivery Instructions for Freeman Events at JKJCC**

#### Driver Check-In Step by Step Instructions:

1. Driver must park on 12<sup>th</sup> Ave and visit the North Freight Check-in office located on 12<sup>th</sup> Ave.

2. At check-in driver presents bill of lading (BOL) with Booth#, Exhibitor name, etc. along with certified truck scale weight tickets if available and Freeman supervisor will create receiving reports.

3. Upon checking in, driver will receive a driver number and be directed to the internal marshalling area or docks as space permits. If marshalled, driver must wait in their truck until dispatched.

5. Freeman supervisor directs driver to proceed to assigned dock area where driver is given specific dock # to back into.

6. Driver presents paperwork to Freeman supervisor and is unloaded, gets his DR signed and leaves facility.

7. Office phone number is **212-216-2780**.









Place your order online at www.freeman.com/store

Submit order forms here

(888) 508-5054

Fax: (469) 621-5618

#### NAME OF SHOW: NY NOW / August 13-16, 2023

COMPANY NAME: CONTACT NAME : BOOTH #: PHONE #:

E-MAIL ADDRESS

EVERY OUTBOUND SHIPMENT WILL REQUIRE A MATERIAL HANDLING AGREEMENT AND SHIPPING LABELS. WE WOULD BE HAPPY TO PREPARE THESE FOR YOU AND DELIVER THEM TO YOUR BOOTH PRIOR TO SHOW CLOSE. TO TAKE ADVANTAGE OF THIS SERVICE, PLEASE COMPLETE AND RETURN THIS FORM TO THE FREEMAN SERVICE CENTER.

|            | COMPANY NAME:   | SHIPPING INFO          | RMATION  | -  |
|------------|---|------------------------|--|--|
| SHIP 10.   | DELIVERY ADDRESS:   |                        |  |  |
|            |   |                        |  |  |
|            | CITY:   | STATE/<br>PROVINCE:    |  | ZIP/<br>POSTAL CODE:                       |
|            | PHONE#:   |                        | ATTN:  |  |
|            | SPECIAL INSTRUCTIONS:   |                        |  |  |
| BILL TO:   | Same as Ship to:<br>COMPANY NAME:   |                        |  |  |
|            | DELIVERY ADDRESS:   |                        |  |  |
|            | CITY:   | STATE/<br>PROVINCE:    |  | ZIP/<br>POSTAL CODE:                       |
|            |   | METHOD OF S            | HIPMENT  |  |
| Select a   |   |                        |  |  |
|            | nan Exhibit Transportation  |                        | Carrier  |  |
|            | ed to schedule your outbound sl<br>es will appear on your Freeman                         |                        | Carrier N<br>Carrier P   |  |
|            | Freeman will make arra<br>Arrangements for pick-up  |                        |  |  |
| Select a   | Level of Service:   |                        |  |  |
| $\Box$ 2   | Day: Delivery next busines<br>Day: Delivery by 5:00 PM s<br>Deferred: Delivery within 3-5 | econd business day     | ☐ Standard Grou<br>☐ Specialized: F  | und<br>Pad wrapped, uncrated, or truckload |
| Select SI  | nipment Options (if applica   | ıble)                  |  |  |
| □ I<br>□ F | Have loading dock<br>nside delivery<br>Pad wrap required<br>Do not stack                  |                        | <ul> <li>☐ Lift gate requi</li> <li>☐ Air ride require</li> <li>☐ Residential</li> </ul> |  |
| Select De  | sired Number of Labels:   |                        |  |  |
| Once vour  | shipment is packed and read   | v to be picked up from | your booth, please   | return completed the Material Handlir      |

Agreement to the Freeman Service Center. If no outbound information is submitted, Freeman reserves the right to return the

freight back to the company address on file at the exhibitor's expense.

| R   | Freema<br>US<br>NOTD | <b>H</b>   | Ŷ           | R   | reemai<br>US  | H           |     |
|---|----------------------|------------|-------------|---|---------------|-------------|-----|
| RECEIVING DATE BE                                     | GINS: JULY 11,       | 2023       |             | RECEIVING DATE B  | EGINS: JULY 1 | 1, 2023     |     |
| DEADLINE DATE IS:                                     | AUGUST               | 1, 2023    |             | DEADLINE DATE IS:   | AUGUS         | ST 1, 2023  |     |
| TO:<br>C/O: Freeman<br>140 Cent<br>Ste 130<br>Kearny, |                      | ſΕ         |             | TO:<br>C/O: Freeman<br>140 Centra<br>Ste 130<br>Kearny, N         |               | ME          |     |
| WA  | REHC                 | <b>USE</b> |             | WA  | REHC          | <b>)USE</b> |     |
|   | (519939)             |            | 1           |   | (519939)      |             |     |
| EVENT:  | NYNOV                | /          | i           | EVENT:  | NY            | NOW         |     |
| BOOTH NO:   | NO                   | OF         | PCS         | BOOTH NO:   | NO            | OF          | PCS |
|   | PLACE O              | NE ON EACH | I PIECE SHI | OVIDED FOR YOUR CON<br>PPED TO ENSURE PRO<br>DED, COPIES ARE ACCE | PER DELIVERY. |             |     |

|          | Freeman  | Freeman   |
|----------|--|---|
|          | R U S H  | R U S H   |
| D        | O NOT DELAY  | DO NOT DELAY  |
| CANNOT   | DELIVER BEFORE AUGUST 10, 2023   | CANNOT DELIVER BEFORE AUGUST 10, 2023   |
| TO:      |  | TO:   |
|          | EXHIBITOR NAME   | EXHIBITOR NAME  |
| 36       | eeman<br>cob K Javits Convention Center<br>9 12th Ave<br>ew York, NY 10001 | C/O: Freeman<br>Jacob K Javits Convention Center<br>369 12th Ave<br>New York, NY 10001    |
|          | SHOW SITE<br>(519939)  | SHOW SITE<br>(519939)   |
| EVENT:   | NY NOW   | EVENT: <u>NY NOW</u>  |
| BOOTH NC | D:NO OF PCS  | BOOTH NO: NO OF PCS   |
|          | PLACE ONE ON EACH PIECE SHIPF  | IDED FOR YOUR CONVENIENCE.<br>PED TO ENSURE PROPER DELIVERY.<br>D, COPIES ARE ACCEPTABLE. |

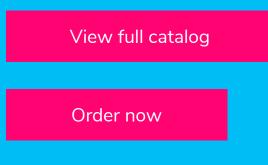
| R  | Freemar<br>US<br>NOTD | Η         | Y          | R   | reemai<br>US  | H          |     |
|--|-----------------------|-----------|------------|---|---------------|------------|-----|
| RECEIVING DATE BEO   | GINS: JULY 11, 2      | 023       |            | RECEIVING DATE BL   | EGINS: JULY 1 | 1, 2023    |     |
| DEADLINE DATE IS:  | AUGUST 1,             | , 2023    |            | DEADLINE DATE IS:   | AUGUS         | ST 1, 2023 |     |
| TO:<br>C/O: Freeman<br>140 Cent<br>Ste 130<br>Kearny, P<br>HAN | ral Ave               |           | N          | TO:<br>C/O: Freeman<br>140 Centra<br>Ste 130<br>Kearny, N<br>HAN  |               |            | Ν   |
| EVENT:   | NYNOW                 |           |            | EVENT:  | NY            | NOW        |     |
| BOOTH NO:  | NO                    | _ OF      | PCS        | BOOTH NO:   | NO            | OF         | PCS |
|  | PLACE ON              | E ON EACH | PIECE SHIF | OVIDED FOR YOUR COM<br>PPED TO ENSURE PRO<br>DED, COPIES ARE ACCE | PER DELIVERY. |            |     |

# Freeman<sup>7</sup>

Summer 2022 – Spring 2023

# Furniture catalog

The right furniture sets the stage to educate attendees about your brand, inspire audiences to partner with you, display your products elegantly, or connect through conversation.



1 | For fast, easy ordering, visit us at freeman.com/find-show

Side seating

Accent tables

Soft seating



#### Barstools







Fax: (469) 621-5618

Place your order online at www.freeman.com/store

Submit order forms here.

#### NAME OF SHOW: NY NOW / August 13-16, 2023

| COMPANY NAME:    | BOOTH #: |
|------------------|----------|
| CONTACT NAME :   | PHONE #: |
| E-MAIL ADDRESS : |          |

| Qty       | Part #       | Description                  | Online Price | Discount Price | Standard Price | Total |
|-----------|--------------|------------------------------|--------------|----------------|----------------|-------|
|           |              | SOI                          | FT SEATING   |                |                |       |
| Vaples G  | Group - Bla  | -                            |              |                |                |       |
|           | 810119       | Chair                        | 639.45       | 703.40         | 895.25         |       |
|           | 830120       | Loveseat                     | 859.95       | 945.95         | 1,203.95       |       |
|           | 830119       | Sofa                         | 953.40       | 1,048.75       | 1,334.75       |       |
| Munich    | Group - Gra  | ay Fabric                    |              |                |                |       |
|           | 810151       | Armless Chair                | 681.45       | 749.60         | 954.05         |       |
| 3aja Gro  | oup - White  | Vinyl                        |              |                |                |       |
|           | 81050        | Chair                        | 779.10       | 857.00         | 1,090.75       |       |
|           | 83020        | Loveseat                     | 827.40       | 910.15         | 1,158.35       |       |
|           | 83019        | Sofa                         | 1,086.75     | 1,195.45       | 1,521.45       |       |
| /alencia  | - Velvet     |                              |              |                |                |       |
|           | 810180       | Chair - Spice Orange         | 407.45       | 448.20         | 570.45         |       |
|           | 83045        | Sofa - Coffee Brown          | 612.20       | 673.40         | 857.10         |       |
| Key Larg  | jo Group - I | Black Fabric                 |              |                |                |       |
|           |              | Loveseat                     | 664.65       | 731.10         | 930.50         |       |
|           | 830951       | Sofa                         | 740.25       | 814.30         | 1,036.35       |       |
|           | _            | Chair                        | 526.05       | 578.65         | 736.45         |       |
| Allegro ( | Group - Blu  | e Fabric                     |              |                |                |       |
|           | 81019        | Chair                        | 648.90       | 713.80         | 908.45         |       |
|           | 83015        | Sofa                         | 1,032.15     | 1,135.35       | 1,445.00       |       |
| Fairfax G | Froup - Whi  |                              |              |                |                |       |
|           |              | Chair                        | 444.15       | 488.55         | 621.80         |       |
|           | 830949       | Sofa                         | 707.70       | 778.45         | 990.80         |       |
| Palm Be   | ach - White  | e Vinyl                      |              |                |                |       |
|           | 83040        | Sofa                         | 809.55       | 890.50         | 1,133.35       |       |
| Sterling  | Group - Gra  | ay Fabric                    |              |                |                |       |
| -         | 81037        | Chair                        | 1,121.40     | 1,233.55       | 1,569.95       |       |
|           | 8309         | Sofa                         | 1,672.65     | 1,839.90       | 2,341.70       |       |
| Cordoba   | Group - Ta   |                              |              |                |                |       |
|           | 81048        | Chair                        | 780.00       | 858.00         | 1,092.00       |       |
|           | 83013        | Loveseat                     | 910.00       | 1,001.00       | 1,274.00       |       |
|           |              | CAS                          | UAL SEATING  | i              |                |       |
| Ottoman   | s            |                              |              |                |                |       |
|           |              | Endless Square - White Vinyl | 408.45       | 449.30         | 571.85         |       |
|           | 815123       | Endless Square - Black Vinyl | 408.45       | 449.30         | 571.85         |       |
|           | 815953       | Endless Curve - White Vinyl  | 548.10       | 602.90         | 767.35         |       |
|           | 815952       | Endless Curve - Black Vinyl  | 548.10       | 602.90         | 767.35         |       |
|           | 81518        | Vibe Cube - Blue Vinyl       | 184.80       | 203.30         | 258.70         |       |
|           | 81519        | Vibe Cube - Red Vinyl        | 184.80       | 203.30         | 258.70         |       |
|           |              | Vibe Cube - Orange Vinyl     | 184.80       | 203.30         | 258.70         |       |
|           | 81517        | Vibe Cube - Yellow Vinyl     | 184.80       | 203.30         | 258.70         |       |
|           | 81530        | Vibe Cube - Black Vinyl      | 162.75       | 179.05         | 227.85         |       |
|           |              | ,                            |              |                |                |       |

BOOTH #:

COMPANY NAME: CONTACT NAME :

E-MAIL ADDRESS :

#### PHONE #:

| Qty    | Part #      | Description                            | Online Price | <b>Discount Price</b> | Standard Price | Total |
|--------|-------------|--|--------------|-----------------------|----------------|-------|
| tomai  | ns (continu | ed)                                    |              |                       |                |       |
|        | 81532       | Vibe Cube - Steel Blue Vinyl           | 184.80       | 203.30                | 258.70         |       |
|        | 81533       | Vibe Cube - Silver Vinyl               | 184.80       | 203.30                | 258.70         |       |
|        | 81534       | Vibe Cube - Purple Vinyl               | 184.80       | 203.30                | 258.70         |       |
|        | 81535       | Vibe Cube -Citrus Green Vinyl          | 184.80       | 203.30                | 258.70         |       |
|        | 81536       | Vibe Cube - Taupe Vinyl                | 184.80       | 203.30                | 258.70         |       |
|        | 81537       | Vibe Cube - Spice Orange Vinyl         | 184.80       | 203.30                | 258.70         |       |
|        | <br>81538   | Vibe Cube - Desert Rose Vinyl          |              | 203.30                | 258.70         |       |
|        |             | Marche Swivel - Gray Fabric            | 288.75       | 317.65                | 404.25         |       |
|        | 815154      | Marche Swivel - Red Fabric             | 288.75       | 317.65                | 404.25         |       |
|        |             |  |              |                       |                |       |
|        | 815159      | Marche Swivel - Blue Fabric            | 288.75       | 317.65                | 404.25         |       |
|        | 815152      |  | 288.75       | 317.65                | 404.25         |       |
|        | 815157      | Marche Swivel - Meadow Green Fabric    | 288.75       | 317.65                | 404.25         |       |
|        | 815158      | Marche Swivel - Pear Yellow Fabric     | 288.75       | 317.65                | 404.25         |       |
|        | 815156      | Marche Swivel - Plum Fabric            | 288.75       | 317.65                | 404.25         |       |
|        | 815153      | Marche Swivel - Raspberry Fabric       | 288.75       | 317.65                | 404.25         |       |
|        | 815155      | Marche Swivel - Rose Quartz Fabric     | 288.75       | 317.65                | 404.25         |       |
|        | 815150      | Marche Swivel - White Vinyl            | 288.75       | 317.65                | 404.25         |       |
|        | 815160      | Marche Swivel - Orange Fabric          | 298.20       | 328.00                | 417.50         |       |
|        | 81540       | Marche Swivel - Forest Green Vinyl     | 288.75       | 317.65                | 404.25         |       |
|        | 81541       | Marche Swivel - Teal Velvet            | 288.75       | 317.65                | 404.25         |       |
|        | 81542       | Marche Swivel - Distressed Brown Vinyl | 288.75       | 317.65                | 404.25         |       |
|        | 81543       | Marche Swivel - Black Vinyl            | 288.75       | 317.65                | 404.25         |       |
|        | 81539       | Marche Swivel - Ivory Faux Sheep Fur   | 288.75       | 317.65                | 404.25         |       |
| verly  | Bench Otto  | omans                                  |              |                       |                |       |
|        | 81550       | Black Vinyl                            | 580.65       | 638.70                | 812.90         |       |
|        | 81551       | Brown Fabric                           | 580.65       | 638.70                | 812.90         |       |
|        | 81552       | Gray Fabric                            | 580.65       | 638.70                | 812.90         |       |
|        | 81553       | Linen Fabric                           | 580.65       | 638.70                | 812.90         |       |
|        | 81554       | Ocean Blue Fabric                      | 580.65       | 638.70                | 812.90         |       |
|        | 81555       | Red Fabric                             | 580.65       | 638.70                | 812.90         |       |
|        | 81556       | White Vinyl                            | 580.65       | 638.70                | 812.90         |       |
| verly  | Small Bend  | h Ottomans                             |              |                       |                |       |
|        | 81560       | Black Vinyl                            | 337.05       | 370.75                | 471.85         |       |
|        | 81561       | Blue Fabric                            | 337.05       | 370.75                | 471.85         |       |
|        | 81562       | Brown Fabric                           | 337.05       | 370.75                | 471.85         |       |
|        | 81563       | Green Fabric                           | 337.05       | 370.75                | 471.85         |       |
|        | 81565       | Linen Fabric                           | 337.05       | 370.75                | 471.85         |       |
|        | 81568       | Red Fabric                             | 337.05       | 370.75                | 471.85         |       |
|        | 81569       | White Vinyl                            | 337.05       | 370.75                | 471.85         |       |
|        | 81566       | Lavender Fabric                        | 337.05       | 370.75                | 471.85         |       |
|        | 81567       | Orange Fabric                          | 337.05       | 370.75                | 471.85         |       |
|        | 81564       | Gray Fabric                            | 337.05       | 370.75                | 471.85         |       |
|        | 81570       | Yellow Fabric                          | 337.05       | 370.75                | 471.85         |       |
| cent ( | Chairs      |  |              |                       |                |       |
|        | 71089       | Black Diamond Side Chair               | 171.95       | 189.15                | 240.75         |       |
|        | 71090       | Black Diamond Arm Chair                | 208.25       | 229.10                | 291.55         |       |
|        | 810861      | Laguna Chair - Maple/Chrome            | 178.50       | 196.35                | 249.90         |       |

COMPANY NAME:

CONTACT NAME :

BOOTH #:

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E-MAIL ADDRESS :

| Qty       | Part #        | Description                                      | Online Price | Discount Price | Standard Price | Total |
|-----------|---------------|--|--------------|----------------|----------------|-------|
| ccent C   | hairs (con    | itinued)   |              |                |                |       |
|           | 210108        | Limerick® Chair by Herman Miller                 | 137.65       | 151.40         | 192.70         |       |
|           | 810816        | Madrid Chair - White Vinyl/Chrome                | 976.50       | 1,074.15       | 1,367.10       |       |
|           | 810948        | Meeting Chair - White Vinyl                      | 308.70       | 339.55         | 432.20         |       |
|           | 810164        | Marina Chair - White Vinyl                       | 191.10       | 210.20         | 267.55         |       |
|           | 810160        | Marina Chair - Black Vinyl                       | 191.10       | 210.20         | 267.55         |       |
|           | 810161        | Marina Chair - Brown Fabric                      | 191.10       | 210.20         | 267.55         |       |
|           |               | Marina Chair - Ocean Blue Fabric                 | 191.10       | 210.20         | 267.55         |       |
|           | 810163        | Marina Chair - Red Fabric                        | 191.10       | 210.20         | 267.55         |       |
|           |               | Malba Chair - Gray Molded Plastic                | 130.20       | 143.20         | 182.30         |       |
|           |               | Malba Chair - Green Molded Plastic               | 130.20       | 143.20         | 182.30         |       |
|           |               | Christopher Chair - White Vinyl/Chrome           | 158.55       | 174.40         | 221.95         |       |
|           |               | Zenith Chair - White/Chrome                      | 201.60       | 221.75         | 282.25         |       |
|           | -<br>810841   | Rustique Chair - Gunmetal                        | 127.05       | 139.75         | 177.85         |       |
|           | 810837        | Razor Armless Chair - White High Density Plastic | 74.55        | 82.00          | 104.35         |       |
|           | 810875        | Swanson Swivel Chair - White Vinyl               | 447.30       | 492.05         | 626.20         |       |
|           |               | Blade Chair - Sky Blue                           | 103.95       | 114.35         | 145.55         |       |
|           |               | Blade Chair - Red                                | 103.95       | 114.35         | 145.55         |       |
|           |               | Lucent Chair - Frosted Acrylic                   | 268.80       | 295.70         | 376.30         |       |
|           | 810145        | Wentworth Chair - Brown Vinyl                    | 437.85       | 481.65         | 613.00         |       |
|           | 81024         | Atherton Chair - Brown Leather                   | 652.05       | 717.25         | 912.85         |       |
|           | 81034         | Bowery Chair - Yellow Fabric                     | 611.10       | 672.20         | 855.55         |       |
|           | - 81035       | Century Chair - Gray Velvet                      | 686.70       | 755.35         | 961.40         |       |
|           | - 81036       | Lena Chair - Green Leather                       | 551.25       | 606.40         | 771.75         |       |
|           | - 81031       | Montreal Chair - Blue Fabric                     | 784.35       | 862.80         | 1,098.10       |       |
|           | - 81032       | Pasadena Chair - White Plastic                   | 441.00       | 485.10         | 617.40         |       |
|           | 81038         | Tech Chair - Gray Vinyl                          | 529.20       | 582.10         | 740.90         |       |
|           | 81039         | Tech Tablet Chair - Gray Vinyl                   | 544.95       | 599.45         | 762.95         |       |
|           | 81046         | Brooklyn Swivel Meeting Chair - White/Oak        | 520.00       | 572.00         | 728.00         |       |
|           | 81040         | Brooklyn Swivel Meeting Chair - White/Black      |              |                | 728.00         |       |
| ecutive   | Seating       | BIOOKIJII SWIVEI MEELING Chair - White/Black     | 520.00       | 572.00         | /28.00         |       |
|           | 71045         | Gray Gaslift Chair Without Arms                  | 308.30       | 339.15         | 431.60         |       |
|           |               | La Brea Swivel Chair - Charcoal Gray Fabric      | 408.45       | 449.30         | 571.85         |       |
|           |               | Genesis Chair - Black                            | 202.70       | 222.95         | 283.80         |       |
|           | 810844        | Pro Executive High Back Chair - White Vinyl      | 357.00       | 392.70         | 499.80         |       |
|           |               | Pro Executive High Back Chair - Black Vinyl      | 357.00       | 392.70         | 499.80         |       |
|           | <br>810945    | Pro Executive Mid Back Chair - White Vinyl       | 454.65       | 500.10         | 636.50         |       |
|           |               | Pro Executive Mid Back Chair - Black Vinyl       | 454.65       | 500.10         | 636.50         |       |
|           |               | Pro Executive Guest Chair - Black Vinyl          | 470.40       | 517.45         | 658.55         |       |
|           |               | Cupertino Mid Back Chair - Black Vinyl           | 325.55       | 358.10         | 455.75         |       |
| arstools  | _             |  |              |                |                |       |
| ai 310018 | <b>7</b> 1088 | Black Diamond Stool                              | 269.50       | 296.45         | 377.30         |       |
|           | - 71047       | Gray Gaslift Stool without Arms                  | 407.45       | 448.20         | 570.45         |       |
|           | 810860        | Laguna Barstool - Maple/Chrome                   | 223.65       | 246.00         | 313.10         |       |
|           | _             | Limerick® Stool by Herman Miller                 | 145.85       | 160.45         | 204.20         |       |
|           | _             | Lift Barstool - Gray VinylChrome                 | 211.05       | 232.15         | 295.45         |       |
|           | _ 0.0072      | Lift Barstool - Red Vinyl/Chrome                 | 211.05       | 232.15         | 295.45         |       |

COMPANY NAME:

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| גty    | Part #      | Description                                  | Online Price | <b>Discount Price</b> | Standard Price | Total |
|--------|-------------|--|--------------|-----------------------|----------------|-------|
| rstool | s (continue | ed)  |              |                       |                |       |
|        | 810871      | Lift Barstool - Black Vinyl/Chrome           | 211.05       | 232.15                | 295.45         |       |
|        | 810870      | Lift Barstool - White Vinyl/Chrome           | 211.05       | 232.15                | 295.45         |       |
|        | 810103      | Banana Barstool - White Vinyl/Chrome         | 249.90       | 274.90                | 349.85         |       |
|        | 810104      | Banana Barstool - Black Vinyl/Chrome         | 249.90       | 274.90                | 349.85         |       |
|        | 810850      | Zenith Barstool - White/Chrome               | 201.60       | 221.75                | 282.25         |       |
|        | 810840      | Zoey Barstool - White Vinyl/Chrome           | 389.55       | 428.50                | 545.35         |       |
|        | 810848      | Christopher Barstool - White Vinyl/Chrome    | 273.00       | 300.30                | 382.20         |       |
|        | 810202      | Shark Swivel Barstool - White Plastic/Chrome | 431.55       | 474.70                | 604.15         |       |
|        | 810839      | Rustique Barstool - Gunmetal                 | 139.65       | 153.60                | 195.50         |       |
|        | 81080       | Blade Barstool - Red                         | 211.05       | 232.15                | 295.45         |       |
|        | 81081       | Blade Barstool - Sky Blue                    | 211.05       | 232.15                | 295.45         |       |
|        | 81092       | Lucent Barstool - Frosted Acrylic            | 285.60       | 314.15                | 399.85         |       |
|        | 810135      | Task Stool - Black Fabric                    | 229.95       | 252.95                | 321.95         |       |
|        | 81026       | Marina Barstool - Ocean Blue                 | 368.55       | 405.40                | 515.95         |       |
|        | 81027       | Marina Barstool - Black Vinyl                | 368.55       | 405.40                | 515.95         |       |
|        |             | Marina Barstool - Brown Fabric               | 368.55       | 405.40                | 515.95         |       |
|        | 81029       | Marina Barstool - Red Fabric                 | 368.55       | 405.40                | 515.95         |       |
|        |             | Marina Barstool - White Vinyl                | 368.55       | 405.40                | 515.95         |       |
|        |             |  |              |                       |                |       |

| 124430 Draped Table 4'L x 30"H     | 189.90           | 208.90           | 265.85           |  |
|------------------------------------|------------------|------------------|------------------|--|
| 124630 Draped Table 6'L x 30"H     | 239.15           | 263.05           | 334.80           |  |
| 124830 Draped Table 8'L x 30"H     | 274.70           | 302.15           | 384.60           |  |
| 12404630 4th Side Drape 6'L x 30"H | 71.30            | 78.45            | 99.80            |  |
| 12404830 4th Side Drape 8'L x 30"H | 71.30            | 78.45            | 99.80            |  |
| 124442 Draped Counter 4'L x 42"H   | 274.70           | 302.15           | 384.60           |  |
| 124642 Draped Counter 6'L x 42"H   | 293.60           | 322.95           | 411.05           |  |
| 124842 Draped Counter 8'L x 42"H   | 340.75           | 374.85           | 477.05           |  |
| 12404642 4th Side Drape 6'L x 42"H | 71.30            | 78.45            | 99.80            |  |
| 12404842 4th Side Drape 8'L x 42"H | 71.30            | 78.45            | 99.80            |  |
| 125430 Undraped Table 4'L x 30"H   | 71.30            | 78.45            | 99.80            |  |
| 125430 Undraped Table 6'L x 30 H   | 85.90            | 94.50            | 120.25           |  |
| 125830 Undraped Table 8'L x 30"H   | 107.70           | 118.45           | 150.80           |  |
|                                    |                  | 110110           |                  |  |
| 125442 Undraped Counter 4'L x 42"H |                  |                  | -                |  |
|                                    | 104.30           | 114.75           | - 146.00         |  |
| 125642 Undraped Counter 6'L x 42"H | 104.30<br>116.95 | 114.75<br>128.65 |                  |  |
|                                    |                  |                  | -                |  |
| 125842 Undraped Counter 8'L x 42"H | 116.95           | 128.65           | 163.75           |  |
|                                    | 116.95           | 128.65           | 163.75           |  |
| 125842 Undraped Counter 8'L x 42"H | 116.95<br>134.10 | 128.65<br>147.50 | 163.75<br>187.75 |  |

37.05

37.05

40.75

40.75

51.85

51.85

 1506100
 Black 6'L x 7"H Corrugated Riser.....

 1506101
 White 6'L x 7"H Corrugated Riser.....

| COMPANY NAME:  | BOOTH #: |
|----------------|----------|
| CONTACT NAME : | PHONE #: |
|                |          |

E-MAIL ADDRESS :

| Qty                  | Part #           | Description                                      | Online Price | <b>Discount Price</b> | Standard Price | Total |
|----------------------|------------------|--|--------------|-----------------------|----------------|-------|
| Table To             | p Risers         | - Risers are 8" wide (continued)                 |              |                       |                |       |
|                      | 1508100          | Black 8'L x 7"H Corrugated Riser                 | 42.75        | 47.05                 | 59.85          |       |
|                      | <br>1508101      | White 8'L x 7"H Corrugated Riser                 | 42.75        | 47.05                 | 59.85          |       |
|                      | <br>1504200      | Black 4'L x 14"H Corrugated Riser                | 48.40        | 53.25                 | 67.75          |       |
|                      | 1504201          | White 4'L x 14"H Corrugated Riser                | 48.40        | 53.25                 | 67.75          |       |
|                      | <br>1506200      | Black 6'L x 14"H Corrugated Riser                | 59.20        | 65.10                 | 82.90          |       |
|                      | <br>1506201      | White 6'L x 14"H Corrugated Riser                | 59.20        | 65.10                 | 82.90          |       |
|                      | 1508200          | Black 8'L x 14"H Corrugated Riser                | 70.05        | 77.05                 | 98.05          |       |
|                      | 1508201          | White 8'L x 14"H Corrugated Riser                | 70.05        | 77.05                 | 98.05          |       |
| edestal <sup>-</sup> | Tables - So      | oho Series                                       |              |                       |                |       |
|                      | 72069            | Black Top Cafe Table - 30"H x 24"W               | 243.25       | 267.60                | 340.55         |       |
|                      | 72067            | Black Top Cafe Table - 30"H x 36"W               | 243.25       | 267.60                | 340.55         |       |
|                      | 72066            | Black Top Mini Table - 18"H x 18"W               | 194.05       | 213.45                | 271.65         |       |
|                      | 72070            | Black Top Bistro Table - 42"H x 24"W             | 243.25       | 267.60                | 340.55         |       |
|                      | 72068            | Black Top Bistro Table - 42"H x 36"W             | 243.25       | 267.60                | 340.55         |       |
| destal               | _<br>Tables - Cl | helsea Series                                    |              |                       |                |       |
|                      | 72063            | Butcher Block Top Cafe Table - 30"H x 30"W       | 243.40       | 267.75                | 340.75         |       |
|                      | 72064            | Butcher Block Top Cafe Table - 30"H x 36"W       | 243.40       | 267.75                | 340.75         |       |
|                      | 720163           | Butcher Block Top Bistro Table - 42"H x 30"W     | 243.40       | 267.75                | 340.75         |       |
|                      | <br>720164       | Butcher Block Top Bistro Table - 42"H x 36"W     | 243.40       | 267.75                | 340.75         |       |
| destal 1             | _<br>Tables      |  |              |                       | _              |       |
|                      | 8201208          | Hydraulic Base Cafe Table - Maple                | 451.50       | 496.65                | 632.10         |       |
|                      | 8201207          | Hydraulic Base Bar Table - Maple                 | 470.40       | 517.45                | 658.55         |       |
|                      | 8201209          | Hydraulic Base Cafe Table - Graphite             | 502.95       | 553.25                | 704.15         |       |
|                      | -<br>8201211     | Hydraulic Base Bar Table - Graphite              | 515.55       | 567.10                | 721.75         |       |
|                      | -<br>8201206     | Hydraulic Base Cafe Table - Maple                | 512.40       | 563.65                | 717.35         |       |
|                      | -<br>8201205     | Yudraulic Base Bar Table - Maple                 | 506.10       | 556.70                | 708.55         |       |
|                      | -<br>820126      | Yuraulic Base Cafe Table - White Laminate        | 512.40       | 563.65                | 717.35         |       |
|                      | 820125           | Hydraulic Base Bar Table - White Laminate        | 535.50       | 589.05                | 749.70         |       |
|                      | 820241           | Madison Hydraulic Base Cafe Table - Gray Acajou. | 402.15       | 442.35                | 563.00         |       |
|                      | _                |  | 402.15       | 442.35                | 563.00         |       |
|                      | -                | Madison Hydraulic Base Bar Table - Gray Acajou   |              |                       |                |       |
|                      | _                | Madison Cafe Table - Gray Acajou                 | 318.15       | 349.95                | 445.40         |       |
|                      | 820264           | Madison Bar Table - Gray Acajou                  | 347.55       | 382.30                | 486.55         |       |
|                      | 8201220          | 30" Cafe Table Black Base - White Laminate       | 337.05       | 370.75                | 471.85         |       |
|                      | 8201221          | 30" Bar Table Black Base - White Laminate        | 363.30       | 399.65                | 508.60         |       |
|                      | 8201222          | 30" Bar Table Chrome Base - White Laminate       | 518.70       | 570.55                | 726.20         |       |
|                      | 8201223          | 30" Cafe Table Chrome Base - White Laminate      | 518.70       | 570.55                | 726.20         |       |
|                      | 820920           | 30" Bar Table Chrome Hydraulic Base - Red        | 402.15       | 442.35                | 563.00         |       |
|                      | 820921           | 30" Cafe Table Chrome Hydraulic Base - Red       | 402.15       | 442.35                | 563.00         |       |
|                      | -<br>820922      | 30" Bar Table Chrome Hydraulic Base - Graphite   | 402.15       | 442.35                | 563.00         |       |
|                      | -<br>820923      | 30" Cafe Table Chrome Hydraulic Base - Graphite  | 402.15       | 442.35                |                |       |
|                      | -<br>820930      | 30" Bar Table w/ Hydraulic Base - Blue           | 392.70       | 431.95                |                |       |
|                      | _                | 30" Bar Table w/ Hydraulic Base - Blue           |              |                       | _              |       |
|                      | - 820931         | 30" Bar Table w/ Hydraulic Base - Wood           | 311.85       | 343.05                | 436.60 -       |       |
|                      | - 820932         | 30" Bar Table W/ Black Base - Wood               | 479.85       | 527.85                | 671.80 —       |       |
|                      | 820933           |  | 321.30       | 353.45                | 449.80         |       |
|                      | 820940           | 30" Cafe Table w/ Hydraulic Base - Blue          | 392.70       | 431.95                | 549.80         |       |
|                      | 820941           | 30" Cafe Table w/ Black Base - Blue              | 240.45       | 264.50                | 336.65         |       |

BOOTH #: PHONE #:

CONTACT NAME : E-MAIL ADDRESS :

| Qty      | Part #     | Description  | Online Price | Discount Price | Standard Price | Total |
|----------|------------|--|--------------|----------------|----------------|-------|
| edestal  | Tables (co | ntinued)   |              |                |                |       |
|          | 820942     | 30" Cafe Table w/ Hydraulic Base - Wood                    | 479.85       | 527.85         | 671.80         |       |
|          |            | 30" Cafe Table w/ Black Base - Wood                        | 304.50       | 334.95         | 426.30         |       |
|          |            | 30" Bar Table w/ Hydraulic Base - Gunmetal                 | 504.00       | 554.40         | 705.60         |       |
|          |            | 30" Bar Table w/ Hydraulic Base - Black                    | 504.00       | 554.40         | 705.60         |       |
|          | 820912     | 30" Bar Table w/ Hydraulic Base - Green                    | 504.00       | 554.40         | 705.60         |       |
|          |            | 30" Bar Table w/ Hydraulic Base - Orange                   | 504.00       | 554.40         | 705.60         |       |
|          | 820914     | 30" Bar Table w/ Hydraulic Base - Yellow                   | 504.00       | 554.40         | 705.60         |       |
|          | 820915     | 30" Bar Table w/ Black Base - Gunmetal                     | 352.80       | 388.10         | 493.90         |       |
|          |            | 30" Bar Table w/ Black Base - Black                        | 352.80       | 388.10         | 493.90         |       |
|          | - 820917   | 30" Bar Table w/ Black Base - Green                        | 352.80       | 388.10         | 493.90         |       |
|          | - 820918   | 30" Bar Table w/ Black Base - Orange                       | 352.80       | 388.10         |                |       |
|          | _          | 30" Bar Table w/ Black Base - Yellow                       |              |                | 493.90         |       |
|          | 820919     |  | 352.80       | 388.10         | 493.90         |       |
|          | 8201230    | 30" Cafe Table w/ Hydraulic Base - Gunmetal                | 504.00       | 554.40         | 705.60         |       |
|          | 8201231    | 30" Cafe Table w/ Hydraulic Base - Black                   | 504.00       | 554.40         | 705.60         |       |
|          | 8201232    | 30" Cafe Table w/ Hydraulic Base - Green                   | 504.00       | 554.40         | 705.60         |       |
|          | 8201233    | 30" Cafe Table w/ Hydraulic Base - Orange                  | 504.00       | 554.40         | 705.60         |       |
|          | 8201234    | 30" Cafe Table w/ Hydraulic Base - Yellow                  | 504.00       | 554.40         | 705.60         |       |
|          | 8201235    | 30" Cafe Table w/ Black Base - Gunmetal                    | 327.60       | 360.35         | 458.65         |       |
|          | 8201236    | 30" Cafe Table w/ Black Base - Black                       | 327.60       | 360.35         | 458.65         |       |
|          | 8201237    | 30" Cafe Table w/ Back Base - Green                        | 327.60       | 360.35         | 458.65         |       |
|          | 8201238    | 30" Cafe Table w/ Black Base - Orange                      | 327.60       | 360.35         | 458.65         |       |
|          | 8201239    | 30" Cafe Table w/ Black Base - Yellow                      | 327.60       | 360.35         | 458.65         |       |
|          | 8201240    | 36" Bar Table w/ Hydraulic Base - Black                    | 519.75       | 571.75         | 727.65         |       |
|          |            | 36" Bar Table w// Black Base - Black                       | 355.95       | 391.55         | 498.35         |       |
|          |            | 36" Cafe Table w/ Hydraulic Base - Black                   | 497.70       | 547.45         | 696.80         |       |
|          |            | 36" Cafe Table w/ Black Base - Black                       | 384.30       | 422.75         | 538.00         |       |
| ccent Ta | ahles      |  |              |                |                |       |
|          | 82015      | Silverado End Table - Tempered Glass/Painted               | 333.90       | 367.30         | 467.45         |       |
|          | _          | Steel<br>Silverado Cocktail Table - Tempered Glass/Painted |              |                |                |       |
|          | 82014      | Steel  | 357.00       | 392.70         | 499.80         |       |
|          | 820252     | Alondra End Table - Glass/Chrome                           | 291.90       | 321.10         | 408.65         |       |
|          | 820250     | Alondra Cocktail Table - Glass/Chrome                      | 408.45       | 449.30         | 571.85         |       |
|          | 820253     |  | 291.90       | 321.10         | 408.65         |       |
|          | 820251     | Alondra Cocktail Table - Wood/Chrome                       | 408.45       | 449.30         | 571.85         |       |
|          | 8201224    | Atomic 36" Round Table - Glass/Chrome                      | 454.65       | 500.10         | 636.50         |       |
|          | 8201225    | Atomic 42" Round Table - Glass/Chrome                      | 454.65       | 500.10         | 636.50         |       |
|          | 82028      | Geo End Table - Wood/Black Steel                           | 347.55       | 382.30         | 486.55         |       |
|          | 82027      | Geo Cocktail Table - Wood/Black Steel                      | 353.85       | 389.25         | 495.40         |       |
|          | 82035      | Geo End Table - Glass/Chrome                               | 256.20       | 281.80         | 358.70         |       |
|          | 82034      | Geo Cocktail Table - Glass/Chrome                          | 240.45       | 264.50         | 336.65         |       |
|          | 82054      | Sydney End Table - Black Laminate/Brushed Steel.           | 311.85       | 343.05         | 436.60         |       |
|          | 82055      | Sydney End Table - White Laminate/Brushed Steel            | 311.85       | 343.05         | 436.60         |       |
|          | 82052      | Sydney Cocktail Table - Black Laminate/Brushed<br>Steel    | 375.90       | 413.50         | 526.25         |       |
|          | 82053      | Sydney Cocktail Table - White Laminate/Brushed             | 375.90       | 413.50         | 526.25         |       |
|          | 82079      | Steel<br>Sydney End Table - Blue Laminate/Brushed Steel    | 304.50       | 334.95         | 426.30         |       |

#### COMPANY NAME:

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|----------|-------------|--|--------------|----------------|----------------|-------|
| ccent Ta | ables (con  | tinued)  |              |                |                |       |
|          | 82080       | Sydney End Table - Wood Laminate/Brushed Steel         | 304.50       | 334.95         | 426.30         |       |
|          | 82077       | Sydney Cocktail Table - Blue Laminate/Brushed<br>Steel | 369.60       | 406.55         | 517.45         |       |
|          | 82078       | Sydney Cocktail Table - Wood Laminate/Brushed<br>Steel | 369.60       | 406.55         | 517.45         |       |
|          |             | Regis End Table - Brushed Metal                        | 308.70       | 339.55         | 432.20         |       |
|          |             | Regis Bench Table - Brushed Metal                      | 434.70       | 478.15         | 608.60         |       |
|          | 820844      | Aura Round Table - White Metal                         | 169.05       | 185.95         | 236.65         |       |
|          |             | Geo Square-Round Table - Glass/Black Steel             | 411.60       | 452.75         | 576.25         |       |
|          | 82044       | Geo Square-Round Table - Glass/Chrome                  | 411.60       | 452.75         | 576.25         |       |
|          | 8201226     | Rustique Square Metal Bar Table - Gray                 | 399.00       | 438.90         | 558.60         |       |
|          | 820130      | Mesa Cocktail Table - Black/Bronze                     | 363.85       | 400.25         | 509.40         |       |
|          | 820131      | Mesa Cocktail Table - Glass/Bronze                     | 363.85       | 400.25         | 509.40         |       |
|          | 820132      | Mesa Cocktail Table - Wood/Bronze                      | 363.85       | 400.25         | 509.40         |       |
|          | 820133      | Mesa End Table - Black/Bronze                          | 322.25       | 354.50         | 451.15         |       |
|          |             | Mesa End Table - Glass/Bronze                          | 322.25       | 354.50         | 451.15         |       |
|          | 820135      | Mesa End Table - Wood/Bronze                           | 322.25       | 354.50         | 451.15         |       |
|          | 820310      | Sedona Side Table - Black/Bronze                       | 174.05       | 191.45         | 243.65         |       |
|          | 820311      | Sedona Side Table - Wood/Bronze                        | 174.05       | 191.45         | 243.65         |       |
|          | 820312      | Sedona Side Table - White/Bronze                       | 174.05       | 191.45         | 243.65         |       |
|          | 820320      | Taos Side Table - Black/Bronze                         | 174.05       | 191.45         | 243.65         |       |
|          | 820321      | Taos Side Table Wood/Bronze                            | 174.05       | 191.45         | 243.65         |       |
|          | 820322      | Taos Side Table - White/Bronze                         | 174.05       | 191.45         | 243.65         |       |
| nferenc  | ce Tables   |  |              |                |                |       |
|          | 82041       | Geo Conference Table - Glass/Black Steel               | 512.40       | 563.65         | 717.35         |       |
|          | 82051       | Geo Conference Table - Glass/Chrome                    | 506.10       | 556.70         | 708.55         |       |
|          | 820260      | Madison Conference Table - Gray Acajou                 | 541.80       | 596.00         | 758.50         |       |
|          | 820708      | 42" Round Conference Table - White Laminate            | 535.50       | 589.05         | 749.70         |       |
|          | 820261      | Madison 5' Conference Table - Gray Acajou              | 658.35       | 724.20         | 921.70         |       |
|          | _ 820262    | Madison 8' Conference Table - Gray Acajou              | 1,092.00     | 1,201.20       | 1,528.80       |       |
|          | _ 820263    | Madison 10' Conference Table - Gray Acajou             | 1,092.00     | 1,201.20       | 1,528.80       |       |
|          | 820951      | Ventura Bar Table - Maple w/ Grommets                  | 982.80       | 1,081.10       | 1,375.90       |       |
|          | 820952      | Ventura Communal Bar Table - Black                     | 963.90       | 1,060.30       | 1,349.45       |       |
|          | 820953      | Ventura Bar Table - White w/ Grommets                  | 982.80       | 1,081.10       | 1,375.90       |       |
|          | 820954      | Ventura Communal Bar Table - Maple                     | 982.80       | 1,081.10       | 1,375.90       |       |
|          | 820956      | Ventura Communal Bar Table - White                     | 982.80       | 1,081.10       | 1,375.90       |       |
|          | 820963      | Ventura Communal Cafe Table - Maple                    | 642.60       | 706.85         | 899.65         |       |
|          | 820960      | Ventura Cafe Table - Maple w/ Grommets                 | 963.90       | 1,060.30       | 1,349.45       |       |
|          | 820961      | Ventura Cafe Table - White w/ Grommets                 | 963.90       | 1,060.30       | 1,349.45       |       |
|          | -<br>820966 | Ventura Communal Cafe Table - White                    | 642.60       | 706.85         | 899.65         |       |
|          | -<br>820962 | Ventura Communal Cafe Table - Black                    | 642.60       | 706.85         | 899.65         |       |
|          |             | 42" Round Conference Table - Black Laminate            | 519.75       | 571.75         | 727.65         |       |
|          | -<br>8201   | 10' Table - Black Laminate                             | 1,127.70     | 1,240.45       | 1,578.80       |       |
|          | 8203        | 5' Table - Black Laminate                              | 579.60       | 637.55         | 811.45         |       |
|          | 8205        | 8' Table - Black Laminate                              | 850.50       | 935.55         | 1,190.70       |       |

furnishings

| COMPANY NAME: BOOTH #:  |  |
|-------------------------|--|
| CONTACT NAME : PHONE #: |  |

E-MAIL ADDRESS :

| Qty      | Part #             | Description  | Online Price | Discount Price | Standard Price | Total |
|----------|--------------------|--|--------------|----------------|----------------|-------|
| Office   | 04075              | Madison Dask, Gray Ascing  | 771.75       | 848.95         | 1,080.45       |       |
|          | 84075<br>84078     | Madison Desk - Gray Acajou   | 551.25       | 606.40         | 771.75         |       |
| `omnut   | er Desks/T         | Madison Bookcase - Gray Acajou   | 551.25       | 000.40         |                |       |
| oomput   |                    | Work Desk - White Laminate   | 460.95       | 507.05         | 645.35         |       |
|          |                    |  | OWERED       | 307.03         |                |       |
| Dourono  | Conting            | F  | OWERED       |                |                |       |
| owered   | I Seating          |  | 000.05       | 000 40         |                |       |
|          |                    | Naples Chair, Powered - Black Vinyl  | 908.25       | 999.10         | 1,271.55       |       |
|          | _                  | Naples Loveseat, Powered - Black Vinyl   | 1,019.55     | 1,121.50       | 1,427.35       |       |
| owered   | 830121             | Naples Sofa, Powered - Black Vinyl   | 1,170.75     | 1,287.85       | 1,639.05       |       |
| owereu   | 820950             | Ventura Communal Bar Table, Powered - Black  | 992.25       | 1,091.50       | 1,389.15       |       |
|          |                    |  | 1,083.60     | 1,191.95       | 1,517.05       |       |
|          | 820964             | Ventura Communal Cafe Table, Powered - Black   | 814.80       | 896.30         | 1,140.70       |       |
|          | 820965             |  | 814.80       | 896.30         | 1,140.70       |       |
|          | 84083              | Tech Desk w/ 3 Drawer File Cabinet, Powered -  | 798.00       | 877.80         | 1,117.20       |       |
|          | 84084              | Black Metal<br>Tech Desk, Powered - Black Metal  | 700.35       | 770.40         | 980.50         |       |
|          | - <sup>82076</sup> | Sydney Cocktail Table, Powered - Black   | 541.80       | 596.00         | 758.50         |       |
|          | 82073              | Sydney Cocktail Table, Powered - White   | 541.80       | 596.00         | 758.50         |       |
|          | 8202               | 10' Table, Powered - Black Laminate  | 1,411.20     | 1,552.30       | 1.975.70       |       |
|          |                    | 5' Table, Powered - Black Laminate   | 730.80       | 803.90         | 1,023.10       |       |
|          | 8206               | 8' Table, Powered - Black Laminate   | 1,411.20     | 1,552.30       | 1,975.70       |       |
| owered   | Pedestals          |  | .,           | .,             |                |       |
|          | 85060              | Powered Locking Pedestal 36" H, Black  | 661.50       | 727.65         | 926.10         |       |
|          | - 85061            | Powered Locking Pedestal 36" H, White  | 661.50       | 727.65         | 926.10         |       |
|          | 85062              | Powered Locking Pedestal 42" H, Black  | 791.70       | 870.85         | 1,108.40       |       |
|          | 85063              | Powered Locking Pedestal 42" H, White  | 791.70       | 870.85         | 1,108.40       |       |
|          | _                  | Wireless Charging Table, Powered   | 645.75       | 710.35         | 904.05         |       |
| idtown   | Counters &         |  |              |                |                |       |
| lutown   |                    |  | 1 610 10     | 1 791 00       | 2,266.75       |       |
|          | -                  | Midtown Powered Counter Unlighted - Pewter<br>Midtown Powered Counter Lighted w/ Plug-In - | 1,619.10     | 1,781.00       |                |       |
|          | 850102             | Pewter   | 1,890.00     | 2,079.00       | 2,646.00       |       |
|          | 850101             | Midtown Bar Unlighted - Pewter   | 1,457.40     | 1,603.15       | 2,040.35       |       |
|          | 850100             | Midtown Bar Lighted w/ Plug-In - Pewter  | 1,727.25     | 1,900.00       | 2,418.15       |       |
|          | -                  |  | & ACCESSO    |                |                |       |
|          | C                  | DISPLAY  | a ACCESSO    |                |                |       |
| roduct   | -                  |  |              |                |                |       |
|          | 84080              | 3 Door File Cabinet on Castors - Black   | 243.60       | 267.95         | 341.05         |       |
|          | 85020              | Posh Shelving w/ Chrome Frame - White  | 723.45       | 795.80         | 1,012.85       |       |
| efrigera | tor                |  |              |                |                |       |
|          | 8503001            | Refrigerator - White   | 1,482.65     | 1,630.90       | 2,075.70       |       |
|          | 8983000            | Small Refrigerator   | 975.00       | 1,072.50       | 1,365.00       |       |
| ighting  |                    |  |              |                |                |       |
|          | 850707             | Mason Table Lamp - White/Brushed Silver  | 201.60       | 221.75         | 282.25         |       |
|          | 850708             | Mason Floor Lamp - White/Brushed Silver  | 301.35       | 331.50         | 421.90         |       |

| COMPANY NAME:    | BOOTH #: |
|------------------|----------|
| CONTACT NAME :   | PHONE #: |
| E-MAIL ADDRESS : |          |

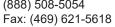
#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JULY 13, 2023.

|              |       | - · · ·                                 |              |                |                |       |
|--------------|-------|---|--------------|----------------|----------------|-------|
| Qty Parl     | t #   | Description                             | Online Price | Discount Price | Standard Price | Total |
| splay        |       |   |              |                |                |       |
| 750          | 030   | Display Cube - Black - 12" Small        | 288.70       | 317.55         | 404.20         |       |
| 750          | 031   | Display Cube - Black - 18" Medium       | 308.95       | 339.85         | 432.55         |       |
| 750          | 032   | Display Cube - Black - 24" Large        | 350.25       | 385.30         | 490.35         |       |
| 720          | 056   | Display Counter - Black                 | 289.20       | 318.10         | 404.90         |       |
| oxwood Hedg  | es    |   |              |                |                |       |
| 850          | 030   | 7' Boxwood Hedge                        | 596.40       | 656.05         | 834.95         |       |
| 850          | 035   | 4' Boxwood Hedge                        | 319.20       | 351.10         | 446.90         |       |
| ccessories   |       |   |              |                |                |       |
| 220          | 0121  | Chrome Stanchion w/ 8' Retractable Belt | 103.15       | 113.45         | 144.40         |       |
| 220          | 0118  | Chrome Sign Holder                      | 123.55       | 135.90         | 172.95         |       |
| 750          | 0135  | Round Literature Rack                   | 294.95       | 324.45         | 412.95         |       |
| 750          | 0136  | Flat Literature Rack                    | 253.20       | 278.50         | 354.50         |       |
| 220          | 0109  | Chrome Coat Tree                        | 75.30        | 82.85          | 105.40         |       |
| 220          | 0134  | Aluminum Easel                          | 46.25        | 50.90          | 64.75          |       |
| 220          | 0110  | Chrome Bag Rack                         | 173.95       | 191.35         | 243.55         |       |
| 1020         | 01484 | Floor Standing Bulletin Board           | 234.20       | 257.60         | 327.90         |       |
| 220          | 0106  | Corrugated Wastebasket                  | 33.30        | 36.65          | 46.60          |       |
|              | 02    | Village Charging Hub                    | 305.55       | 336.10         | 427.75         |       |
| pecial Drape |       |   |              | _              |                |       |
| ] Black 🔲 E  | Blue  | 🗆 White 🔲 Gray 📋 Red                    |              |                |                |       |
| 121          | 103   | Special Drape 3'H (per ft.)             | 26.70        | 29.35          | 37.40          |       |
| 121          | 08    | Special Drape 8'H (per ft.)             | 35.45        | 39.00          | 49.65          |       |
|              |       |   |              |                |                |       |

furnishings

| TOTAL COST  |  |
|---|--|
| Total Cost <b>= \$</b>  |  |
| Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but<br>may also be based on the jurisdiction of where services are performed or your headquarters. |  |







Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: NY NOW / August 13-16, 2023

COMPANY NAME:

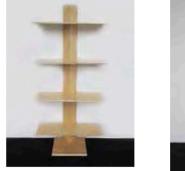
BOOTH #: PHONE #:

E-MAIL ADDRESS:

#### Take advantage of the Discount Price by ordering at <u>www.freeman.com/store</u> by JULY 13, 2023.

#### SHELF UNITS

- Single unit shelves are 30" long x 11.5" deep x 65.5" tall.
- 5 shelf units have the shelf positioned 11.5" apart vertically (from the underside of one shelf to the top of the next shelf down).
- · Pricing includes labor.
- · Orders received after the deadline date will be charged the Standard Price.









- Double unit shelves are 64" long x 11.5" deep x 65.5" tall.
- 5 shelf units have the shelf positioned 11.5" apart vertically (from the underside of one shelf to the top of the next shelf down).
- · Pricing includes labor.
- · Orders received after the deadline date will be charged the Standard Price.









| Part #  | Description                 | Quantity | Discount Price | Standard Price | Total |
|---------|-----------------------------|----------|----------------|----------------|-------|
| 10-70-2 | 4 Shelf Single Unit - Maple |          | \$283.45       | \$396.85       | \$    |
| 10-70-1 | 4 Shelf Single Unit - White |          | \$331.95       | \$464.75       | \$    |
| 10-70-6 | 5 Shelf Single Unit - Maple |          | \$299.70       | \$419.60       | \$    |
| 10-70-5 | 5 Shelf Single Unit - White |          | \$348.35       | \$487.70       | \$    |
| 10-70-4 | 4 Shelf Double Unit - Maple |          | \$526.60       | \$737.25       | \$    |
| 10-70-3 | 4 Shelf Double Unit - White |          | \$575.15       | \$805.20       | \$    |
| 10-70-8 | 5 Shelf Double Unit - Maple |          | \$558.90       | \$782.45       | \$    |
| 10-70-7 | 5 Shelf Double Unit - White |          | \$591.25       | \$827.75       | \$    |

#### TOTAL COST

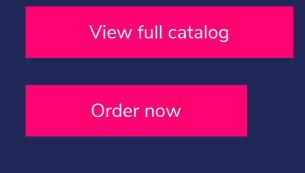
Total Cost = \$\_\_\_\_

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters.

# Freeman

# Flooring solutions

Freeman offers the largest selection of exhibit flooring in the industry with a wide choice of colors and sizes. Choose from varying carpet weights to fit your level of comfort and durability or stand out with vinyl and turf.



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#### **Classic Collection**

16oz carpet



#### **Custom Cut Classic Collection** 16oz carpet



#### Designer Plus Collection 30oz carpet



#### Supreme Collection NEW



#### Expo Flex Collection NEW 10ft vinvl



#### Event Flex Collection NEW 12ft vinyl



Riviera + Parkside Collections Turf





Order before the discount deadline for a wider selection at discounted prices.

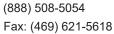














Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: NY NOW / August 13-16, 2023

COMPANY NAME:

BOOTH #:

CONTACT NAME :

PHONE #:

E-MAIL ADDRESS :

#### Take advantage of the Online Price by ordering at <u>www.freeman.com/store by JULY 13, 2023</u>.

#### FLOORING

- Orders received after the deadline date or without payment will be charged the Standard Price and are subject to availability.
- Products or colors with limited availability after the discount deadline are denoted with an asterisk \*
- All utility lines must be installed before carpet installation. Utilities should be ordered in advance.
- Pricing includes delivery, material handling, installation and removal.
- All carpets, padding and plastic covering contain recycled content and are recyclable.

#### 10' Classic Carpet, Padding & Plastic Covering

#### CHOOSE YOUR CARPET COLOR:

| Qty | ☐ Black ☐ Blue* ☐ Gray ☐ Midnight Blue ☐ Re Description | Online<br>Price | <br>Discount<br>Price | Standard<br>Price | Total |
|-----|---|-----------------|-----------------------|-------------------|-------|
|     | 10' x 10' Classic Carpet                                | \$<br>332.65    | \$<br>365.90          | \$<br>465.70      |       |
|     | 10' x 20' Classic Carpet                                | \$<br>665.30    | \$<br>731.85          | \$<br>931.40      |       |
|     | 10' x 30' Classic Carpet                                | \$<br>997.95    | \$<br>1,097.75        | \$<br>1,397.15    |       |
|     | 10' x 10' Carpet Padding - Single Layer                 | \$<br>281.60    | \$<br>309.75          | \$<br>394.25      |       |
|     | 10' x 20' Carpet Padding - Single Layer                 | \$<br>563.20    | \$<br>619.50          | \$<br>788.50      |       |
|     | 10' x 30' Carpet Padding - Single Layer                 | \$<br>844.80    | \$<br>929.30          | \$<br>1,182.70    |       |
|     | 10' x 10' Carpet Padding - Double Layer                 | \$<br>563.20    | \$<br>619.50          | \$<br>788.50      |       |
|     | 10' x 20' Carpet Padding - Double Layer                 | \$<br>1,126.40  | \$<br>1,239.05        | \$<br>1,576.95    |       |
|     | 10' x 30' Carpet Padding - Double Layer                 | \$<br>1,689.60  | \$<br>1,858.55        | \$<br>2,365.45    |       |
|     | Plastic Covering (price per soft)                       | \$<br>1 15      | \$<br>1.25            | \$<br>1.60        |       |

#### Custom Cut Classic Carpet

• Order Custom Cut Classic Carpeting by the sqft if your size is not listed on the standard size order form.

| <ul> <li>Pricing includes plastic covering, delivery, material handling, installation and removal.</li> </ul> |  |
|---|--|
| CHOOSE YOUR CARPET COLOR:   |  |

|               | Black Blue*       | Gray            | Green*     | Latte*   | Midnight | ∐ R€ | ed 🗌            | Red p | pepper* [         |    | Tuxedo            |       |  |
|---------------|-------------------|-----------------|------------|----------|----------|------|-----------------|-------|-------------------|----|-------------------|-------|--|
| <u>16 oz.</u> | Carpet Rental - P | rice per sqft ( | 100 sqft n | ninimum) |          |      | Online<br>Price |       | Discount<br>Price | :  | Standard<br>Price | Total |  |
| Per so        | ft Bootl          | n Size:         | _ ×        | =        | sqft     | \$   | 5.60            | \$    | 6.15              | \$ | 7.85              |       |  |
|               |                   |                 |            |          |          |      |                 |       |                   |    |                   |       |  |
| Vinyl*        |                   |                 |            |          |          |      |                 |       |                   |    |                   |       |  |

| Pricing includes | s delivery, material har                | ndling, in | stallation and | removal.  |         |                 |      |                   |                   |       |
|------------------|---|------------|----------------|-----------|---------|-----------------|------|-------------------|-------------------|-------|
|                  | 10 1                                    | ft Expo I  | Event Vinyl, d | hoose yo  | ur flo  | oring c         | olor | :                 |                   |       |
|                  | 🗌 Ash 🗌                                 | Birch [    | Dark Maple     | 🗌 Light M | laple   | 🗌 Smo           | oke  |                   |                   |       |
| 10 ft wide Vinyl | <u>-</u> Price per sqft (100 sq         | ft minimu  | m)             |           |         | Online<br>Price |      | Discount<br>Price | Standard<br>Price | Total |
| Per sqft         | Booth Size:                             | _ ×        | =              | sqft      | \$      | 9.15            | \$   | 10.05             | \$ 12.80          |       |
|                  | 12 :                                    | ft Event   | Flex Vinyl, cl | hoose you | ır floo | oring co        | lor: |                   |                   |       |
|                  | Barnwood                                | 🗌 Blac     | kwood 🗌 Da     | rk Maple  | 🗌 Sil   | verwood         |      | Whitewoo          | d                 |       |
| 12 ft wide Viny  | <mark>Ⅰ -</mark> Price per sqft (100 sq | ft minimu  | m)             |           |         | Online<br>Price |      | Discount<br>Price | Standard<br>Price | Total |
| Per saft         | Booth Size:                             | Х          | =              | sqft      | \$      | 11 45           | \$   | 12 60             | \$ 16.05          |       |

| NAME OF SHOW:                        | NY NOW / Augus                 | st 13-16, 2    | 2023             |                |          |                 |          |                   |     |                      |            |
|--------------------------------------|--------------------------------|----------------|------------------|----------------|----------|-----------------|----------|-------------------|-----|----------------------|------------|
| COMPANY NAME:                        |                                |                |                  | BOOTH #:       |          |                 |          |                   |     |                      |            |
| CONTACT NAME :                       |                                |                |                  | PHONE #:       |          |                 |          |                   |     |                      |            |
| E-MAIL ADDRESS :                     |                                |                |                  |                |          |                 |          |                   |     |                      |            |
| Upgraded Car                         | pet*                           |                |                  |                |          |                 |          |                   |     |                      |            |
| Pricing include                      | es plastic covering,           | delivery, n    | naterial handlin | g, installati  | on and   | l remova        | I.       |                   |     |                      |            |
| _                                    |                                |                | signer Plus Ca   | -              | -        | -               |          |                   |     |                      |            |
| 🗌 Black 🔲 Grap                       | hite* 🔲 Gray Pearl             | lvory*         | Lava Rock*       | □ Navy*        | 🗌 Pa     | aprika*         | R        | ed* 🗌             | Roy | al Blue* [           | Silky Beig |
|                                      |                                |                |                  | Smoke*         | Sw       | ord*            | _        | /hite*            |     | Standard             |            |
| 30 oz. Carpet Re                     | <b>ntal</b> - Price per sq. f  |                |                  |                |          | Online<br>Price | I        | Discount<br>Price |     | Price                | Total      |
| 1 - 700 sqft                         | Booth Size:                    | X              | =                | sqft           | \$       | 7.10            | \$       | 7.80              | \$  | 9.95                 |            |
| Over 700 sqft                        | Booth Size:                    | X              | =                | sqft           | \$       | 6.40            | \$       | 7.05              | \$  | 8.95                 |            |
|                                      |                                |                | Supreme Car      |                |          |                 |          |                   |     |                      |            |
| 🗌 Black* 🔲 Cł                        | narcoal* 🗌 Cream*              | □ Navy* [      | 🗌 Red* 🔲 Re      | eflex Blue*□   | Silver   | Cloud*          | ] Sil    | ver Mist          | *   | ] Smoke* [           | White*     |
| 45 oz. Carpet Rei                    | <b>ntal -</b> Price per sq. ft | t. (100 sqft r | minimum)         |                |          | Online<br>Price | I        | Discount<br>Price |     | Standard<br>Price    | Total      |
| 1 - 700 sqft                         | Booth Size:                    | X              | =                | sqft           | \$       | 8.30            | \$       | 9.15              | \$  | 11.60                |            |
| Over 700 sqft                        | Booth Size:                    | X              | =                | sqft           | \$       | 7.45            | \$       | 8.20              | \$  | 10.45                |            |
| Carpet Paddir                        | ig                             |                |                  |                |          |                 |          |                   |     |                      |            |
| <ul> <li>Pricing includes</li> </ul> | delivery, material h           | nandling, in   | stallation and   | removal.       |          |                 |          |                   |     |                      |            |
| <ul> <li>Order padding b</li> </ul>  | by the sqft if your si         | ze is not lis  | sted on the star | ndard size o   | order fo | orm.            |          |                   |     |                      |            |
| Carnet Padding                       | ⊨ Price per sqft (100          | saft minim     | Im)              |                |          | Online          |          | Discoun           | t   | Standard             | Total      |
|                                      | Booth Size:                    |                |                  | sqft           | \$       | Price<br>2.85   | \$       | Price<br>3.15     | ¢   | Price<br><b>4.00</b> | iotai      |
| 100 - 700 sqft                       | _                              |                |                  | -              | Ψ        |                 | φ        |                   |     |                      |            |
| Over 700 sqft                        | Booth Size:                    | ×              | =                | sqft           | \$       | 2.35            | \$       | 2.60              | \$  | 3.30                 |            |
|                                      |                                |                |                  |                |          | Online          |          | Discoun           | t   | Standard             |            |
| •                                    | Padding- Price per s           |                |                  | a suff         | ¢        | Price           | ¢        | Price             |     | Price                | Total      |
| 100 - 700 sqft                       | Booth Size:                    |                |                  | _ sqft         | \$       | 5.70            | \$       | 6.25              |     | 8.00                 |            |
| Over 700 sqft                        | Booth Size:                    | X              | =                | sqft           | \$       | 4.70            | \$       | 5.15              | 5\$ | 6.60                 |            |
|                                      | Adding Drice per               | arft (100 a)   | oft maining (ma) |                |          | Online          |          | Discount          | t   | Standard             |            |
|                                      | Padding - Price per            |                |                  | 54             | ۴        | Price           | <b>^</b> | Price             |     | Price                | Total      |
| Per sqft                             | Booth Size:                    | ×              | =                | sqft           | \$       | 5.45            | \$       | 6.00              | \$  | 7.65                 |            |
| Turf* • Pricing includes             | delivery, material h           | andling, in    | stallation and r | emoval.        |          |                 |          |                   |     |                      |            |
|                                      |                                | Ri             | iviera Turf, ch  | oose your      | coloi    | :               |          |                   |     |                      |            |
|                                      |                                |                | 🗌 Black 🗌        | Ivy Gree       | n        |                 |          |                   |     |                      |            |
| <b>Piviora Turf</b> - Pric           | e per sqft (100 sqft n         | ninimum)       |                  |                |          | Online          | C        | )iscount          | s   | standard             | Total      |
|                                      | Booth Size:                    | ,              | =                | sqft           | \$       | Price<br>6.40   | ¢        | Price<br>7.05     | ¢   | Price<br>8.95        | Totai      |
| Per sqft                             | Bootin Size                    | _ ^            |                  | sqit           | Ψ        | 0.40            | φ        | 7.05              | φ   | 0.55                 |            |
|                                      |                                | Р              | arkside Turf,    | choose yo      | our co   | lor:            |          |                   |     |                      |            |
|                                      |                                |                |                  | Green          |          |                 |          |                   |     |                      |            |
|                                      |                                | r sqft (100 s  | qft minimum)     |                |          | Online          | D        | iscount           | S   | tandard<br>Price     | Total      |
| Parkside Landsca                     | ide lurt - Price dei           |                | ,                |                |          | Price           | \$ '     | Price<br>15.15    | \$  | Price<br>19.25       |            |
| Parkside Landsca                     | -                              | х              | =                | saft           | 5 1      | 3./3            | J        |                   |     |                      |            |
| <u>Parkside Landsca</u><br>Per sqft  | Booth Size:                    | X              |                  | sqft           | \$ 1     | 3.75            | φ        |                   | Ψ   |                      |            |
|                                      | -                              |                | ΤΟΤΑ             | sqft<br>L COST | \$ 1     | 5.75            | φ        |                   | Ŷ   |                      |            |
|                                      | Booth Size:                    | Total          |                  | L COST         | _        |                 | •        |                   | ¥   |                      |            |

flooring



(888) 508-5054

Fax: (469) 621-5618

Place your order online at www.freeman.com/store

Submit order forms here.

# cleaning

#### NAME OF SHOW: NY NOW / August 13-16, 2023

VACIJIJMING (per saft - 100 saft minimum)

| COMPANY NAME:  | BOOTH #: |
|----------------|----------|
| CONTACT NAME : | PHONE #: |

E-MAIL ADDRESS :

#### **CLEANING SERVICES**

NYNOW

• Cleaning is an exclusive service. This includes all floor services and trash removal.

- Prices are based on total square footage of booth regardless of area to be cleaned.
- Show Site Prices will apply to all cleaning orders placed at show site.

| Qty (sqft) |            | <i>er sqft - 100 sqft minimum)</i><br># Description              | Advance<br>Price | Show Site<br>Price | Total              |
|------------|------------|--|------------------|--------------------|--------------------|
| •Please n  | ote: Show  | Management will provide the first night of cleaning.             |                  |                    |                    |
| •Includes  | emptying c | of your booth's wastebasket(s) at the time of vacuuming.         |                  |                    |                    |
|            | _ 610100   | Booth Vacuuming - One Time                                       | .47              | .65                |                    |
|            | _ 610200   | Booth Vacuuming - 2 Days   | .94              | 1.30 —             |                    |
|            | _ 610300   | Booth Vacuuming - 3 Days   | 1.41             | 1.95               |                    |
| SHAMP      | OOING      | (per sqft - 100 sqft minimum)                                    |                  |                    |                    |
| Qty (sqft) | Part #     | Description  | Advance<br>Price | Show Site<br>Price | Total              |
|            | _ 630100   | Shampoo Carpet - One Time  | .89              | 1.25               |                    |
| FLOOR      | SURFAC     | E CLEANING (per sqft - 100 sqft minimum)                         |                  | 21 21              |                    |
| Qty (sqft) | Part #     | Description  | Advance<br>Price | Show Site<br>Price | Total              |
|            | _690100    | Floor Surface Cleaning - One Time                                | .89              | 1.25               |                    |
|            | _690200    | Floor Surface Cleaning - 2 Days                                  | 1.78             | 2.50               |                    |
|            | _690300    | Floor Surface Cleaning - 3 Days                                  | 2.67             | 3.75               |                    |
|            | _690400    | Floor Surface Cleaning - 4 Days                                  | 3.56             | 5.00               |                    |
| PORTER     | R SERVIC   | E (per day)  |                  |                    |                    |
| Qty (# day | ys) Part   | # Description  | Advance<br>Price | Show Site<br>Price | Total              |
| Includes   | emptying o | f your booth's wastebasket(s) and policing of your exhibit a     | area at two-     | -hour interval     | s during show hour |
|            |            |  |                  |                    |                    |
|            | _ 620500   | Exhibit Area / Under 500 sqft                                    | 86.10            | 120.55 _           |                    |
|            |            | Exhibit Area / Under 500 sqft<br>Exhibit Area / 501 - 1,500 sqft |                  |                    |                    |



215.25

301.35 \_

6203504 Exhibit Area / Over 2,500 sqft.....

01/21 (519939) 10474

#### FREEMAN

#### **EVENT GRAPHICS**

# **SEEING IS BELIEVING**

Quality graphics contribute significantly to the impact of your exhibit. With state-of-the-art design and printing capabilities, Freeman brings your banners, signage, and exhibit graphics to life in a larger-than-life way. Our graphics products redefine "high definition," which means your brand has never been seen like this before.

- Photo-quality / high-resolution printing on a variety of rigid and rolled material including honeycomb, foam, Polyfoam, PVC, acrylic, fabric, vinyl and mesh
- Grand Format printers provide highresolution digital printing of single and double-sided banners in virtually any size
- Electronic file transfer, in-house printing, and company-wide procedure standardization allow us to control quality, cost and scheduling on a nationwide basis
- Extensive resources ensure that last minute repairs and replacements are handled efficiently as needed, no matter where your event may be located



#### FREEMAN

#### **EVENT GRAPHICS**

### **CREATING VISUAL EXCITEMENT**

Quality graphics contribute significantly to the impact of your exhibit. Vivid colors and sharp images attract attention, build traffic, and communicate messages more effectively. Freeman has invested in the latest printing technology and has the skills to provide you with the finest high-resolution digital graphic reproduction available.

### **STATE-OF-THE-ART CAPABILITIES**

Freeman can provide four-color, photo-quality, high-resolution digital printing in virtually any size for banners, signage, exhibit graphics, and more. Each Freeman location has stand-alone printing capabilities, along with two additional graphic locations for additional support and for special requirements.

### **SUPERIOR QUALITY CONTROL**

Electronic file transfer, in-house printing, and company-wide standardization of procedures allow us to control quality, cost and scheduling for our customers on a nationwide basis. Last minute repairs and replacements are handled efficiently through our nationwide resources.

### **DEPTH OF RESOURCES**

- 5M UV roll printers provide grand format, four-color, high-resolution digital printing of single and double-sided banners up to 16' wide and virtually any size with seams.
- 3M Dye Sublimation printers provide 10' fabric graphics that work perfectly in our SmartWall panel system.
- UV flatbeds print directly to a variety of ridged materials and offer a 100% recyclable graphic when using a cardboard substrate.
- Freeman offers 100% recyclable substrates that can save you money and the environment.
- Large format Eco-Solvent printers produce high quality graphics for wall, carpet and window applications.
- 3M high speed digital cutters allow for precise cutting of multiple panel applications and also custom router graphic panels.
- Computer-aided graphic design & layout available for your assistance.

### **REPRODUCTION AND INSTALLATION**

Suspended bannersLogo reproduction

- Accent graphic photo panelsBacklit displays and murals
- Large format signage and banners
- Four-color carpet image printing



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to freeman.com



Submit order forms here.

#### NAME OF SHOW: NY NOW / August 13-16, 2023

| CONTACT NAME . FILONE #. |  |
|--------------------------|--|
| CONTACT NAME : PHONE #:  |  |
| COMPANY NAME: BOOTH #:   |  |

E-MAIL ADDRESS :

#### Take advantage of the Discount Price by ordering at www.freeman.com/store by JULY 13, 2023.

#### GRAPHICS

To order your graphics, complete this order form and attach your sign copy or electronic file. Please see artwork guidelines for electronic files on page 2 of this form.

#### **DIGITAL GRAPHICS**

Freeman has the capabilities to provide you with the finest digital graphic reproduction available. Capabilities include four-color, photo-quality, highresolution digital printing virtually any size for banners, signage, exhibit graphics and more.

|      | L X | W =                                | sqft |
|------|-----|------------------------------------|------|
| sqft |     | \$ 25.50 per sqft dis<br>x or = \$ |      |

\$ 38.25 per sqft standard price Minimum order per graphic 9 sqft (1296 sqin)

· Double sqft for double-sided graphics

· Round sqft to next whole increment

· File conversion, retouching, cloning or color correcting may incur additional labor charges. (See reverse side for graphic guidelines.)

#### LARGE DIGITAL GRAPHICS

Please call an Exhibitor Sales Specialist for price quotes on graphics over 80 sqft.

| File Information:<br>Electronic File Name  | * Please feel free to       |
|--|-----------------------------|
| Application<br>PMS Colors  |                             |
| Backing Material:         Freeman Foam       Masonite         (Foamcore)       Plexi         (Freeman PVC       Plexi         (PVC)       Freeman Honeycomb         (Gatorfoam)       CtoreBoard)         (Gatorfoam)       Other         (Ultra Board)       Other         The product offered has recycled content or has eco-<br>friendly attributes and is 100% recyclable according to<br>the manufacturer's specifications.         Vertical       Horizontal       Use Your Judgment<br>For Sign Layout | Vertical<br>Background Co   |
|  |                             |
| Special Instructions   | Tot                         |
|  | Applicable taxes will be ap |

| STANDARD  | SIZES                   |                          |                          |       |
|-----------|-------------------------|--------------------------|--------------------------|-------|
| CHOOSE YO | UR SIZE:<br><u>QTY.</u> | Discount<br><u>Price</u> | Standard<br><u>Price</u> | TOTAL |
| 7" x 11"  |                         | 58.20                    | 87.30 =                  |       |
| 7" x 22"  |                         | 62.50                    | 93.75 <b>=</b>           |       |
| 7" x 44"  |                         | 64.60                    | 96.90 =                  |       |
| 9" x 44"  |                         | 79.20                    | 118.80 =                 |       |
| 11" x 14" |                         | 66.10                    | 99.15 <b>=</b>           |       |
| 14" x 22" |                         | 66.90                    | 100.35 =                 |       |
| 14" x 44" |                         | 132.45                   | 198.70 =                 |       |
| 22" x 28" |                         | 132.45                   | 198.70 =                 |       |
| 28" x 44" |                         | 229.00                   | 343.50 =                 |       |

File conversion, retouching, cloning or color may Note: incur additional labor charges. (See reverse side for graphic guidelines.)

#### **OUR SIGN COPY HERE:**

| * Please feel free to attach additional sign copy on separate page. |         |  |  |  |  |  |  |
|---|---------|--|--|--|--|--|--|
|   |         |  |  |  |  |  |  |
| Vertical  |         | Use Your Judgment<br>For Sign Layout                                       |  |  |  |  |  |
| ettering Color:   |         |  |  |  |  |  |  |
|   | TOTAL C | 7201   |  |  |  |  |  |
| Total Co  |         |  |  |  |  |  |  |
|   |         | accordingly based on specific venue<br>rvices are performed or your headqu |  |  |  |  |  |

#### **CUSTOMER GUIDELINES FOR SUBMITTING GRAPHICS ARTWORK**

Our goal is to provide you with the best possible quality graphics for your event or exhibit. You can help us in that effort by providing digital art files using the following guidelines. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer or art department. Artwork must be submitted in the proper resolution and/or file size to produce quality images. Please provide proper color matching information and proofs to ensure accurate color reproduction.

#### PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING ART

RASTER ART (photos, logos containing any continuous tone images):

- Art submitted at 1:1 (100%), resolution should be no less than 60 dpi (100 dpi preferred)
- Art submitted at 2:1 (50%), resolution should be no less than 120 dpi (200 dpi preferred)
- Art submitted at 4:1 (25%), resolution should be no less than 240 dpi (400 dpi preferred)

#### VECTOR ART:

•Logos should be vector and have outlined fonts(if provided as bitmap, please use high-res images) FONTS and LINKS

• Supply all fonts used in your design (zip Mac fonts). If unsure how to collect fonts, convert them to outlines

• Supply all links used in your document. Use packaging feature if available. If unsure how to collect links, embed them in the file when saving.

#### COLOR

• If PMS color matching is required, please use original Pantone + Solid Coated swatches in your artwork. Modifying Pantone names will result in printing default color (CMYK)

· CMYK artwork will be produced "As Is". Our color output is balanced and vibrant.

· Convert RGB art to CMYK if possible.

• If you are sending Certified Color Proofs (Gracol, Swop, Fogra), please provide ICC file information used to print your samples. Best option would be to include ICC chart on your prints.

#### ARTWORK IN THE STRUCTURE

• Please note that any panels going in the metal frame will hide 1/4" of your art all the way around. If you have a continuous wall where individual panels are divided by metal, use 1.25" spacing in between each panel to account for gaps and the natural flow of the graphics.

#### ACCEPTABLE FILE SOFTWARE

We are capable of working with both PC and MAC based software, and can accept art created with the ADOBE Creative Suite - Illustrator, InDesign, and Photoshop

Always provide the following:

- Native files with fonts and links (zipped)
- High-res PDF-X/4 exports of the files

#### ACCEPTABLE FILE TYPES and SUPPORT FILES

NATIVE FILES:

• AI CLOUD (CC) file with Packaged supporting links and fonts. You may keep images linked but Packaging feature must be used.

- AI (CS6, CS5, CS4...) file with embedded links and outlined fonts
- · EPS file with embedded links and outlined fonts
- · INDD file with Packaged supporting links and fonts

PRINT FILES:

•High-res PDF-X/4 (preferred)

- AI with PDF content (choose this option when saving file)
- · EPS files with embedded links and outlined fonts
- RASTER OR BITMAP ART:
  - •Photoshop EPS (preferred, use 8-bit preview, Max, Quality JPG compression)
  - PSD (make sure font layers are rasterized)
  - TIFF, JPG (quality 8 and higher)

Mac users: Use Zip or Stuffit programs when submitting fonts other than OTF (Open Type Fonts)

#### WAYS TO SEND ARTWORK

• When placing on order online, your order confirmation will include a link to our secure file sharing library so you may upload your graphic files. If your order is faxed in, or if you are working directly with a Freeman team member, a link will be emailed to you when your order is processed.

# UNION JURISDICTIONS AT JACOB K. JAVITS CONVENTION CENTER

THERE ARE THREE MAJOR UNIONS THAT HAVE JURISDICTION OVER TRADE SHOWS. THE FOLLOWING SHOULD HELP GUIDE YOU IN CONFORMING TO UNION JURISDICTIONS AND ITS ADHERENCE TO THEM WHEN REQUIRED.

#### **TEAMSTER UNION:**

Teamsters handle freight at the exhibit hall. They unload trucks or vehicles and deliver materials to and from booths. They also provide rigging of machinery, moving services and spot machinery in your booth. The normal rigging crew consists of two men and a forklift. Customarily, this service must be ordered in advance at exhibitor's expense.

#### **CARPENTER UNION:**

Carpenters handle the erection and dismantling of display and exhibit booths. This also includes all display work. Carpenters uncrate and re-crate machinery or equipment and install and remove all draping and floor covering.

#### ELECTRICAL UNION:

Electricians handle all electrical work, which includes supply power lines to your booth, connecting equipment to outlets and install signs or headers that are lighted, unless they are permanently a part of the exhibit backwall.

#### WHAT CAN EXHIBITORS DO WITHOUT UNION PERSONNEL?

Contrary to popular belief, exhibitors are allowed to do some work within the privacy of their own booths. Exhibitors may install and dismantle their own exhibit and lay their own carpet in their own exhibit area as long as the booth size is 250 sq ft or less and the following conditions are met: 1) No tools are used in the assembly or dismantle; 2) Individuals performing the work must be full time employees of the exhibiting company and carry identification to verify this fact. Exhibitors are allowed to unpack and repack their own products (if in cartons, not crates) and are allowed to do technical work on their machines, such as balancing, programming, cleaning of machines, etc. Exhibitors may "hand carry" or use nothing larger than a two wheel baggage cart (rubber or plastic wheels only) to move their items. Exhibitors may move a "pop-up" display (equal or less than 25' in length) capable of being carried by hand by one person. The individuals moving the items must be full time employees of the exhibiting company and must carry identification to verify this fact. We hope the above will help you. If you are in doubt, do not wait until you get to the show to ask questions. Call the Show Manager or Freeman before hand.

#### **GENERAL INFORMATION:**

#### FLAMEPROOFING:

Table coverings as well as all booth equipment must be a non-flammable material. All decorative materials must be fire-resistant and in accord with the standard established by the New York Fire Department. Affidavits attesting to flameproof compliance with New York City Fire Department Regulations must be submitted when requested.

#### **INSURANCE:**

Freeman and/or the Association (Exhibit Manager) and/or the Exhibit Convention Site will not be responsible in any way for the safety of any exhibit or materials against fire, water, theft, accident or any cause nor for the loss or damage to goods consigned to its care. However; every effort will be made to protect exhibitor's property. You are advised to consult your insurance broker for proper coverage on any of your display material from the time it leaves your Company's premises until it returns. In most cases a rider can be added to your present policy for a very nominal cost.

# LET US DO THE HEAVY LIFTING

Freeman specialists are ready to assist you with all of your exhibit requests, from beginning to end. And when it comes to installing and dismantling exhibits, we make no exceptions. Whether it's shipping and storage, emergency on-site repairs, basic installation and dismantling or support service coordination, including electrical, furnishings and more, Freeman has the resources and capabilities to ensure the most successful show experience possible.



# INSTALLATION + DISMANTLE

Freeman installation & dismantling experts work closely with you to coordinate every phase of your trade show participation, including:

Pre-planning and budget consultation

FREEMAN

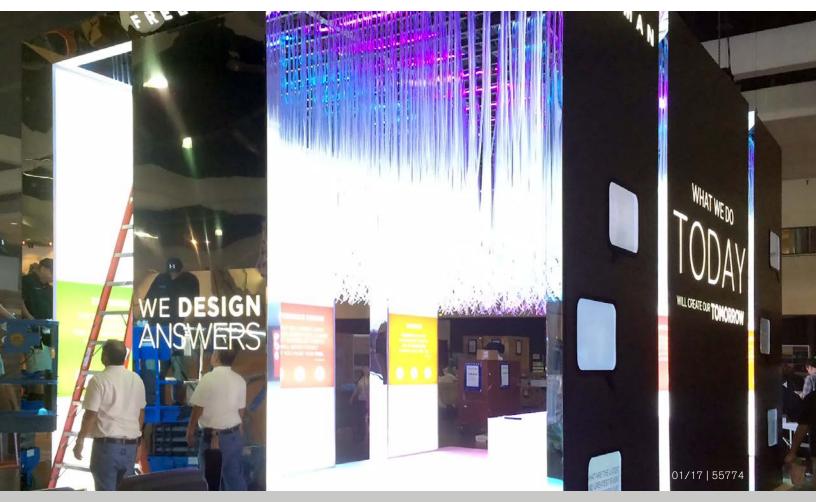
- Skilled labor coupled with support services coordination electrical, furnishings, floral, transportation, and audio visual
- On-site supervisors with dedicated floor managers
- · Full, in-house carpentry for emergency repairs and refurbishing
- Post-show evaluations focused on incremental improvement to meet rapidly changing market conditions based upon customer feedback
- · Post-show evaluations that help identify small changes that make big impacts

# **ON-SITE SUPERVISION**

You may wish to supervise labor on your own, but if you need assistance, Freeman installation & dismantling experts will get the job done as an extension of your team.

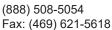
#### If You Use Freeman Staff

Exhibits can be set up prior to your arrival under the direction of Freeman I&D supervisors.



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to www.freeman.com







Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

Phone Number:

Total Installation = \$

#### NAME OF SHOW: NY NOW / August 13-16, 2023

| COMPANY NAME: | BOOTH #: |
|---------------|----------|
| CONTACT NAME: | PHONE #: |

E-MAIL ADDRESS:

#### For fast, easy ordering, go to <u>www.freeman.com/store</u>.

## **INSTALLATION & DISMANTLE LABOR**

| Description    | Advance<br>Price   | Show Site<br>Price |
|----------------|--|--------------------|
| Straight Time: | Monday-Friday (1st 8 hours of the worker's shift, regardless of time of day, excluding holidays)\$245.25     | \$343.50           |
| Overtime:      | (after 1st 8 hours of the worker's shift, regardless of time of day, excluding holidays) & Saturdays\$317.75 | \$445.00           |
| Double Time:   | Sunday and recognized holidays\$381.25   | \$533.75           |

#### • Show Site prices will apply to all labor orders placed at show site.

• Price is per person/per hour.

Emergency contact:

- Start time guaranteed only at start of working day.
- One hour minimum per person labor thereafter is charged in half (1/2) hour increments.
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth.
- Freeman supervised jobs will be completed at our discretion prior to show opening and before the hall must be cleared. Please include
- setup plan/photo, special instructions & inbound shipping information with this order.

#### INSTALLATION LABOR

|   | Freeman Sun | ervised Labor - | Please  | complete | the re | verse | side o | f this f | form          |
|---|-------------|-----------------|---------|----------|--------|-------|--------|----------|---------------|
| _ |             |                 | 1 10000 | Complete | 11010  | 10100 | 5146 0 |          | <b>VIII</b> . |

- Installation of your exhibit will be completed at our discretion prior to show opening.
- The charge for this service is 30% of the total installation labor bill.

| Exhibitor Supervised Labor (Supervisor must che | eck in at the Freeman Service Center to pick up labor) |
|---|--|
| Currentie en will be                            | Dhana Numhan   |

| Supervisor will | be.           |               |   |                         |            | Phone N       |               |                         |  |
|-----------------|---------------|---------------|---|-------------------------|------------|---------------|---------------|-------------------------|--|
| Date            | Start<br>Time | No. of People |   | prox. Hrs.<br>er Person | Total Hrs. | Hour          | ly Rate       | Estimated<br>Total Cost |  |
|                 |               |               | x | =                       |            | x             | = \$          |                         |  |
|                 |               |               | x | =                       |            | x             | = \$          |                         |  |
|                 |               |               |   |                         | Freema     | an Supervisio | on (30%) = \$ |                         |  |
|                 |               |               |   |                         |            |               |               |                         |  |

## DISMANTLE LABOR

Freeman Supervised Labor - Please complete the reverse side of this form. • Freeman is not responsible for product or literature that is not properly packed and labeled by exhibitor. • The charge for this service is 30% of the total dismantle labor bill. Emergency contact: Phone Number: Exhibitor Supervised Labor (Supervisor must check in at the Freeman Service Center to pick up labor) Supervisor will be: Phone Number: No. of People Total Hrs. Hourly Rate Estimated Date Start Approx. Hrs. Time per Person Total Cost \_\_\_\_ = \_\_\_ x \_\_\_ =\$ \_\_\_ Х \_\_\_\_\_ = \_\_\_\_ x \_\_\_\_ =\$ \_\_\_\_ х Freeman Supervision (30%) = \$ Total Dismantle = \$

installation & dismantle labor

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (519939) Page 1 of 2

| NAME OF SHOW: | NY NOW / August 13-16, | 2023 |
|---------------|------------------------|------|
|---------------|------------------------|------|

COMPANY NAME:

BOOTH #:

PHONE #:

E-MAIL ADDRESS:

#### FREEMAN SUPERVISED LABOR

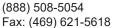
# <u>IN ORDER TO BETTER SERVE YOU</u> - Please complete the following information if your display is to be set-up and/or dismantled by Freeman I&D and you will not be present to supervise the installation and/or dismantle.

| INBOU  | ND SHIPPING & SE  | ET-UP INFORMATION   |
|--|---|---|
|  |   | Date Shipped  |
|  |   | Fiber Cases   |
| Setup Plan/Photo: Attached To Be   |   |   |
| Carpet: With Exhibit Rented From   |   |   |
|  |   | nibit Electrical Under Carpet   |
| Comments:  |   |   |
|  |   |   |
| Graphics: With Exhibit Shipped S   | eparately   |   |
| Comments:  |   |   |
| Special Tools/Hardware Required:   |   |   |
| OU   | ITBOUND SHIPPIN   | G INFORMATION   |
| SHIP TO:   |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| Select a Carrier:<br>Freeman Exhibit Transportation:<br>No need to schedule your outbound shi<br>Charges will appear on your Freeman in<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipme   | pment. Cal<br>nvoice. Ca<br>I Arr   | <b>Carrier:</b><br>rrier Name:<br>rrier Phone:<br>rangements for pick-up by other carriers is the responsibility of the<br>hibitor. |
| No need to schedule your outbound shi<br>Charges will appear on your Freeman ir<br>Freeman will make arrangements for all  | pment. Cal<br>nvoice. Ca<br>I Arr   | rrier Name:<br>rrier Phone:<br>rangements for pick-up by other carriers is the responsibility of the                                |
| Freeman Exhibit Transportation:<br>No need to schedule your outbound shi<br>Charges will appear on your Freeman in<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipme  | ipment. Cai<br>nvoice. Ca<br>I Arri-<br>ents. exh                             | rrier Name:<br>rrier Phone:<br>rangements for pick-up by other carriers is the responsibility of the                                |
| Freeman Exhibit Transportation:<br>No need to schedule your outbound shi<br>Charges will appear on your Freeman in<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipme<br>Select Level of Service:  | ipment. Cai<br>nvoice. Ca<br>I Arr.<br>ents. ext<br>business day              | rrier Name:<br>Irrier Phone:<br>rangements for pick-up by other carriers is the responsibility of the<br>hibitor.                   |
| <ul> <li>Freeman Exhibit Transportation:<br/>No need to schedule your outbound shi<br/>Charges will appear on your Freeman in<br/>Freeman will make arrangements for all<br/>Freeman Exhibit Transportation shipme</li> <li>Select Level of Service:         <ul> <li>1 Day: Delivery next business day</li> <li>2 Day: Delivery by 5:00 PM second b</li> <li>Deferred: Delivery within 3-5 business</li> </ul> </li> </ul>  | ipment. Cai<br>nvoice. Ca<br>I Arr.<br>ents. ext<br>business day              | rrier Name:<br>rrier Phone:<br>rangements for pick-up by other carriers is the responsibility of the<br>hibitor.<br>Standard Ground |
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| <ul> <li>Freeman Exhibit Transportation:         <ul> <li>No need to schedule your outbound shi</li> <li>Charges will appear on your Freeman ir</li> <li>Freeman will make arrangements for all</li> <li>Freeman Exhibit Transportation shipme</li> </ul> </li> <li>Select Level of Service:         <ul> <li>1 Day: Delivery next business day</li> <li>2 Day: Delivery by 5:00 PM second to</li> <li>Deferred: Delivery within 3-5 business</li> </ul> </li> <li>Freight Charges:         <ul> <li>Same as ship to</li> <li>Bill To:</li> <li>Have loading dock</li> </ul> </li> </ul> | pment. Cai<br>nvoice. Ca<br>I Arr.<br>ents. ext<br>business day<br>ss days    | rrier Name:<br>rrier Phone:<br>rangements for pick-up by other carriers is the responsibility of the<br>hibitor.<br>Standard Ground |
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| Freeman Exhibit Transportation:         No need to schedule your outbound shi         Charges will appear on your Freeman ir         Freeman will make arrangements for all         Freeman Exhibit Transportation shipme         Select Level of Service:         1 Day: Delivery next business day         2 Day: Delivery by 5:00 PM second b         Deferred: Delivery within 3-5 busines         Freight Charges:         Same as ship to         Bill To:   | ipment. Cal<br>nvoice. Ca<br>I Arr.<br>ents. exh<br>business day 3<br>ss days | Irrier Name:  |

| In the event your selected carrier fails to show on final move-out day | Freeman reserves the right to re-route your frei | ght onto another |
|--|--|------------------|
| carrier.   |  |                  |

PLEASE NOTE: Freeman is not responsible for product or literature that is not properly packed and labeled by the exhibitor.







Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: NY NOW / August 13-16, 2023

COMPANY NAME:

BOOTH #: PHONE #:

# E-MAIL ADDRESS:

THOME #.

#### For fast, easy ordering, go to www.freeman.com/store.

## **FORKLIFT & RIGGING LABOR**

Straight Time: 8:00 AM to 4:30 PM Monday through Friday

Overtime: 4:30 PM to 8:00 AM Monday through Friday, all day Saturday and Sunday

**Double Time:** Recognized holidays

#### • Show site prices will apply to all labor orders placed at show site

- · Start time guaranteed only at start of working day
- One hour minimum labor thereafter is charged in half (1/2) hour increments
- Supervisor must check in at the Freeman Service Center to pickup labor

· When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth

| Part #    | Description                           | Advance<br>Price | Show Site<br>Price |
|-----------|---------------------------------------|------------------|--------------------|
| ORKLIFT L | ABOR                                  |                  |                    |
| 304050    | Forklift/Crew - up to 5,000 lbs - ST  | \$577.25         | \$808.25           |
| 304051    | Forklift/Crew - up to 5,000 lbs - OT  | \$858.50         | \$1,202.00         |
| 304052    | Forklift/Crew - up to 5,000 lbs - DT  | \$1,172.00       | \$1,641.00         |
| 3040100   | Forklift/Crew - up to 10,000 lbs - ST | \$692.25         | \$969.25           |
| 3040101   | Forklift/Crew - up to 10,000 lbs - OT | \$1,206.50       | \$1,689.25         |
| 3040102   | Forklift/Crew - up to 10,000 lbs - OT | \$1,405.75       | \$1,968.25         |
| QUIPMENT  |                                       |                  |                    |
| 3090600   | Forklift Cage                         | \$ 98.50         |                    |
| 3090700   | Forklift Boom                         | \$ 98.50         |                    |

#### INSTALLATION

3090800

| Part # | Description | Start<br>Date | Start<br>Time | No. Equip/<br>People | Approx. Hrs.<br>per Person | Total<br>Hours | Hourly<br>Rate | Estimated<br>Total Cost |
|--------|-------------|---------------|---------------|----------------------|----------------------------|----------------|----------------|-------------------------|
|        |             |               |               |                      |                            |                |                |                         |
|        |             |               |               |                      |                            |                |                |                         |

Describe work to be done: \_\_\_\_\_

Total Installation \$\_\_\_\_

#### DISMANTLE

| Part #   | Description      | Start<br>Date | Start<br>Time | No. Equip/<br>People | Approx. Hrs.<br>per Person | Total<br>Hours | Hourly<br>Rate | Estimated<br>Total Cost |
|----------|------------------|---------------|---------------|----------------------|----------------------------|----------------|----------------|-------------------------|
|          |                  |               |               |                      |                            |                |                |                         |
|          |                  |               |               |                      |                            |                |                |                         |
| Describe | work to be done: |               |               |                      |                            | То             | tal Dismantle  | \$                      |





Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

(888) 508-5054 Fax: (469) 621-5618

#### NAME OF SHOW: NY NOW / August 13-16, 2023

COMPANY NAME:

BOOTH #: PHONE #:

# E-MAIL ADDRESS:

#### For fast, easy ordering, go to www.freeman.com/store.

## HANGING SIGN LABOR

#### INSTRUCTIONS

- Overhead hanging signs are to be sent in separate containers directly to advance warehouse using the enclosed <u>Hanging Sign</u> <u>Labels</u>. This container MUST arrive by the warehouse shipping deadline. If these procedures are not followed, Freeman cannot guarantee the hanging of your sign.
- All ceiling rigging must conform to show management rules and regulations and facility limitations.
- All overhead hanging must be assembled, installed, and removed by Freeman.
- Set up instructions must be provided for signs needing assembly.
- All hanging hardware must be shouldered, forged, stamped, and rated for overhead lifting. This hardware must be sourced domestically. Freeman will inspect and replace all non-compliant hardware. All additional hardware will be charged accordingly.
- Electrical signs must be in working order and in accordance with the National Electrical Code. Electrical service requirements must be ordered in advance on the enclosed Electrical Order Form.
- If any hang point supports over 200 lbs., notify Freeman immediately for special authorization.

#### **SUPERVISION**

Supervision for assembly and disassembly of overhead hanging sign can be provided by Freeman, or by your company representative, display house, independent or lighting contractor.

Please indicate method of supervision you require for assembly/ disassembly:

Freeman

Exhibitor Personnel

Display House

If Freeman will not be supervising, please provide the contact information for the onsite supervisor:

| Name:         |
|---------------|
| Phone Number: |
| Email:        |

Additional crew and/or equipment will be used if the supervisor deems it necessary to safely complete the installation and/or dismantling of a job and it will be charged accordingly.

#### PLEASE NOTE:

• Freeman will begin to assemble and hang the signs as soon as the hall is accessible as long as the order and the sign are received by the appropriate deadline dates.

#### EQUIPMENT AND LABOR RATES TO HANG SIGNS

#### **Equipment With Crew**

- Show Site Prices will apply to all hanging sign orders placed at show site.
- Rates are per lift and crew per hour.
- · Boom with crew consists of boom, operator and rigger.
- Additional crew and/or equipment will be used if the supervisor deems it necessary to safely complete the installation and/or dismantling of a job and it will be charged accordingly.
- Assembly and Ground Labor is an additional charge.
- One hour minimum per lift/crew lift/crew thereafter is charged in half (1/2) hour increments.
- Freeman components (cable, clamps, etc.) will be used to install all hanging signs and charged accordingly.
- Straight time cannot be guaranteed.

#### Straight Time:

8:00 AM to 4:30 PM, Monday through Friday Overtime

4:30 PM to 8:00 AM Monday through Friday, and all day Saturday **Double Time** 

All day Sunday and recognized holidays

|                     | Straight<br><u>Time</u> | t<br><u>Overtime</u> | Double<br><u>Time</u> |
|---------------------|-------------------------|----------------------|-----------------------|
| Boom Lift With Crew | ı                       |                      |                       |
| Advance Price       | \$903.00                | \$1,088.00           | \$1,243.75            |
| Show Site Price     | \$1,264.2               | 25 \$1,523.25        | \$1,741.25            |
| Additional Crew/Ass | embly Labor (Pe         | er person / Per l    | hour)                 |
| Advance Price       | \$245.2                 | 5 \$317.75           | \$381.25              |
| Show Site Price     | \$343.50                | \$445.00             | \$533.75              |
| @_                  | = _                     |                      |                       |
| Dismantle Estimate  |                         |                      |                       |
| Approx Hours        | Hourly Rate             | Total Estimated C    | ost                   |
| @_                  | =                       |                      |                       |
|                     |                         |                      |                       |

#### STRUCTURAL INTEGRITY STATEMENT MUST ACCOMPANY ORDER

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (519939) Page 1 of 2

#### NAME OF SHOW: NY NOW / August 13-16, 2023

COMPANY NAME:

BOOTH #: PHONE #:

CONTACT NAME: E-MAIL ADDRESS:

## HANGING SIGN LABOR

#### SIGN DESCRIPTION, SIZE & WEIGHT

For signs other than banners, include blueprint or drawing with detailed information so hanging anchor points can be determined.

|  |  |  |                                       | Wood                           |                               |                   |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
|--|--|--|---------------------------------------|--------------------------------|-------------------------------|-------------------|-----------|------------|-----------------------|-----------|------------|---------|---------|-----------|--|---|--|--|--|--|--|--|--|
| Shape: 🗌 Squa  |  | -  |                                       |                                | -                             |                   |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
| Size: Height   |  |  |                                       |                                | Wid                           | th                |           | -          |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
| Weight of Sign:  |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
| Does Your Sign   | Require  | Electric                                       | ity? 🗌                                | Yes                            | 🗌 No                          | )                 |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
| Does Your Sign   | Require  | Assemb   | oly? 🗌                                | Yes                            | 🗌 No                          | )                 |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
| Does Your Sign   | Rotate?  | 🗌 Yes  |                                       | No                             |                               |                   |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
| Provider of Rota   | ator? 🗋  | Freema   | n 🗌                                   | Exhib                          | oitor                         |                   |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
| <ul> <li>PLACEMENT</li> <li>Use diagrar</li> <li>Please provous othat the original sector of the sec</li></ul> | n below t<br>vide surro<br>diagram o<br>cate how | o repres<br>unding a<br>loes not<br>far in fro | aisle ar<br>have t<br>om eac          | nd/or bo<br>to be ro<br>h boun | ooth nur<br>tated.<br>dary yo | nbers,<br>u would | d like yo | bur sign   | placed                | 1.        |            | -       | -       |           |  | e overall floor plan  |  |  |  |  |  |  |  |
| Center signed by Center           | f feet fron                                      | n floor to                                     |                                       |                                |                               |                   |           |            | sign is               | to be h   | ung at     | maximu  | ım heig | iht allov | ved 🗌  |   |  |  |  |  |  |  |  |
| Number of  |  |  |                                       |                                |                               |                   |           |            | sign is               | to be h   | ung at     | maximu  | ım heig | ht allov  | ved 🗌  |   |  |  |  |  |  |  |  |
| A measurer   |  |  |                                       |                                |                               | •                 | flect you | ur bootł   | n size. I             | Please    | indicate   | e below | the sc  | ale use   | d.   |   |  |  |  |  |  |  |  |
| 10' x 10   | )' use 1 s                                       | quare =  | 1/4 ft                                |                                |                               |                   | 20'       | x 20' u    | se 1 sq               | uare =    | 1/2 ft     |         |         |           |  |   |  |  |  |  |  |  |  |
| 🗌 30' x 30   | )' use 1 s                                       | quare =  | 3/4 ft                                |                                |                               |                   |           | x 40' u    | se 1 sq               | uare =    | 1 ft       |         |         |           |  |   |  |  |  |  |  |  |  |
| Custom   | nize your  | grid:  | ft >                                  | <                              | ft use                        | 1 squa            | re =      | ft         |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
|  |  |  | Adjad                                 | cent Aisle                     | or Booth ;                    | #:                | / Nu      | umber of f | eet from <sup>-</sup> | TOP of ex | hibit spac | e:      |         |           | Adjacent Aisle or Booth #: / Number of feet from TOP of exhibit space: |   |  |  |  |  |  |  |  |
|  | :  | • •  |                                       | •                              |                               |                   |           |            |                       |           |            |         |         |           |  |   |  |  |  |  |  |  |  |
|  | :  | : :  |                                       | :                              |                               |                   | :         |            |                       |           |            |         |         |           |  | A   |  |  |  |  |  |  |  |
|  |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         | •         |  | Adjace  |  |  |  |  |  |  |  |
|  |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | Adjacent Aisle  |  |  |  |  |  |  |  |
| ît side:   |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | Adjacent Aisle or Bo  |  |  |  |  |  |  |  |
| m left side:   |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | Adjacent Aisle or Booth #                                       |  |  |  |  |  |  |  |
| in from left side:   |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | Adjacent Aisle or Booth #:                                      |  |  |  |  |  |  |  |
| feet in from left side:  |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | Adjacent Aisle or Booth #:                                      |  |  |  |  |  |  |  |
| ver of feet in from left side:   |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | Adjacent Aisle or Booth #:                                      |  |  |  |  |  |  |  |
| Number of feet in from left side:  |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
| / Number of feet in from left side:  |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
|  |  |  | ······                                |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
|  |  |  | · · · · · · · · · · · · · · · · · · · |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
| - Num  |  |  | · · · · · · · · · · · · · · · · · · · |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
| - Num  |  |  |                                       |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
| - Num  |  |  | · · · · · · · · · · · · · · · · · · · |                                |                               |                   |           |            |                       |           |            |         |         |           |  | Adjacent Aisle or Booth #: / Number of feet in from right side: |  |  |  |  |  |  |  |
| - Num  |  |  | · · · · · · · · · · · · · · · · · · · |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
| - Num  |  |  | · · · · · · · · · · · · · · · · · · · |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |
|  |  |  | · · · · · · · · · · · · · · · · · · · |                                |                               |                   |           |            |                       |           |            |         |         |           |  | #<br> <br> <br>   |  |  |  |  |  |  |  |





PLEASE INCLUDE THIS FORM WITH YOUR HANGING SIGN ORDER FORM

## STRUCTURAL INTEGRITY STATEMENT THIS FORM MUST BE RETURNED FOR ALL SUSPENDED STRUCTURES

the contracted

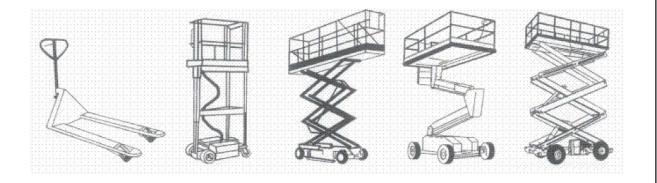
exhibitor at the **NY NOW / August 13-16, 2023** and (if applicable), the display house or builder for the aforementioned exhibitor, do hereby certify and guarantee that the stress points for the hanging structure have been properly engineered and tested. We further certify that the structure can be hung safely and has been constructed to meet all applicable regulations and safety measures.

We hereby release, indemnify and forever hold harmless **EMERALD X LLC**, **Jacob K Javits Convention Center, FREEMAN**, and its subsidiaries, their directors, officers, employees, representatives, agents and contractors from and against any and all liability, claims, damage, loss, fines, or penalties arising from the installation, use or dismantling of this structure. All hang points supporting in excess of 200 lbs. may be verified (metered) on site at exhibitor's expense.

| Exhibiting Company:                    | Booth #: |
|--|----------|
| Authorized Signature:                  |          |
| Printed Name:                          | Date:    |
| E-Mail:                                |          |
| Display House/Builder (if applicable): |          |
| Authorized Signature:                  |          |
| Printed Name:                          | Date:    |
| E-Mail:                                |          |

# MOTORIZED LIFTS AT JACOB K. JAVITS CONVENTION CENTER

# ATTENTION ALL EXHIBITORS!



The operation or use of all motorized lifting equipment for installation or dismantle of booth structures or signs is not permitted by exhibitors or their appointed contractors.

## ALL LIFTS AND MANPOWER MUST BE PROVIDED BY THE OFFICIAL SERVICE CONTRACTOR

Thank you for your complete cooperation.





52 Forest Ave., Suite 6, 2<sup>nd</sup> Fl Paramus, NJ 07652 P 201-340-2290; Fax 201-340-2108 E-Mail: info@metromultimedia.com

NY NOW AUGUST 13 – 16, 2023 JAVITS CONVENTION CENTER

DISCOUNT DEADLINE: 7/28/2023

| Company:                               | Booth:    |  |  |  |  |  |  |
|--|-----------|--|--|--|--|--|--|
| Address:                               |           |  |  |  |  |  |  |
| City, Sate Zip:                        | Phone:    |  |  |  |  |  |  |
| Ordered by (Print):                    |           |  |  |  |  |  |  |
| Email Address:                         | Fax:      |  |  |  |  |  |  |
| ESTIMATED TOTALS                       |           |  |  |  |  |  |  |
| Audio Equipment Total                  |           |  |  |  |  |  |  |
| Projection Total                       |           |  |  |  |  |  |  |
| Video and Data Display Total           |           |  |  |  |  |  |  |
| Labor Total                            |           |  |  |  |  |  |  |
| Sub Total Estimate due MetroMultimedia | \$        |  |  |  |  |  |  |
| Sales Tax Due on Sub Total Amount      | \$        |  |  |  |  |  |  |
| Delivery & Pick Up                     | \$ 150.00 |  |  |  |  |  |  |
| Total Due MetroMultimedia              | \$        |  |  |  |  |  |  |
|  |           |  |  |  |  |  |  |

PAYMENT AUTHORIZATION

YOUR SIGNATURE OF THIS PAYMENT AUTHORICATION FORM DENOTES ACCEPTANCE OF ALL TERMS & CONDITIONS INCLUDED ON THIS FORM AND ON YOUR ORDER FORMS

**Company Check** – Make payable to MetroMultiMedia, and reference <u>NY NOW.</u> Mail to: 52 Forest Ave, Suite 6, 2<sup>nd</sup> Floor, Paramus, NJ 07652 \*\*Please Note – Returned checks are subject to a \$35.00 bounced check fee. **ALL CHECKS REQUIRE A CREDIT CARD BACK UP.** 

Wire Transfers – If paying by wire transfer please contact MetroMultiMedia for wire transfer information and include a \$40.00 wire transfer fee. ALL WIRE TRANSFERS REQUIRE A CREDIT CARD BACK UP.

Credit Card – For your convenience, MetroMultiMedia Services will use this authorization to charge your credit card account for your advance orders, not paid by check or wire, and any additional amounts incurred as a result of show site orders placed by you or your representative. These charges may include all MetroMultiMedia charges, and any charges that MetroMultiMedia may be obliged to pay on your behalf, including without limitations, any material handling and/or labor charges. Please Complete the information below.

|  | L A    | MEX    |  | Lν        | /ISA     |  | M | ASTER | RCARE | ) |    | DISCO | OVER |      |  | Exp. Date |
|--|--------|--------|--|-----------|----------|--|---|-------|-------|---|----|-------|------|------|--|-----------|
| Account Number   |        |        |  |           |          |  |   |       |       |   |    |       |      |      |  |           |
| Security Code  |        |        | Visa/MasterCard/Discover (3 Digits), Amex (4 Digits) |           |          |  |   |       |       |   |    |       |      |      |  |           |
| Cardholder Name (Please Print):  |        |        |  |           |          |  |   |       |       |   |    |       |      |      |  |           |
| Cardholder Billing A   | ddres  | s:     |  |           |          |  |   |       |       |   |    |       |      | <br> |  |           |
| City/State/Zip:  |        |        |  |           |          |  |   |       |       |   | Pł | none: |      |      |  |           |
| ***The cardholder name<br>additional services and a<br>commit fraud, I will be h | mounts | includ | ing, but   | t not lin | nited to |  |   |       |       |   |    |       |      |      |  |           |
| Cardholder Signatur  | e:     |        |  |           |          |  |   |       |       |   | Da | ate:  |      |      |  |           |

**PAYMENT POLICY:** MetroMultiMedia requires payment of estimated costs in full, including applicable taxes, at the time services are ordered. All services will be denied without complete payment. All adjustments to charges are to be made prior to completion of event. NO CREDITS WILL BE MADE AFTER THE CLOSE OF THE EVENT. Checks **must** be in US Dollars and drawn on a US Bank.

TAX EXEMPT STATUS: If you are exempt from paying sales tax, you must provide a certificate of exemption for the state in which services are to be provided, with your order.

EQUIPMENT: You are responsible for payment on any MetroMultiMedia rental equipment.

#### CANCELLATIONS – EQUIPMENT CANCELLATIONS NOT RECEIVED 48 HRS BEFORE DELIVERY DATE WILL BE CHARGED 100% - \*\* NO EXCEPTIONS \*\* ALL CANCELLATIONS ARE SUBJECT TO A 5% PROCESSING FEE. CANCELLATIONS RECEIVED AFTER DISCOUNT DEADLINE DATE ARE SUBJECT TO A 25% RESTOCKING FEE

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|---|---|---|--|---|----|---|---|
|   |   |   |  |   |    |   |   |



52 Forest Ave., Suite 6, 2nd Fl Paramus, NJ 07652 P 201-340-2290; Fax 201-340-2108 E-Mail: info@metromultimedia.com

#### NY NOW AUGUST 13 - 16, 2023 JAVITS CONVENTION CENTER

**DISCOUNT DEADLINE: 7/28/2023** 

| Company Name:   | Воо           | oth #:                   | Booth S               | ize:          |       |
|---|---------------|--------------------------|-----------------------|---------------|-------|
| Address: City:  |               |                          |                       |               |       |
| Contact Name: Phone:  |               |                          |                       |               |       |
| Delivery Date/Time: Pie   |               |                          |                       |               |       |
| On Site Contact Name: |               |                          |                       |               |       |
| Audio Equipment   | Qty.          | Discounted<br>Daily Rate | Regular<br>Daily Rate | # of Days     | Total |
| 1 Speaker Sound System (Speaker, Stand, Mixer, PCDI)  |               | \$168.00                 | \$210.00              |               |       |
| 2 Speaker Sound System (Speakers, Stands, Mixer, PCDI)  |               | \$285.60                 | \$357.00              |               |       |
| Wireless Microphone (Lavalier, Handheld Headset)  |               | \$136.50                 | \$170.65              |               |       |
| 10 Channel Audio Mixer (required with use of wireless mic)  |               | \$78.75                  | \$98.50               |               |       |
| Large Venue Sound Systems are available upon request  |               | Please Call              | Please Call           |               |       |
| Projection  | Qty.          | Discounted<br>Daily Rate | Regular<br>Daily Rate | # of Days     | Total |
| 3k Lumen LCD Video / Data Projector (Conference Room)   |               | \$262.50                 | \$328.25              |               |       |
| 4.5 Lumen LCD Video / Data Projector (In Booth)   |               | \$435.75                 | \$544.75              |               |       |
| Tripod Projection Screen 5' 6'7' or 8'  |               | \$75.00                  | \$93.75               |               |       |
| Projector Stand   |               | \$15.75                  | \$19.75               |               |       |
| Custom Projection and Lighting Packages are available upon request  |               | Please Call              | Please Call           |               |       |
| Computers & Accessories   | Qty.          | Discounted<br>Daily Rate | Regular<br>Daily Rate | # of Days     | Total |
| Lenovo Desktop Computer HD/DVD/RW w/ Monitor  |               | \$288.75                 | \$361.00              |               |       |
| Apple Mac Mini  |               | \$89.25                  | \$111.75              |               |       |
| Lenovo Laptop Computer FULL HD  |               | \$168.00                 | \$210.00              |               |       |
| MacBook Pro 15"   |               | \$262.50                 | \$361.00              |               |       |
| Apple iPad2   |               | \$68.25                  | \$85.50               |               |       |
| iPad Floor Stand (stand only available with order of iPad2)   |               | \$73.50                  | \$92.00               |               |       |
| Video and Data Display  | Qty.          | Discounted<br>Daily Rate | Regular<br>Daily Rate | # of Days     | Total |
| Please select Source for Monitor: PC Laptop MAC Laptop  | DVD P         | Player Mo                | edia Player           | Other:        |       |
| 32" Flat Panel Display Table Top Wall Mounted   |               | \$168.00                 | \$210.00              |               |       |
| 42" Flat Panel Display Table Top Wall Mounted   |               | \$299.25                 | \$374.00              |               |       |
| 50" Flat Panel Display Table Top Wall Mounted   |               | \$472.50                 | \$590.50              |               |       |
| 60" Flat Panel Display Table Top Wall Mounted   |               | \$551.25                 | \$689.00              |               |       |
| 70" Flat Panel Display Wall Mounted   |               | \$619.50                 | \$774.50              |               |       |
| 85" Flat Panel Display Wall Mounted   |               | \$1,260.00               | \$1,575.00            |               |       |
| 40" Touch Screen Panel Display Wall Mounted   |               | \$525.00                 | \$656.25              |               |       |
| 55" Touch Screen Panel Display Wall Mounted   |               | \$892.50                 | \$1,115.75            |               |       |
| *Dual Post Floor Stand for Flat Panel Monitors (for 40" through 70" sizes only)   |               | \$75.00                  | \$93.75               |               |       |
| *Dual Post Floor Stand Shelf for Laptop   |               | \$15.75                  | \$19.75               |               |       |
| Media Player (required for USB playback)  |               | \$52.50                  | \$65.75               |               |       |
| Additional monitors, touchscreens and video walls are available upon request  |               | Please Call              | Please Call           | d Data D'auta |       |
|   |               | otal Audio, Proje        | ction & Video and     | . ,           | \$    |
| A labor charge of \$84.00 per hour may be added depending on the type and q   | uantity of eq |                          | al Caulour ant Da     | Labor Total   | \$    |
| Please Note: To recc  |               | Grand Iot                | al Equipment Re       |               | \$    |

Drayage Costs (if applicable) are not included in delivery costs. Regular rate applies if order is received after deadline date.

In venues where union rules are in effect, delivery and pick up times may vary depending on availability of laborers. \*Dual Post Floor Stands and Shelves are only available with order of Flat Panel Display Monitors.

+ TAX @ 8.875 % =

SUBTOTAL = \_

+ \$150.00 Deliver & Pick-Up = TOTAL

Payment Authorization Form must accompany order.

All Cancellations are subject to a 5% processing fee. Cancellations received after discount deadline date are subject to a 25% restocking fee. Equipment Cancellations not received 72 Hrs. before delivery date will be charged 100% - \*\*NO EXCEPTIONS\*\*

2



## **PRIVATE GUARD SERVICE – ORDER FORM**

MAIL DIRECTLY TO:

A&M PROFESSIONAL SECURITY 2253 3<sup>RD</sup> Avenue, Suite 229 New York, N.Y. 10035 (212)964-2121 E-FAX (646)349-1562 Email: g.julbes@yahoo.com

| EXHIBITOR:                                 |                                 |  | BOOTH #:                      |  |
|--|---------------------------------|--|-------------------------------|--|
| BILLING ADDRESS:                           |                                 |  |                               |  |
| СІТУ:                                      | STATE:                          | ZIP:   |                               |  |
| TELEPHONE: ( )                             | FA                              | X:( )  |                               |  |
| CONTACT NAME:                              | SIGNATURE:                      |  |                               |  |
| INDICATE NUMBER OF GUARDS PER SHIFT:       | EVENT:<br>PLACE: JACO<br>DATE:  | 2023 NY NOW<br>B K. JAVITS CONVE<br>AUGUST 13 <sup>th</sup> – 10 | <b>ENTION CENTER</b>          |  |
| DATE OF SERVICE:                           | MIDNIGHT-<br>8:00 A.M.<br>SHIFT | 8:00 A.M<br>4:00 P.M.<br>SHIFT                                   | 4:00 P.M<br>MIDNIGHT<br>SHIFT |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
|  |                                 |  |                               |  |
| PLEASE NOTE TO AVOID ANY MISUNDERSTANDINGS |                                 |  |                               |  |

THE OVERTIME RATE WILL BE APPLIED TO SATURDAY AND SUNDAY ONLY. THE **ONSITE** RATE APPLIES ONCE MOVE-IN STARTS. A&M SECURITY REOURES PAYMENT IN FULL AT THE TIME YOUR ORDER IS PLACED.

| A second in the goldes in the left in the left in | THE THE TOOK ONDER IS TEACED.   |                                |
|---|---------------------------------|--------------------------------|
| THE RATES FOR THIS SERVICE ARE AS FOLLOWS:        | ONSITE SECURITY ORDERS          | Armed Officer Rate:            |
| STRAIGHT TIME - \$30.00 PER HOUR                  | STRAIGHT TIME - \$31.00PER HOUR | \$48.00 Flat Rate              |
| OVERTIME \$45.00 PER HOUR                         | OVERTIME \$46.50 PER HOUR       | \$52.00 Onsite order Flat Rate |
| 8.875 % New York Sales Tax applies                |                                 |                                |

## NOTE: NO CREDIT CARDS ACCEPTED

## WE ONLY ACCEPT WIRE TRANSFER, COMPANY CHECK OR CASH

**PAYABLE BEFORE THE START OF SERVICE** 



## JACOB K. JAVITS CONVENTION CENTER

NY NOW

August 13th-16th 2023

## 228 E 45<sup>th</sup> St, New York, NY 10017 Phone 800.554.0001 Fax 212.687.5939

|         | ny/Exhibitor:                 |                    |                   |                        |                      |         |
|---------|-------------------------------|--------------------|-------------------|------------------------|----------------------|---------|
| Contac  | et:                           |                    |                   |                        |                      |         |
| Addres  | SS:                           |                    |                   |                        |                      |         |
| City:   |                               | State:             | Zip:              |                        |                      |         |
| Phone:  |                               | Fax:               |                   |                        |                      |         |
| Booth   |                               |                    |                   |                        |                      |         |
|         | e Contact Name:               |                    |                   |                        |                      |         |
|         | e Contact Phone Number        |                    |                   |                        |                      |         |
|         | ct E-mail Address:            |                    |                   |                        |                      |         |
|         | ny Web Address:               |                    |                   |                        |                      |         |
| RENT    | AL                            |                    | P                 | RICES                  |                      |         |
| QTY     | ITEM                          | VA                 | RIETY             | PREORDER               | AT SHOW              | TOTAL   |
|         | 2 –3' green plant             |                    |                   | \$65.00                | \$75.00              |         |
|         | 4' green plant                |                    |                   | \$75.00                | \$90.00              |         |
|         | 5' green plant                |                    |                   | \$90.00                | \$125.00             |         |
|         | 6' green plant                |                    |                   | \$125.00               | \$150.00             |         |
|         | 8' green plant                |                    |                   | \$250.00               | \$350.00             |         |
|         | 10" fern                      |                    |                   | \$60.00                | \$70.00              |         |
|         | Bromeliad                     |                    |                   | \$50.00                | \$65.00              |         |
| *Please | e note, all plant heights are | approximate.       |                   |                        |                      |         |
| PURC    |                               | 11                 | Р                 | RICES                  |                      |         |
| QTY     | ITEM                          | VA                 | RIETY             | PREORDER               | AT SHOW              | TOTAL   |
|         | Potted Mums                   | Yellow             | White             | \$25.00                | \$30.00              |         |
|         |                               | Lavender           | Bronze            | +                      | +                    |         |
|         | 4" Flowering Plant            |                    |                   | \$15.00                | \$20.00              |         |
|         | 6" Flowering Plant            |                    |                   | \$30.00                | \$35.00              |         |
|         |                               | CIRCLE STYLE       |                   | 1                      |                      |         |
|         | Flower Arrangement            | One-Sided          | Tall              | \$65 \$75              | \$85                 |         |
|         | Seasonal                      |                    |                   | \$100 \$125            | \$150                |         |
|         |                               | Round              | Low               |                        |                      |         |
|         | Flower Arrangement            | One-Sided          | Tall              | \$75 \$85              | \$100                |         |
|         | Tropical                      |                    |                   | \$125 \$150            | \$200                |         |
|         | -                             | Round              | Low               |                        |                      |         |
| Notes/  | Colors:                       |                    |                   |                        |                      |         |
|         |                               |                    |                   |                        | Subtotal             |         |
|         |                               |                    |                   |                        |                      |         |
|         |                               |                    |                   |                        | Delivery             | \$40.00 |
|         |                               |                    |                   |                        |                      |         |
|         |                               |                    |                   |                        | 8.875% Tax           |         |
|         |                               |                    |                   |                        | Grand Total          |         |
|         |                               |                    |                   |                        | ofund fotur          |         |
|         | Use this space only           | to schedule a de   | signer to visit   | your booth for Cust    | om Floral Designs    |         |
| Date/T  |                               | Booth:             | laighti to visit  | Contact:               | oni Piorai Designs   | •       |
| Date/1  |                               |                    | es Tax or a Tax I | Exempt Form. All orde  | ers must be paid in  |         |
|         |                               |                    |                   | ess prior arrangements |                      | un      |
| Credit  |                               | eredit eard) i kit |                   | Exp:                   | die made.            |         |
| create  |                               |                    |                   | LAP.                   |                      |         |
| Name:   |                               |                    |                   |                        |                      |         |
| L       | 1. 6                          |                    |                   |                        |                      |         |
|         | this form with your check     |                    |                   |                        |                      |         |
|         | ents@bigappleflorist.com *    |                    |                   |                        |                      |         |
|         | / TO ENSURE AVAILABI          |                    |                   |                        |                      |         |
| NOT r   | eceive your order. Please c   | all 212.687.3434 * | * For assistance  | e the day of the show  | , please call 917-23 | 1-6030  |



5 CANDEUB CT. • SUITE #3 • MANALAPAN, NJ 07726-8438





THE MARKET FOR HOME + LIFESTYLE

Jacob K. Javits Convention Center

August 13 - 16, 2023

PHONE (732) 617-1177 • FAX (732) 536-7508 CELL (908) 770-6543 • www.mannystone.com scanned order forms to orders@mannystone.com

SIZE

Side Wall

BACK

🔲 MIS Booth Package 🔲 Raw Space

# ★ PRICES ROLLED BACK TO PRE-COVID PRICING! ★

#### FOAM BOARD • GRAPHICS • LAMP • PVC LEDGE • GRID RENTAL ORDER FORM 1/2" flame resistant foam board unavailabl per the (only) manufacturer of the same. (D) to (F) (А) то (С) FLAME RESISTANT TOTALS 48" X 96" BOARD TOTALS FOAM BOARD QTY. ITEM QTY. PRICE PER UNIT EARLY BIRD $(\mathsf{A})$ **14" LONG** (D ADVANCED STANDARD EARLY ADVANCED STANDARD 3/16" WHITE BIRD \$425 55 Watt LED \$350 \$275 \$135 \$155 **ARM LAMP\*** \$115 ear each each EQUAL TO 200W OF POWER each GRAPHICS OPTION (B) \* Power & Labor Excluded FOAM BOARD OF DERS MUST USE 55 WATT LED LIGHTS EARLY BIRD Sorry **GRAPHICS ON** ADVANCED EARLY (E) ADVANCED STANDARD 2' x 8' GRID Not FOAM BOARD BIRD \$395 \$475 Available \$115 \$135 \$155 \*\*plus handling fee Installed each each each each FARLY Non Skirted 2' X 4' ADVANCED STANDARD (C BIRD (F EARLY BIRD **PVC BOOK LEDGE** ADVANCED STANDARD \$135 \$155 \$115 TABLE - WHITE Supports up to 1 lb. \$65 \$80 \$50 CIRCLE 3FT 4FT Standard Rates apply on all orders received after July 13, 2023 PLEASE VISIT OUT WEBSITE AT MANNYSTONE.COM TO LEARN MORE ABOUT OUR SHELVING UNITS AT PRE-COVID PRICING! PACKAGE #1 3/16" WHITE FOAM BOARD 10' X 10' **3 WALLS INLINE** \$2,100.00 EARLY PACKAGE #2 3/16" WHITE FOAM BOARD **2 WALLS CORNER BOOTH** \$1,300.00 10' X 10' BIRD ONLY SPECIAL PACKAGE #3 **GRAPHICS FOAM BOARD** 10' X 10' **3 WALLS INLINE** \$3,000.00 PACKAGES 2 WALLS CORNER BOOTH \$1,875.00 PACKAGE #4 **GRAPHICS FOAM BOARD** 10' X 10' Terms: PAYMENT IN FULL WITH PLACEMENT OF ORDER. Cancellation: for any reason other than Covid: Fifty (50%) percent of the **Please Print Clearly** total order form price, shall be forfeited by client and retained by Manny Stone Decorators (MSD). The remaining fifty (50%) of the order and Include NYC Sales Tax! form price may be applied to a future show at The Javits Center within twelve (12) months of the date of the show to which this order form applies or otherwise forfeited. Thereafter, the balance becomes non refundable and forfeited to MSD. 1 7\_\_\_ INSTALLATION & REMOVAL A Method of Payment/Authorization Form must accompany each order. Only one authorization form is needed per show for multiple services and materials, regardless of method of payment. TOTAL A BY JAVITS CARPENTER LABOR INCLUDED WITH ALL ORDERS TOTAL B\* ALL INTERNATIONAL CLIENTS MUST CONTACT OFFICE FOR WIRE TRANSFER INSTRUCTIONS. \*\*\$100 GRAPHICS HANDLING FEE A material handling fee PAYMENT: (please circle one) will be added to the total if applicable **Company Check** Mastercard Visa AMEX Wire Transfer TOTAL C Company Name TOTAL D Company Street Address TOTAL E City \_\_\_ TOTAL F Zip State Fax \_\_\_\_ Phone SUB TOTAL Contact Name **DELIVERY FEE\*** \$275.00 Cell # SUB TOTAL E-mail Address Twitter Handle 8.875% NYC SALES TAX Company Instagram TOTAL INLINE MUST INCLUDE X Х BOOTH SIZE SIZE LEFT \*ONE DELIVERY FEE OF \$250.00 BACK Wall Side Wall RIGHT **YOUR BOOTH #** WHEN ORDERING CORNER X FROM EITHER FORM OR BOTH FORMS BOOTH



NAME OF SHOW \_\_\_\_\_

BOOTH NUMBER \_\_\_\_\_

## METHOD OF PAYMENT / AUTHORIZATION FORM

COMPANY NAME \_\_\_\_\_\_\_ MOBILE NUMBER\_\_\_\_\_\_

CONTACT PERSON \_\_\_\_\_\_ E-MAIL \_\_\_\_\_

## **CREDIT CARD PAYMENT INFORMATION**

A valid credit card MUST be on file with Manny Stone Decorators before any goods or services will be provided regardless of your preferred method of payment. This information may be provided by e-mailing this form to orders@mannystone.com

All accounts for pre-show orders must be settled prior to the start of the show set up. Your credit card will be processed for any additional services or materials requested at the show site and will be processed within 10 days of close of the show.

#### No Credit Card on International Banks will be accepted. Please contact our office for wire transfer instructions.

This form is to be completed by an authorized representative of the exhibiting company.

## **CREDIT CARD AUTHORIZATION**

Please complete the information below and submit with your order. Incomplete and/or unsigned forms cannot be accepted.

| MASTERCARD VISA  |   |
|--|---|
|  |   |
| EXPIRATION DATE/   | SECURITY CODE<br>(M/C and Visa 3 digit code back of card • AMEX 4 digit code front of card)   |
|  |   |
| BILLING ADDRESS  |   |
| СІТУ   | STATE ZIP CODE  |
| entire pre-show order. All credit card char  | act our office for wire transfer information. Please indicate your preferred form of payment for your ges are subject to a 4% credit card processing fee. |
| <ul> <li>Charge my credit card in the amount o</li> <li>Enclosed is a check in the amount of \$</li> </ul> |   |
| _  | nount of \$ (please contact our office for wire transfer instructions)  |
| By utilizing this form, exhibitors acknowledge   | that they have read and agree to comply with the terms of the Method of Payment/Authorization Form.   |
| AUTHORIZED SIGNATURE   |   |
| AUTHORIZED NAME (PLEASE PRINT)   | Date  |
| 5 CANDEUB COURT • SUITE #3 • N   | ANALAPAN, NEW JERSEY 07726-8438 • PHONE (732) 617-1177 • FAX (732) 536-7508<br>www.mannystone.com   |



ADDENDUM =

5 CANDEUB CT. • SUITE #3 • MANALAPAN, NJ 07726-8438 CELL (908) 770-6543 • PHONE (732) 617-1177 • FAX (732) 536-7508

Show Name: \_\_\_\_\_\_\_Show Opening Date: \_\_\_\_\_\_

#### Cancellation for any reason other than Covid:

Fifty (50%) percent of the total contracted price, shall be forfeited by client and retained by Manny Stone Decorators (MSD). The remaining fifty (50%) of the order form price may be applied to a future show within twelve (12) months of the date of the show to which this order form applies or otherwise forfeited. Thereafter, the balance becomes non refundable and forfeited to MSD.

#### Cancellation due to Covid:

If said show is cancelled or postponed by Show Management or as mandated by governmental authority on or before the 45 day period prior to the opening date of the scheduled show:

• Twenty five (25%) percent of the total contracted price shall be forfeited by client and retained by MSD, and the balance of the contracted price will be refunded to client within ten (10) days of qualified cancellation.

If said show is cancelled or postponed by Show Management or as mandated by governmental authority within the 45 day period prior to the opening date of the scheduled show:

• Fifty (50%) percent of the total contracted price shall be forfeited by client and retained by MSD, and the balance of the contracted price will be refunded to client within ten (10) days of qualified cancellation.

| Company Name           |        |     |  |
|------------------------|--------|-----|--|
| Company Street Address |        |     |  |
| City                   | State  | Zip |  |
| Phone #                | Cell # |     |  |
| Email Address          |        |     |  |
| Print Name:            | Title: |     |  |
| Signature:             | Date:  |     |  |



# **Exhibitor Insurance Program**

## EXHIBITOR GENERAL LIABILITY INSURANCE (REQUIRED)

Emerald requires that all exhibitors carry Commercial General Liability with minimum limits of **\$1,000,000 per occurrence, \$2,000,000 aggregate.** Emerald and the Venue shall be named as Additional Insured.

The insurance will be in force during the lease dates of the event/show.

- Provides exhibitors who do not have Commercial General Liability Insurance or who do not want to use corporate insurance.
- Protects foreign exhibitors whose insurance will not pay claims brought in the U.S. Courts
- Cost is \$65.00 USD per exhibiting company regardless of booth size.

## Apply for insurance coverage online

<u>Click here</u> to purchase General Liability insurance for NY NOW Visa, Mastercard, AMEX are accepted Coverage must be purchased prior to the event/show

## **QUESTIONS?**

## **Total Event Insurance**

emeraldexhibitor@totaleventinsurance.com

| ACO   | <u>ORD</u>  | RTIFICATE C  | of Liae  | BILITY  | INSURANCE   |  | DATE  |  |
|---|---|--|--|---|---|--|---|--|
| Insui<br>Insui<br>Insui   | DUCER<br>rance Company Name<br>rance Company Address 1<br>rance Company Address 2                                       | Fax: (212) 555-(   | CONFERS I<br>DOES NOT                              | CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND<br>ERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE<br>NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE<br>IES BELOW. |   |  |   |  |
| Attn: Agent Name (212) 555-6102 ext. 1234   |   |  |  | INSUREERS AFFORDING COVERAGE  |   |  |   |  |
| INSU  | RED <b>2.</b>   |  |  | INSURER A: Hartford Insurance Company of Illinois   |   |  |   |  |
|   | biting Company Name   |  |  | INSURER B: Aetna Casualty & Surety Company  |   |  |   |  |
| Exhibiting Company Address 1<br>Exhibiting Company Address 2<br>Attn: Exhibiting Company Contact Name   |   |  |  | INSURER C: Travelers Insurance Company  |   |  |   |  |
|   |   |  |  | INSURER D: Royal Insurance Company  |   |  |   |  |
|   | ne: (212) 555-5349 Fax:   |  |  | INSURER E:  |   |  |   |  |
| COV   | ERAGES  |  |  |   |   |  |   |  |
| THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT,<br>TERM OF CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE<br>POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |  |  |   |   |  |   |  |
| INSR<br>LTR   | 4. TYPE OF INSURANCE  | POLICY NUMBER  | POLICY EFF   | FECTIVE DATE<br>/DD/YY)   | POLICY EXPIRATION DATE<br>(MM/DD/YY)  |  |   |  |
| A   | GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY CLAIMS MADE OCCUR GENERAL AGGREGATE LIMIT APPLIES PER POLICY PROJECT LOC | 000P98298-AI1  |  | 01/23   | 01/01/24  | EACH OCCURENCE<br>FIRE DAMAGE (Any one<br>MED EXP (Any one perso<br>PERSONAL & ADV INJU<br>GENERAL AGGREGATE<br>PRODUCTS-COMP/OP A | \$         5,000           RY         \$1,000,000           \$2,000,000 |  |
| В   | AUTOMOBILE LIABILITY  | SKLS-029499S   | 01/  | 01/23   | 01/01/24  | COMBINED SINGLE LIMI<br>(Ea accident)<br>BODILY INJURY<br>(Per person)<br>BODILY INJURY<br>(Per accident)<br>PROPERTY DAMAGE       | \$ \$1.000,000<br>\$<br>\$<br>\$  |  |
|   | GARAGE LIABILITY  | XL1234567  |  | 01/23   | 01/01/24  | (Per accident)<br>AUTO ONLY-EA ACCIDE<br>OTHER THAN \$_<br>AUTO ONLY: \$<br>EACH OCCURENCE   | \$<br>\$<br>\$1,000,000   |  |
| A   | OCCUR     CLAIMS MADE     DEDUCTIBLE     RETENTION \$   | AE 1204007   |  | 01723   | 01101124  | AGGREGATE  | \$1,000,000<br>\$<br>\$<br>\$<br>\$                                     |  |
| С   | WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY  | A4145-SS-PJ37  | 01/  | 01/23   | 01/01/24  | X WC STATU-<br>ORY LIMITS OT<br>E.L. EACH ACCIDENT<br>E.L. DISEASE-EA EMPLO<br>E.L. DISEASE -POLICY L                              |   |  |
| D   | OTHER   |  |  |   |   | Each Occurrence & Aggregate  |   |  |
| Emeral<br>Compe<br>Named  | IFICATE HOLDER X ADDIT  | I Service Provider), The Javits<br>benefit of Emerald, shall be pr | Convention Ce<br>imary insurance<br>excess and non | enter (Facility), a<br>as respects an<br>-contributory. S   | nd NY NOW (Show) are hereby<br>y claim, loss, or liability, arising o   | named as additional insured<br>ut of the Named Insured's c   | perations for which the   |  |
| Emerald/NY NOW<br>100 Broadway 14 <sup>th</sup> Floor<br>New York, NY 10005<br>Attn: Londy Alvarez  |   |  |  |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE<br>EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30<br>DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT<br>FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPO<br>THE INSURER, ITS AGENTS OF REPRESENTATIONS |  |   |  |
|   |   |  |  |   | withorized representative   |  | 10  |  |

- 1. PRODUCER: Name, address and phone number of insurance carrier.
- 2. INSURED: Company name, address, phone number and booth number of company insured.
- 3. COVERAGES: Coverage must be provided for Comprehensive General Liability, Automotive Liability (if applicable), and Workmen's Compensation, complete with policy numbers, effective dates of Coverage and limits of coverage.
- FORM OF COVERAGE: Must be "occurrence" form of coverage.
   NAME OF ADDITIONAL INSUREDS: Emerald (Show Management), Freeman (Official Service Provider), NY NOW (Show) and The Javits Convention Center (Facility) as additional insureds on a primary and non-contributory basis.

- Show dates are August 13-16, 2023. 6. CERTIFICATE HOLDER: Emerald NY NOW, 100 Broadway 14th floor, New York, NY 10005 Attn: Londy Alvarez
- 7. POLICY EFFECTIVE DATE: Must be prior to or coincidental with the first day of Exhibitor Move-In.
- 8. POLICY EXPIRATION DATE: Must be on or after the last day of Exhibitor Move-Out.
- 9. LIMITS OF INSURANCE: Must be the same or greater than required by contract. See Insurance Requirements.
- 10. AUTHORIZED REPRESENTATIVE: Must be signed (not stamped) by an authorized representative of Producer.

# NY NOW

August 13-16, 2023 Javits Convention Center, NYC

# International Shipping & U.S. Customs Guidelines



Phoenix International Business Logistics, Inc.Port Elizabeth1201 Corbin StreetElizabeth, NJ 07201

Phil Hobson / Sally MulkeenTel908-355-8900Fax908-355-8883Emailphobson@phoenixlogistics.com /smulkeen@phoenixlogistics.com

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## Forms:

- **A) Import Freight Information Sheet**
- **B) Importer Security filing form**
- C) PIBL's Worldwide List of Agents



# INTRODUCTION

# Phoenix International Business Logistics, Inc. (PIBL) has been appointed the Official International Freight Forwarder / U.S. Customs Broker for the NY NOW 2023 Show.

We strive to offer each exhibitor exemplary service in concert with our overseas partners. By using PIBL's international network, your company can derive the following benefits:

- Alleviate potential transport and customs clearance problems and insure your exhibit is delivered on time.
- Increase the efficiency and reliability of the entire transportation process
- By establishing an account with a PIBL overseas agent, all charges for services incurred in the U.S. can be invoiced directly to you through our agent. Otherwise, payment for services must be collected from the exhibitor (or their freight forwarder) prior to the delivery of your shipment to the show site.
- PIBL will coordinate the customs clearance of all inbound freight through U.S. Customs and Border Protection (CPB) and will arrange timely delivery to the show site.
- Our licensed personnel are on-site before, during, and after the show to answer questions about customs clearance and to assist you with the re-exportation of freight after the show closing.

Should you have any questions regarding transportation or U.S. Customs issues, we invite you to contact us.



# **U.S. CUSTOMS CLEARANCE PROCESS**

All shipments arriving in the U.S. require clearance from U.S. Customs prior to release from the port, airport or terminal. In order for PIBL to affect customs clearance on your behalf, you must provide a company name under which PIBL can prepare the customs entry. This company can either be a U.S. resident company or an overseas non-resident company.

## What PIBL Needs to Act as Your Customs Broker

- 1. Completed U.S. Customs Power of Attorney Form (available upon request)
- 2. Import Freight Information Sheet (attached) return this by facsimile or email to the PIBL coordinating office. If needed, consult with your freight forwarder on how to complete this form.
- 3. Contact name and phone number

**Note**: Customs clearance will take approximately 2-3 days. During this time, the freight must remain under customs supervision at the port of entry and under no circumstances can it be delivered to the show site.

## **About The Power Of Attorney**

The PIBL coordinating office must be in possession of your Power of Attorney 48 hours prior to export of seafreight shipments, in order to file the importer security notice with U.S. Customs or immediately upon export of airfreight shipments. It is the exhibitor's responsibility to make available to PIBL all appropriate documentation for customs clearance. Failure to do so may result in late filing fees and surcharges and/or late delivery to the show site.

Blank Power of Attorney forms are available upon request.

## **Timely Deliveries**

Although PIBL will do everything possible to insure all shipments are delivered in time for the show, we cannot be held responsible for late or delayed delivery of shipments due to the exhibitor's failure to follow the provided procedures.



# **TYPES OF U.S. CUSTOMS ENTRIES**

## Permanent Entries

Permanent Customs entries are reserved for those Exhibitors who are expecting their freight to permanently remain in the United States. U.S. Duty and other applicable processing fees will apply. Shipments with duty liability of less than \$250.00 are automatically cleared as a permanent entry.

### **Temporary Entries**

NYNOW has been designated as an Official International Trade Show by the U.S. Government. This allows international exhibitors to enter freight into the United States duty free for 90 days. Prior to expiration of this 90 day period, the exhibitor must decide whether to Customs clear the goods permanently into the U.S., re-export the goods, or dispose of the goods. Unless instructions are otherwise provided or the shipment is imported under an ATA Carnet, all consignments with duty liability exceeding \$250.00 will be imported under a Trade Fair entry. Shipments with estimated duty liability less than \$250.00 will be entered permanently and the duty invoiced to the exhibitor or their agent. All give-away items, food, beverage, etc., are considered consumables and are therefore unable to be cleared under the Trade Fair Designation.

To prevent violation of the trade fair bond and the assessment of fines and penalties, re-exportation or permanent entry of all goods entered into the United States under trade fair designation must be processed by PIBL. All freight entered under Trade Fair status must remain in bond at PIBL's contracted warehouse after the show until permanent clearance has been processed with Customs and the duty paid or the freight is exported.

## \*\* IMPORTANT NOTE \*\*

It is not recommended that merchandise intended for temporary or permanent entry into the U.S. be packed and shipped together. U.S. Customs will not accept one customs entry for both permanent and temporary freight. We suggest that such freight be packed and shipped independently under separate commercial invoices and house bills of lading. Questions on this subject can be forwarded to PIBL or our overseas agents.



# **CONSIGNMENT INFORMATION**

Please ensure that your shipments are sent on a prepaid basis, marked and consigned as follows.

## Consignee

Name of exhibiting company NY Now 2023 / Booth # \_\_\_\_\_ C/O Jacob Javits Center 655 West 34th Street New York, NY 10001

## Notify

PIBL - Phoenix Int'l Business Logistics, Inc. 1201 Corbin Street Elizabeth, NJ 07201 Attn: Sally Mulkeen <u>smulkeen@phoenixlogistics.com</u> Phone:908.355.8900 Fax: 908.355.8883

# **OCEANFREIGHT/AIRFREIGHT DEADLINES**

Ocean Freight (FCL): New York Ocean Freight (LCL): New York Air Freight: Newark or JFK Contact PIBL for arrival dates Contact PIBL for arrival dates July 26, 2023

To ensure timely delivery to show site, we recommend all shipments arrive in the U.S. by the above dates. PIBL will not charge intermediate storage for airfreight or LCL seafreight shipments that have arrived and are customs cleared within the above provided time frames.

Demurrage, per diem and chassis charges for full containers during the time period between arrival and delivery to showsite must be negotiated with the steamship lines in the country of origin. If arrangements have not been made and confirmed in writing by the steamship lines, PIBL will invoice container and chassis demurrage and per diem charges directly to the Agent or Exhibitor.

Freight arriving after the above dates will be charged additional fees based on services required to ensure timely clearance and delivery of your shipment to the show. It is imperative that the coordinating PIBL office be pre advised of all incoming shipments prior to the freight's arrival in the U.S. If the above deadlines can not be met, please advise our office immediately so we can make arrangements to expedite the customs clearance and delivery of your shipment.



# **REQUIRED DOCUMENTATION**

The following documents must be available for Customs clearance:

- Bills of lading or Airway bills. (Express release Bills of lading only)- No Originals.
- Signed Commercial/Proforma invoices in English, giving exact commodity description with Harmonized number, unit value and total value. (NO COMMERCIAL VALUE on Invoices is not accepted by U.S. Customs)
- Completed and Signed Import Freight Information Sheet (Enclosed)
- Packing list in English (May be combined with the commercial invoice)
- Power of Attorney (Available upon request) Not required if you have worked with PIBL previously.
- Any applicable documents, licenses, insurance certificates

# **IMPORTER SECURITY FILING (10 + 2)**

International exhibitors attending trade shows in the U.S. face federal regulations when importing cargo by ocean freight from overseas. On January 26, 2009 the Import Security Filing (ISF) rule, also known as the 10+2 rule, took effect. International exhibitors who fail to follow the new rule from the U.S. Customs and Border Protection (CBP) are subject to fines and penalties. Under the ISF rule, importers are required to submit 10 items of data about their cargo at least 24 hours before it is loaded aboard a vessel at a foreign port. Two additional data items are required by the carrier as well, resulting in what is known as the 10+2 rule. To comply with the new rule, exhibitors are required to provide PIBL or a PIBL agent the following 10 data elements 48 hours prior to loading at the port of origin.

- 1. Manufacturer (or supplier) name and address
- 2. Seller name and address
- 3. Buyer name and address
- 4. Ship to name and address
- 5. Container stuffing location

- 6. Consolidator name and address
- 7. Importer of record number
- 8. Consignee number
- 9. Country of origin of goods
- 10. Harmonized Tariff Schedule (HTSUS) #

On July 9, 2013, CBP was authorized to begin full enforcement of the ISF regulation. CBP will begin fining Importers for the submission of an inaccurate, incomplete or untimely filing or for failure to file. Violators will be fined \$5,000 per non filed, late filed, inaccurate filing or inaccurate ISF update. Fines will not exceed \$10,000 per ISF. To expedite the process, contact PIBL or a PIBL agent to request an email copy of an easy to use "type and send" ISF form or download it from http://phoenixlogistics.com/f\_and\_e.html



# **RESTRICTIONS ON WOOD PACKAGING MATERIAL**

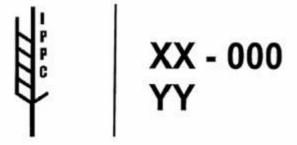
The United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) has revised its import regulation for wood packaging materials (WPM), 7 CFR § 319. The final rule was effective September 16, 2006 with full enforcement commencing on July 5, 2006.

The regulation restricts the importation of many types of untreated wood articles, including wooden packaging materials such as pallets, crates, boxes, and pieces of wood used to support or brace cargo. The regulations currently refer to these types of wood packaging materials as solid wood packing materials, defined as "wood packing material other than loose wood packing material, used or for use with cargo to prevent damage, including, but not limited to, dunnage, crating, pallets, packing blocks, drums, cases, and skids." Any WPM not meeting the treatment specifications of this rule will be immediately re-exported.

The rule states that regulated wood packaging materials must be marked in a visible location on each article, preferably on at least two opposite sides of the article, with a legible and permanent IPPC mark that indicates that the article meets the new requirements. <u>U.S. Customs is no longer accepting fumigation certificates as proof of fumigation. All fumigated WPM must be stamped with the IPPC stamp.</u>

Should you have any questions regarding the wood packing material used for your exhibit, please consult your local PIBL agent, in house freight forwarder, or packing and crating company. Additional information on this subject can be found on the USDA Website:

https://www.aphis.usda.gov/aphis/ourfocus/planthealth/import-information/wood-packaging-material



XX represents the ISO country code. 000 represents the unique number assigned by the national plant protection organization. YY represents either HT for heat treatment or MB for methyl bromide fumigation.



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# **U.S. CUSTOMS CONTAINER SEAL REQUIREMENTS**

U.S. Customs and Border Protection is reminding shippers and importers that all loaded containers arriving by vessel at a port of entry in the U.S. on or after October 15, 2008, are required by statute (<u>6</u> U.S.C. 944) to be sealed with a seal meeting the <u>ISO/PAS 17712</u> standard.



The ISO/PAS 17712 standard requires that container freight seals meet or exceed certain standards for strength and durability so as to prevent accidental breakage, early deterioration (due to weather conditions, chemical action, etc.) or undetectable tampering under normal usage. ISO/PAS 17712 also requires that each seal be clearly and legibly marked with a unique identification number. If you have any questions regarding seal requirements, please contact PIBL or one of our overseas agents.



# **FULL CONTAINER OCEAN SHIPMENTS**

Containers must be terminated at the Port of New York/New Jersey. At which point, PIBL will arrange the customs clearance and transfer to showsite

For the purpose of ensuring containers are available for re-export, we ask that you notify PIBL of any full container return shipments prior to arrival of the container in New York / New Jersey. Availability of containers is limited and booking equipment is required 15 days in advance. If arrangements have not been made and containers are not available for loading on showsite, Exhibitor's freight will be removed from showsite and returned to PIBL's contracted warehouse at the exhibitor's expense.

# LESS THAN CONTAINER LOAD OCEAN SHIPMENTS

If you intend to utilize the services of a sea freight consolidator for your LCL (less than container load shipments), please be aware of the delays associated with utilizing this service. Freight availability and customs delays range from 5 -20 days. Although PIBL cannot reduce the risk of U.S. Customs examinations, we can expedite the clearance process and delivery to showsite.





# **U.S. CUSTOMS DUTY AND PROCESSING FEES**

Merchandise entered into the Commerce of the United States is subject to duty, <u>merchandise processing</u> <u>fees</u> and, if imported via seafreight, a harbor maintenance fee. These duties/taxes will be estimated and invoiced by PIBL in accordance with the description provided on your commercial invoice. All U.S. Customs and service fees invoiced by PIBL must be paid prior to freight delivery to showsite.

Duty- Based on commodity description and rate of duty Merchandise processing fee - .3464 % of FOB value (maximum USD\$ 538.40) Sea & Air Harbor Maintenance fee - .125% of FOB Value - (No maximum) Seafreight only

Commercial/proforma invoices must include the following information:

- A. Name of Shipper (Exporter or Manufacturer)
- B. Name of Consignee (Exhibiting Company C/O
  - NY NOW Summer 2023 New York, NY
- C. Booth Number
- D. Complete description of merchandise
- E. Harmonized tariff number of each description
- F. Unit Value and total value (No Commercial value statements are not accepted by U.S. Customs)
- G. Invoices must be in English

A display booth with lights, panels, etc., can be grouped and shown as: (example) "Completed display booth and stand" 9403.20.0020 Value \$5,000.00



# INSURANCE

In our effort to best service our customers, we must inform you that the liability of your freight forwarders, customs broker and contracted carriers, as well as ourselves, is limited to \$50.00 per shipment under the Freight Forwarder/Customs Brokerage Industry's standard terms covering liability for physical loss or damage to your cargo. In the unfortunate event that your goods are damaged or lost while entrusted to PIBL and if our agents or we are determined liable for the damage or loss, our and their liability will be limited to \$50.00 per shipment.

If you do not wish to run this risk, you have two options. You may declare the value of the goods to us prior to shipment and we and our agents will charge you a significantly higher rate for our services, or you may procure insurance on your own, or through us, for the full value of the goods for the time the goods are entrusted to us and/or our agents, including international door-to-door coverage.

Generally, the premium for such insurance is much less than the higher freight rate that you will be charged if you choose the first option, declaring the higher value.

If you or your insurance broker has any concerns that your present coverage does not fully cover the value of your shipment in the event of loss or damage, please feel free to request full coverage of this shipment in writing to PIBL. Through our underwriters, we have the ability to insure your shipment for the value as indicated in your request.

If you do not wish to exercise either option, or if you are satisfied that the insurance coverage you have arranged through others and not through us is sufficient, you are acknowledging the fact that PIBL has not insured your shipment and has advised you of the liability limitation that will otherwise apply.



# **Outbound Shipping Instructions**

These instructions are provided to assist you with the documentation required to remove your freight from the show site. Please contact your PIBL representative with any questions prior to the show closing.

## **BEFORE THE LAST DAY OF THE SHOW**

- Secure a **material handling form or bill of lading** from the appointed show contractor. You must complete this form to help the contractor identify your shipment and tender it to PIBL
- Ensure all show contractor invoices have been paid.

## ON THE LAST DAY OF THE SHOW

- If you have not received the material handling form or bill of lading from the show contractor, visit the contractor's service desk to request it.
- Complete the form by adhering to all of the instructions provided by the contractor.
- You must **indicate PIBL/Phoenix as the carrier** in this manner: PIBL-Phoenix/Attn: (your PIBL representative's name and phone number)
- Each piece that you pack **must be labeled** with a final delivery/consignee address. If you don't have labels, the show contractor can provide blank labels for your use.
- Be sure that the **piece count** that you list on the material handling form precisely matches the number of pieces that you have packed and are shipping.
- The **final delivery address** that you provide on the handling form must match the delivery address on the labels.
- After packing your exhibit, return the completed material handling form to the show contractor's service desk. Without this completed form, the show contractor cannot release your shipment to our driver.

**Important**: Don't leave the material handling form with your freight at the booth, or leave the exhibition center without taking the completed form to the show contractor.

- Call or email your PIBL representative to **advise us of the final piece count**, as well as the time that you dropped off the completed material handling form at the show contractor's service desk.

Questions? - Call our Export Department at 908-355-9800



# **INTERNATIONAL SMALL PACKAGE SHIPMENTS**

Small package shipments are defined as shipments less than 32kgs/70 lbs. Successful customs clearance and delivery of international small package shipments can be a challenge for trade show shipments. To reduce delays, additional expenses and possible non delivery of your shipment, we recommend exhibitors utilize PIBL's door to showsite dock customs clearance and delivery services. In conjunction with our overseas agents, our staff arranges the transportation, customs clearance, and the delivery of your small package shipment to the show at a competitive price. Please contact us to discuss the best method for handling your small package shipment.

## **PROHIBITED COMMODITIES**

Certain commodities are prohibited from import into the United States. We strongly advise you refrain from shipping any items of clothing, hazardous chemicals, paint, or food/beverages with your shipment. However, should you find it necessary to import such merchandise, please send it separately and in advance of your primary shipment.

## **OUTLAYS AND PAYMENT CONDITIONS**

PIBL will advance funds on your behalf for expenses incurred in New York. Unless you have an established account with PIBL or a PIBL partner, these charges are expected to be paid prior to delivery of your shipment to showsite.



# **PIBL's OVERSEAS AFFILIATES AND OFFICES**

PIBL urges all exhibitors to utilize the transportation services of our overseas partners and affiliates. These offices have familiarized themselves with these Guidelines and are in a position to invoice you directly for all destination and onsite charges. Utilization of the PIBL network will alleviate any delays in New York and increase efficiency of the entire transportation process. The full contact information for each office is enclosed. If an agent is not provided for your country, please contact PIBL for the office nearest your location.



# **DEADLINES AND TARIFF**

## A. Important scheduling notes

- 1. Phoenix is offering **free** storage of LCL and airfreight shipments arriving, cleared and picked up by the above provided arrival deadlines.
- 2. Cargo arriving after the deadline referred to on page 5 will be charged additional fees based on the services required to insure timely clearance and delivery to the convention center.
- Due to the possibility of a high volume of return shipments, please allow additional time for exports from NY/NJ. Expedited export transportation services are available. However, this service must be requested in advance of show closing.

## **B.** Inbound charges

- 1. Terminal Handling charges and transfer of documents ...... As per outlay
- 2. Customs clearance fees:

|     | a. Permanent entries   | . US 165.00 p/entry                          |
|-----|--|--|
|     | b. Temporary entries   | . US 225.00 p/entry                          |
|     | c. ATA Carnet Clearance  | . US 225.00 p/entry plus Msgr                |
| 3.  | Customs examination  | . as per outlay                              |
| 4.  | Document messenger services, communication and coordination.   | US 135.00 p/entry                            |
| 5.  | Other Gov't Agency releases (If required)  | . US 35.00 p/entry                           |
| 6.  | Additional Classifications (3 free)  | US 5.00 each additional                      |
|     | Additional invoice (1 free)  | . US 10.00 each additional                   |
| 7.  | * Delivery from EWR/JFK Airport or consol point, to<br>Showsite dock. (Based on Greater of volume or weight) | •  |
| 8.  | Seafreight container drayage from port of arrival to Showsite dock   | Quotation required                           |
| 9.  | US Customs bond fee  | US 6.50 per/USD 1,000.00<br>Minimum US 85.00 |
| 10. | ISF Filing fee   | US 35.00 each additional                     |
| 11. | ISF Filing Bond fee  | US 95.00 each additional                     |
| 12. | Trucker waiting time US  | 85.00 per/hour /1 hr. free                   |

\* Discounts available for shipments exceeding 4,000 lbs.



## C. Outbound charges

1. Export documentation and handling fee:

| Airfreight  | US 95.00 p/Bill of lading                                  |
|---|--|
| Seafreight  | US 135.00 p/Bill of lading                                 |
| 2. Onsite sea/air freight export coordination fe  | eUS 85.00 p/cont./shipment                                 |
| <ol> <li>Delivery from show site to EWR/JFK Airpor<br/>(Including intermediate storage)</li></ol> | t or consol point US 50.00 p/100 lbs.<br>US 375.00 Minimum |
| 4. Cancellation of U.S. Customs Temporary e   | ntries US 85.00 p/entry                                    |
| 5. Trucker waiting time   | US 85.00 per/hour /1 hr. free                              |

Return Air/Ocean freight rates will be quoted on a case per case basis.. Above rates apply to services provided during normal working hours. For after-hours, weekend, and/or holiday pick ups or deliveries, add \$125.00 to the above inbound and outbound coordination fees.

## **D. Important Tariff notes**

- 1. The above tariff applies to each exhibitor and shipment.
- 2. All rates are based on volume or actual weight whichever is greater.
- 3. The above rates exclude all U.S. Customs duty, taxes and/or Merchandise Processing Fees, waiting time on show site, any storage charges due to early arrival or delays beyond Phoenix's control, and charges related to the movement of freight once it arrives on the fairgrounds.
- 4. Unless prior arrangements have been made with our Phoenix overseas affiliate, all freight charges must be settled prior to show opening. Failure to do so will result in a 2.5% outlay charge. Payment may be in the form of credit card, wire transfer, or company check. *Company checks drawn on foreign banks cannot be accepted.* A 4% processing fee is added to all credit card payments
- 5. All merchandise brought into the exhibition center must be properly packed. Phoenix will not be held liable for damage caused due to poor packing.
- 6. Phoenix will invoice a 15% outlay fee for any/all monies outlaid on behalf of the exhibitor.
- 7. Rates do not include trucker waiting time while waiting onsite to be unloaded or loaded. Rates are invoiced at an hourly rate with 1 hour free.
- 8. Rates do not include chassis rental charges.
- 9. PIBL Terms and Conditions of service are available upon request.





Port Elizabeth 1201 Corbin Street Elizabeth, NJ 07201 USA Tel 908.355.8900 Fax 908.355.8883

# **IMPORTER SECURITY FILING**

| BILL OF LADING NO.             | ON BOARD DATE               |  |
|--------------------------------|-----------------------------|--|
| SHIPPER REF NO.                | COUNTRY OF ORIGIN           |  |
| MANUFACTURER<br>Name           |                             |  |
| MANUFACTURER<br>Address        |                             |  |
| CONTAINER<br>Stuffing Location |                             |  |
| BUYER NAME                     |                             |  |
| BUYER ADDRESS                  |                             |  |
| SHIPPER NAME                   |                             |  |
| SHIPPER ADDRESS                |                             |  |
| CONSOLIDATOR NAME              |                             |  |
| CONSOLIDATOR<br>Address        |                             |  |
| IMPORTER<br>OF RECORD          | CONSIGNEE<br>Federal ID NO. |  |
| ACTUAL OWNER<br>OF GOODS       |                             |  |
| HARMONIZED<br>Tariff           |                             |  |

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## **PIBL - PHOENIX INTERNATIONAL BUSINESS LOGISTICS, INC.**

1201 CORBIN STREET ELIZABETH, NJ 07201

PHONE: (908) 355-8900 FAX: (908) 355-8883

| CRET IMPORT FR                       | EIGHT IN       | FORMAT  | ION SHEET CRE   |
|--------------------------------------|----------------|---|---|
| SHOW NAME:                           |                |   |   |
| EXHIBITOR:                           |                |   |   |
| HALL NO:                             | BOOTH NO:      |   | MOVE-IN DATE:   |
| CONTACT(S) AT SHOW:                  | Email address: |   | On-Site Cell Phone No:  |
| DEFINITIVE OR TEMPORARY CLEARANCE:   | _              |   |   |
| IMPORTER OF RECORD: Name and Address |                | PHO<br>(Confir  | IBITOR<br>DENIX AGENT IN COUNTRY OF ORIGIN<br>mation required)<br>ER – Please specify<br>ent: |
|                                      |                | * Exhibitor/Manufactur<br>shipment confirms the<br>AD/CVD cases agains<br>Is your company C-T | ere are no known U.S.<br>t them: YES NO O   |
| Importer IRS#: If a                  | wailable       | • • •   | iling Duties (AD/CVD) Frequently Asked Questions   U.S.                                       |

#### **PAYMENT CONDITIONS:**

Unless prior arrangements have been made with your local PIBL agent, all charges are payable before final delivery to show site. American Express, Visa, wire transfer or company check are all acceptable forms of payment.

#### FREIGHT ARRIVAL CONDITIONS:

To insure proper U.S. Customs clearance and timely delivery to your booth, freight must arrive by the deadline date provided in the shipping guidelines or by the PIBL representative

#### **DELIVERY TERMS:**

**PIBL** is only responsible for delivery of freight to show site dock. The designated drayage contractor is responsible for all onsite freight movements. **PIBL** is not responsible for loss of freight while on show site.

The below signed Exhibitor/Company guarantees payment of all charges incurred on this shipment in accordance with the above instructions and the Terms and Conditions of PIBL which are available upon request

#### THANK YOU.

EXHIBITOR NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_/

## PHOENIX INTERNATIONAL BUSINESS LOGISTICS, INC WORLDWIDE NETWORK OF PARTNERS

<u>Argentina</u> Centauro Benito Perez Galdos 256 1155 – Buenos Aires – Argentina

Contact: Julieta Moroni Ph: 5411 43007200 Fx: 5411 43007219 Email: julietamoroni@centauroarg.com.ar

<u>Austria</u> FairExpress GMBH Grafenheider Strasse 103 33729 Bielefeld/Germany

Contact: Christiane Roelfs Phone: 49-521-91144-20 Fax: [49] 52-1911-4411 E-mail: christiane.roelfs@fairexpress.de

<u>Belgium</u> Kristal bvba Brucargo 734 Zaventem B-1931, Belgium

Contact: Mr. Geert Frere Phone: [32] 27530737 Fax: [32] 27514720 E-mail: geert.frere@kristal-logistics.com

<u>Brazil</u> TTI Log International Logistics 137 Avenue Alexandr Mackenzie Sao Paolo, Brazil 05323-000

Contact: Marcos Krekovski Phone: (+55 11) 3716-3713 Fax: n/a Email: MarcosKrekovski@ttilog.com.br

<u>Canada</u> Phoenix International Business Logistics, Inc 1201 Corbin Street Elizabeth, NJ 07201US <u>France</u> Bollore Logistics 4-6 Rue des Deux Cedres-Zone Cargo 3 35700 Roissy En France

Contact: Laurent Canot Phone: [33] 1-49-19-1593 Fax: [33] 1-49-19-1591 E-mail: laurent.canot@bollore.com

<u>Germany</u> Schenker Deutschland AG Auslandsmessen / International Fairs Messepiazza, 70629 Stuttgart

Contact: Agnes Hoffman Phone :49 711 18560-3324 Fax: 49 711 18560-3359 Email: agnes.hoffmann@dbschenker.com

<u>Hong Kong</u> Hansen Exhibition Forwarding Ltd. Unit-13,13/F New Commerce Centre 19-Onsum Street, Shatin Hong Kong

Contact: Michael Kun Phone: 852-2367-2303 Fax; 852-2369-0479 E-mail: michael@hansenhk.com

<u>Italy</u> O.T.I.M. S.p.A. – Int'l Fairs Dept. I-20159 Milano - Via Porro Lambertenghi, 9, Italy

Contact: Chiara Rossolimo Bergamini Phone: [39]-02 69912255 Fax: [39] - 02 69912231 E-mail: chiara.rossolimo@otim.it

<u>Japan</u> Nissin Corporation 5.Sanbancho, Chiyoda-ku Tokyo, 102-8350, Japan <u>Portugal</u> Ornofe Transitários, Lda. Via Carlos Mota Pinto, 74 - AU 4470-034 Moreia - Maia, Portugal

Contact: Ricardo Fernandes Phone:[351]229415015/6 Fax: [351]229415017 E-mail: ricardo.fernandes@ornofe.pt

<u>Spain</u> International Trade Shows S.A. (ITS, S.A.) AVDA. Eduard Corbella, 86-88 Barcelona, Spain E-08440

Contact: Cristobal Cascante Phone:34 93 8713954 Fax: 34 93 8712211 E-mail: cristobal.cascante@itsfairs.com

<u>Taiwan</u> Carrier Logistics Corp. 5F., NO.249-1, SEC. 3 Zhong Xiao East Rd Taipai 10654, Taiwan, R.O.C.

Contact: Vera Yeh TEL: 886-2-8773 4747 FAX: 886-2-8773 7545 Email:vera-yeh@carrier-logistics.com

#### <u>Thailand</u> APT Showfreight (

APT Showfreight (Thailand) Limited 11/24 Rachadapisek Road, Chongnonsee Yannawa, Bangkok 10120 Thailand

Contact: Hasnai Kongkaew Tel: +66 (0) 2285 3060 ext 201 Fax:+66 (0) 2285 3068 E-mail:hasnai@aptshowfreight.com

<u>Turkey</u>

Level Uluslararası Lojistik ve Organizasyon Hizmetleri A.S Yeni Bosna Merkez Mahallesi 29 Ekim Caddesi Vizyon Park Plazaları Plaza 4, Ofis 507 - 34197 Bahçelievler - Istanbul

Contact: Roger Howell Phone: 908-355-8900 Fax: 908-355-8883 Email: rhowell@phoenixlogistics.com

<u>China</u>

APT ShowFreight Shanghai RM 901-2, Modern Plaza Tower 1 369 Xian Xia Road Shanghai, China 200336

Contact: Shirley Xing Phone: [86]21 6124 0090 Fax: [86] 21 61240091 Email: shirley.xing@aptshowfreight.com Contact: Exhibition Team Phone: 81-3-3238-6500 Fax: 81-3-3238-6508 Email: exhibition@nissin-tw.com

Netherlands Fairexx Logistics for Exhibitions BV De Trompet 2650 1967 DD HeemskerkThe Netherlands

Contact: Paul Van Zijl Phone: 31-251250060 Fax: 31-251250065 E-mail: paul.van-zijl@fairexx.nl Contact: Tufan Zaman Phone: 90 212 603 33 35 E-mail:tufan.zaman@level-logistic.com

<u>U.K.</u> GBH Exhibition Forwarding Ltd, 10 Orgreave Drive Sheffield United Kingdom- S13 9NR

Contact: Mr. Mark Saxton Phone: [44] 114-269-0641 Fax: [44] 114-269-3624 E-mail: mark@gbhforwarding.com

## NY NOW Summer

#### August 13-16, 2023 | Jacob Javits Convention Center, New York, NY

Choose the solution that will instantly capture contact & demographic data See page 2 for our enhanced product descriptions.



| Order Lead Retrieval  | on or before<br>6/6/23 | from 6/7/23<br>to 7/18/23 | after<br>7/18/23   | number<br>of units | TOTAL  |
|---|------------------------|---------------------------|--------------------|--------------------|--------|
| SWAP <sup>®</sup> Mobile App Badge Scanner<br>(Up to 3 users)   | \$ 549                 | \$ 579                    | \$ 599             |                    | \$     |
| Handheld Badge Scanner  | \$ 549                 | \$ 579                    | \$ 599             |                    | \$     |
| Tablet Badge Scanner  | \$ 479                 | \$ 499                    | \$ 549             |                    | \$     |
| Add SWAP Mobile App Users*<br>to any above products<br>after purchase of initial lead option)               |                        | \$ 149 each               |                    |                    | \$     |
| <b>Bluetooth Printer</b><br>Order 1:1 for all SWAP Mobile Users,<br>Handheld Scanners and Tablets purchased | \$ 100                 | \$ 125                    | \$ 150             |                    | \$     |
| <b>urvey Setup</b> (up to 5 questions)<br>Includes singular and branching questions                         |                        | \$ 99                     | 1                  |                    | \$     |
| eveloper's Kit (Real Time Data Services)<br>ick <u>here</u> for more information                            |                        | \$ 800                    |                    |                    | \$     |
| elivery of Reader to Booth<br>Post show pickup not available)   |                        | \$ 200                    |                    |                    | \$     |
|   |                        |                           |                    | Sub-Total          | \$     |
|   |                        |                           |                    | sing Fee**         | \$ 9.9 |
|   |                        | Total wit                 | h <b>8.875% Sa</b> | les Tax***         | \$     |

#### trieval Order n will be ou.

ment must be exhibitor services ivery arrangements aid for in advance

NDITIONS: rs are not accepted.

elled prior to how will incur tion fee. Orders n 30 days of the e refunded.

l through badge ndwritten badge le for upload post-event, and are a services fee.

ditional ditions

AP User Licenses to singular booths part of a pavilion, Exhibitor Services.

e waived when using company's tal.

\*\*\* Taxable items and rates vary among states and are subject to change. Please call for exact quote.

## Order Online Now: <a href="https://exhibitor.swap.mge360.com/">https://exhibitor.swap.mge360.com/</a>

| Exhibiting Company:                         |  | Booth #:      |
|---|--|---------------|
| Check if information is for: $\bigcirc$ Exh | ibiting Company $\bigcirc$ Third Party |               |
| 3rd Party Company (if applicable            | ):                                     | Contact Name: |
| Address:                                    |  | _ City:       |
| State/Country:                              | Zip:                                   | Email:        |
| Phone:                                      | Fax:                                   | _             |

#### Do not email credit card information

Upon registration for this event, all guests (foreign and domestic) agreed to Terms of Use which include voluntarily sharing their personal information with exhibiting companies via lead retrieval. Maritz Global Events recommends all customers seek their own expert advice for GDPR Compliance concerns.

Order Online Now: <u>https://exhibitor.swap.mge360.com/</u>

#### For Assistance Contact: ExhibitorServices@maritz.com 877-623-3487

TOTAL

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It is against Maritz Global Events' security policy to accept credit card information via email.

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# S Maritz Global Events

# Which Solution is Right for Your Booth?

NEW Feature



# SWAP Mobile App Badge Scanner

- Native app for Android or iOS
- Economical way to get scanning solution into the hands of each salesperson
- Tracks leads by individual
- Supports sending marketing collateral through email
- Printers pair 1:1 with each SWAP mobile device
- Business card scanning



# Handheld Badge Scanner

- High Speed: excellent for booth events, product theaters, and in-booth sessions
- Ergonomic—left and right hand enabled
- Good for busy booths that require shared devices
- Printers pair 1:1 with each device



# Tablet Badge Scanner

- Full connectivity with integrated scanning
- Good for booths that require a shared scanning device
- Larger screen is perfect for long surveys or detailed notes
- Printers pair 1:1 with each device
- Business card scanning

# All our badge scanners run on the easy-to-use SWAP platform. Choose the option that's right for your booth or mix and match to create a custom solution.

#### Every lead choice allows you to:

- Gather data from attendee badges
- Rank leads
- Provide custom surveys
- Add notes to leads
- Access and download data from your secure portal
- Mix and match scanning solutions
- Scan leads with or without data connection
- View and edit data in real time

#### What's NEW with our badge scanning devices:

- Printers pair 1:1 with all lead solutions
- Copy over surveys from previous events
- Enhanced surveys: new branching functionality to allow for better lead qualification
- Lead matchmaking

## Order Online Now: https://exhibitor.swap.mge360.com/



FB INTERNATIONAL, INC. 1 Raritan Road Oakland, NJ 07436 Tel: +1 201 337 1985 Fax: +1 201 337 4848 Email: customerservice@fbinternational.net

## VELOCE WOOD BOOTH PACKAGE

**FURNITURE, ACCESSORIES & LIGHTING ORDER FORM** 

#### Company Name: \_\_\_\_\_

Booth #: \_\_\_\_\_

Section: \_\_\_\_\_

# Advanced Rate DEADLINE: July 5, 2023

# Order must be accompanied by CREDIT CARD AUTHORIZATION FORM for processing.

| TY | IMAGE | <b>DESCRIPTIONS &amp; DIMENSIONS</b>  | ADV. RATE                                 | STD. RATE                                 | AMOUNT |
|----|-------|---|---|---|--------|
|    |       | <b>Shelving Unit with 3 Shelves</b><br>L 45in. x D 14in. x H 85in.<br>(L 115cm x D 35cm x H 215cm)            | \$227.00                                  | \$283.50                                  |        |
|    |       | Straight or Slanted Shelf<br>MUST BE ORDERED WITH SHELVING<br>UNIT<br>L 45in. x D 13in.<br>(L 115cm x D 32cm) | \$42.00                                   | \$51.00                                   |        |
|    | n     | Hanging Bar<br>MUST BE ORDERED WITH SHELVING<br>UNIT<br>L 45in. x D 1.18in.<br>(L 115cm x D 3cm)              | \$42.00                                   | \$51.00                                   |        |
|    |       | Virgola Light<br>25W LED Light<br>(Electrical power and labor<br>NOT included)                                | \$207.00                                  | \$275.75                                  |        |
|    | Be    | Customized Paint Color<br>(Water-Based)<br>(Please provide Behr#or<br>Glidden for paint match)                | \$367.50<br>per linear meter<br>(per 39") | \$459.50<br>per linear meter<br>(per 39″) |        |

| DAMAGED PANELS:   |   | SUB-TOTAL           | \$ |
|---|---|---------------------|----|
| Refurbishing fees/are assessed for:<br>- hole larger than 6.3mm(0.25") in diameter i.e plasma mounts, furnishings or graphics.<br>- any graphics, wall coverings wallpaper or adhesives not removed.<br>- any hardware not removed (of any size). |   | 8.875% NY SALES TAX | \$ |
|   |   | GRAND TOTAL         | \$ |
|   | _ |                     |    |



*E-Mail or fax forms with FB order form to:* **FB INTERNATIONAL, INC** T: +201 337 1985 F: +201 337 4848 E: customerservice@fbinternational.net

#### METHOD OF PAYMENT FORM / CREDIT CARD AUTHORIZATION

#### \*ALL ORDERS ARE SUBJECT TO FULL PAYMENT PRIOR TO PROCESSING BY FB INTERNATIONAL, INC.

| EXHIBITING COMPANY NAME  | :                   |  |  |
|--|---------------------|--|--|
| CONTACT NAME:  |                     |  |  |
| BILLING ADDRESS:   |                     |  |  |
| BOOTH NUMBER:  |                     | BOOTH SIZE:  |  |
| TELEPHONE:   |                     | FAX:   |  |
| E-MAIL:  |                     | ORDER SUMMA  | RY   |
|  |                     | Furniture/Accessories:   |  |
|  |                     | Graphics:  |  |
|  |                     | Material Handling:   |  |
|  |                     | Labor:   |  |
|  |                     | Tax 8.875%:  |  |
|  |                     | Grand Total:   |  |
| METHOD OF PAY  | MENT & AUTHORIZ     | ATION (used for FB International, I  | nc. orders only)   |
| Card<br>Credit card information i<br>file to process your orde<br>type of paymer | r regardless of the | charge your credit card<br>Handling in advance of s<br>if applicable, returns to | ve will use this authorization to<br>account for your Material<br>Show, directly to the Show, and<br>the FB Warehouse, or any<br>INTERNATIONAL may be<br>alf of Exhibitor. |
| Account#   |                     |  |  |
| Expiration Date:/  |                     | Security code:   |  |
| Cardholder's Name:   |                     |  |  |
| Cardholder's Signature:  |                     |  |  |
| Cardholder's Billing Address:  |                     |  |  |
| City/State/Zip:  |                     |  |  |
| Check Check N  | 0                   | MAKE PAYABLE TO:<br>FB INTERNATIONAL, INC.                                       |  |
|  |                     | * Only checks drawn on United States bank  | s in \$ will be accepted.  |
| Bank Wiro  |                     | l upon request.<br>r <b>ed to be on file to process your order re</b>            | gardless of the type of  |
|  | •                   | ternational terms and conditions   | Data   |
| ORDERED BY (SIGNATURE):_<br>PRINT NAME:  |                     |  | Date   |

NY Now Javits Center August 13-16, 2023

# Standard White Line

#### STANDARD WHITE FEATURES:

- · Fluorescent lighting
- LED lighting available for an additional \$85 per showcase
- Aluminum frame
- · Matte white formica exterior
- · Solid sides
- Sliding doors with lock (no mirrors)
- Rear storage area with lock in half and quarter vision cases
- Available in 4', 5' and 6' lengths and corner cases
- 38" high and 20" deep
- Showcases are available in full, half and quarter vision
- Corner cases are available in half and quarter vision only

| SIZE       | QUANTITY           FULL         HALF         QUARTER           VISION         VISION         VISION |  | ADVANCED<br>PRICE | PRICE FOR ORDERS<br>RECEIVED AFTER<br>07/07/2023 | SHOW SITE<br>PRICE | TOTAL    |  |
|------------|---|--|-------------------|--|--------------------|----------|--|
| 4 FOOT     |   |  |                   | \$360.00   | \$435.00           | \$560.00 |  |
| 5 FOOT     |   |  |                   | \$360.00   | \$435.00           | \$560.00 |  |
| 6 FOOT     |   |  |                   | \$360.00   | \$435.00           | \$560.00 |  |
| 34" CORNER | $\ge$   |  |                   | \$380.00   | \$455.00           | \$580.00 |  |

Add \$85.00 per showcase for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

American Fixture & Display Corp.

Phone: (718) 463-2176 • Fax: (718) 463-4302

Email: orders@americanfixture.com • Web: americanfixture.com

Please complete company name, credit card information and booth layout located on the final pages. This is required to process your order.

Please note: Telephone orders not accepted.





NY Now Javits Center August 13-16, 2023

# **Designer Line**



ONLINE ORDERING

#### **DESIGNER LINE FEATURES:**

- · Fluorescent lighting
- Halogen lighting available for an additional \$50
   per showcase
- LED lighting available for an additional \$85 per showcase
- Aluminum frame
- Textured designer gray formica exterior
- Glass sides
- · Mirrored sliding doors with lock
- Rear storage area with lock in half and quarter vision only
- Available in 4', 5' and 6' lengths and corner cases
- 39" high and 20" deep
- Showcases are available in full, half and quarter vision
- Corner cases are available in half and quarter vision only

| SIZE       | FULL<br>VISION | UANT<br>HALF<br>VISION | QUARTER<br>VISION | ADVANCED<br>PRICE | PRICE FOR ORDERS<br>RECEIVED AFTER<br>07/07/2023 | SHOW SITE<br>PRICE | TOTAL |
|------------|----------------|------------------------|-------------------|-------------------|--|--------------------|-------|
| 4 FOOT     |                |                        |                   | \$385.00          | \$460.00   | \$585.00           |       |
| 5 FOOT     |                |                        |                   | \$385.00          | \$460.00   | \$585.00           |       |
| 6 FOOT     |                |                        |                   | \$385.00          | \$460.00   | \$585.00           |       |
| 34" CORNER | $\succ$        |                        |                   | \$400.00          | \$475.00   | \$600.00           |       |
| 42" CORNER | $\succ$        | $\succ$                |                   | \$415.00          | \$490.00   | \$615.00           |       |

| Add \$50.00 per showcase for Halogen lighting | ng : | \$ |
|---|------|----|
| Add \$85.00 per showcase for LED lightin      | ng : | \$ |

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

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NY Now Javits Center August 13-16, 2023

# **Deluxe Line**



#### **DELUXE LINE FEATURES:**

- Fluorescent lighting
- LED lighting available for an additional \$85 per showcase
- · Brushed gold frame
- · Glossy black formica exterior
- · Glass sides
- Mirrored sliding doors with lock
- Rear storage area with lock
- Available in 4', 5' and 6' lengths and corner cases
- 38" high and 20" deep
- Showcases and corner cases available in half vision and quarter vision only

| SIZE       | QUANTITY<br>HALF VISION QUARTER VISION |  | ADVANCED<br>PRICE | PRICE FOR ORDERS<br>RECEIVED AFTER<br>07/07/2023 | SHOW SITE<br>PRICE | TOTAL |
|------------|--|--|-------------------|--|--------------------|-------|
| 4 FOOT     |  |  | \$400.00          | \$475.00   | \$600.00           |       |
| 5 FOOT     |  |  | \$400.00          | \$475.00   | \$600.00           |       |
| 6 FOOT     |  |  | \$400.00          | \$475.00   | \$600.00           |       |
| 34" CORNER |  |  | \$420.00          | \$495.00   | \$620.00           |       |

Add \$85.00 per showcase for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

American Fixture & Display Corp.

Phone: (718) 463-2176 • Fax: (718) 463-4302

Email: orders@americanfixture.com · Web: americanfixture.com

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NY Now Javits Center August 13-16, 2023

# **Elite Line**



#### **ELITE LINE FEATURES:**

- Halogen lighting
- LED lighting available for an additional \$60 per showcase
- · Brushed gold frame
- · Verdigris formica exterior
- Glass sides
- · Mirrored sliding doors with lock
- · Rear storage area with lock
- Available in 4', 5' and 6' lengths and corner cases
- 39" high and 20" deep
- Showcases and corner cases are available in half vision and quarter vision only

| SIZE       | QUA         | ANTITY         | ADVANCED | PRICE FOR ORDERS<br>RECEIVED AFTER | SHOW SITE | TOTAL |
|------------|-------------|----------------|----------|------------------------------------|-----------|-------|
|            | HALF VISION | QUARTER VISION | PRICE    | 07/07/2023                         |           |       |
| 4 FOOT     |             |                | \$425.00 | \$500.00                           | \$625.00  |       |
| 5 FOOT     |             |                | \$425.00 | \$500.00                           | \$625.00  |       |
| 6 FOOT     |             |                | \$425.00 | \$500.00                           | \$625.00  |       |
| 34" CORNER |             |                | \$445.00 | \$520.00                           | \$645.00  |       |

Add \$60.00 per showcase for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

American Fixture & Display Corp.

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Email: orders@americanfixture.com · Web: americanfixture.com

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NY Now Javits Center August 13-16, 2023





FULL VISION IN BLACK SHOWN HERE

ONLINE ORDERING

VISIT AMERICANFIH

#### **ULTRA LINE FEATURES:**

- LED lighting available in:
  - 3000K Yellow
  - 6000K White
- · Aluminum frame
- · Black or matte white exterior
- · Glass sides
- Glass sliding doors with lock
- Rear storage area with lock available on half and quarter vision showcases only
- Available in 4', 5', and 6' lengths and corner cases
- 411/2" high and 20" deep
- Showcases and corner cases are available in full vision, half vision, and quarter vision

| SIZE      |             | QUANTITY    |                | BLACK or | 3000K or | ADVANCED | PRICE FOR ORDERS<br>RECEIVED AFTER | SHOW SITE | TOTAL |
|-----------|-------------|-------------|----------------|----------|----------|----------|------------------------------------|-----------|-------|
|           | FULL VISION | HALF VISION | QUARTER VISION | WHITE    | 6000K    | PRICE    | 07/07/2023                         | PRICE     | TOTAL |
| 4 FOOT    |             |             |                |          |          | \$485.00 | \$560.00                           | \$685.00  |       |
| 5 FOOT    |             |             |                |          |          | \$485.00 | \$560.00                           | \$685.00  |       |
| 6 FOOT    |             |             |                |          |          | \$485.00 | \$560.00                           | \$685.00  |       |
| 34"CORNER |             |             |                |          |          | \$505.00 | \$580.00                           | \$705.00  |       |
| 48"CORNER |             |             |                |          |          | \$525.00 | \$600.00                           | \$725.00  |       |

| SUBTOTAL \$_         |  |
|----------------------|--|
|                      |  |
| 8.875% SALES TAX \$_ |  |

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

American Fixture & Display Corp.

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Email: orders@americanfixture.com · Web: americanfixture.com

Please complete company name, credit card information and booth layout located on the final pages. This is required to process your order.

Please note: Telephone orders not accepted.



WHITE

SHOWN HERE

NY Now Javits Center August 13-16, 2023

# **Accent Cube**

#### WHITE or DESIGNER LINES

- · Aluminum frame
- 3 fixed 50 watt lights
- LED lighting available for an additional \$45
- Standard white or textured gray formica exterior
- 18" wide x 18" deep x 70" high
- 18" wide x 18" deep x 18" high glass display area
- Hinged frameless glass door with lock
- Storage area with lock

#### DELUXE or ELITE LINES

- Brushed gold frame
- 4 MR16 lights in pivoting fixtures
- LED lighting available for an additional \$45
- Glossy black or verdigris formica exterior
- 18" wide x 18" deep x 70" high
- 18" wide x 18" deep x 18" high glass display area

Storage area with lock

 Hinged frameless glass door with lock



DELUXE SHOWN HERE

| STYLE          | QUANTITY | ADVANCED<br>PRICE | PRICE FOR ORDERS<br>RECEIVED AFTER<br>07/07/2023 | SHOW SITE<br>PRICE | TOTAL |
|----------------|----------|-------------------|--|--------------------|-------|
| STANDARD WHITE |          | \$355.00          | \$430.00   | \$555.00           |       |
| DESIGNER       |          | \$355.00          | \$430.00   | \$555.00           |       |
| DELUXE         |          | \$355.00          | \$430.00   | \$555.00           |       |
| ELITE          |          | \$355.00          | \$430.00   | \$555.00           |       |

Add \$45.00 per accent cube for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_\_

BOOTH NUMBER

## **ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023**

American Fixture & Display Corp.

Phone: (718) 463-2176 • Fax: (718) 463-4302

Email: orders@americanfixture.com • Web: americanfixture.com

Please complete company name, credit card information and booth layout located on the final pages. This is required to process your order.

Please note: Telephone orders not accepted.



NY Now Javits Center August 13-16, 2023

# Tower

# PELUXE SHOWN HERE

ONLINE ORDERING

## CHOICES:

- **<u>STANDARD WHITE</u>** Aluminum frame with a matte white formica exterior
- **DESIGNER** Aluminum frame with a textured gray formica exterior
- DELUXE Brushed gold frame with a glossy black formica exterior
- ELITE Brushed gold frame with a verdigris formica exterior

## FEATURES:

- Halogen lighting
- LED lighting available for an additional \$45 per tower
- 6" canopy
- 3 adjustable glass shelves
- Clear glass on four sides
- Hinged framed door with lock
- 20" wide x 20" deep x 80" high
- 20" wide x 20" deep x 54" high glass display area



| STYLE          | QUANTITY | ADVANCED<br>PRICE | PRICE FOR ORDERS<br>RECEIVED AFTER<br>07/07/2023 | SHOW SITE<br>PRICE | TOTAL |
|----------------|----------|-------------------|--|--------------------|-------|
| STANDARD WHITE |          | \$365.00          | \$440.00   | \$565.00           |       |
| DESIGNER       |          | \$365.00          | \$440.00   | \$565.00           |       |
| DELUXE         |          | \$365.00          | \$440.00   | \$565.00           |       |
| ELITE          |          | \$365.00          | \$440.00   | \$565.00           |       |

Add \$45.00 per tower for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_

BOOTH NUMBER

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NY Now Javits Center August 13-16, 2023

# **Museum Pedestal**



#### CHOICES:

- <u>WHITE</u>: Aluminum frame with matte white formica exterior
- DELUXE: Brushed gold frame with glossy black formica exterior
- BEIGE: Brushed gold frame with beige formica exterior

#### FEATURES:

- Halogen lighting (six bulbs)
- LED lighting available for an additional \$60 per museum pedestal
- 8" canopy
- Glass doors with lock
- Storage area with lock
- 30" wide x 20" deep x 70" high
- 30" wide x 20" deep x 20" high glass display area

| STYLE  | QUANTITY | ADVANCED<br>PRICE | PRICE FOR ORDERS<br>RECEIVED AFTER<br>07/07/2023 | SHOW SITE<br>PRICE | TOTAL |
|--------|----------|-------------------|--|--------------------|-------|
| White  |          | \$410.00          | \$485.00   | \$610.00           |       |
| Deluxe |          | \$410.00          | \$485.00   | \$610.00           |       |
| Beige  |          | \$410.00          | \$485.00   | \$610.00           |       |

Add \$60.00 per museum pedestal for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

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NY Now Javits Center August 13-16, 2023

# **Boutique Case**



#### CHOICES:

- DESIGNER: Aluminum frame with textured gray formica exterior
- DELUXE: Brushed gold frame with glossy black formica exterior

#### FEATURES:

- · Fluorescent lighting
- LED lighting available for an additional \$60 per boutique case
- 5" canopy
- Wall Case (solid back) or See-Thru (glass back)
- · 3 rows of adjustable glass shelves
- · Glass doors with lock
- Storage area with lock
- 48" wide x 13" deep x 76" high
- 48" wide x 13" deep x 44" high glass display area

| STYLE    | QUAI      | QUANTITY |          | PRICE FOR ORDERS<br>RECEIVED AFTER | SHOW SITE | TOTAL |
|----------|-----------|----------|----------|------------------------------------|-----------|-------|
|          | WALL CASE | SEE THRU | PRICE    | 07/07/2023                         | PRICE     |       |
| Designer |           |          | \$430.00 | \$505.00                           | \$630.00  |       |
| Deluxe   |           |          | \$430.00 | \$505.00                           | \$630.00  |       |

Add \$60.00 per boutique case for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

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NY Now Javits Center August 13-16, 2023

# Wall Case & See-Thru



#### WALL CASE

- · White or black formica exterior
- · Fluorescent lights
- LED top lighting available for an additional \$95 per wall case
- 70", 60" or 48" wide x 18" deep x 84" high
- · Glass sliding doors

#### SEE-THRU WALL CASE

- · White or black formica exterior
- · Fluorescent lights
- LED top lighting available for an additional \$95 per see-thru
- 70" wide x 19" deep x 80" high
- · Glass sliding doors



|                       | QUANTITY COLOR ADVANCE |                 | ADVANCED PRICE FOR ORDERS | SHOW SITE |                 |          |                              |          |       |
|-----------------------|------------------------|-----------------|---------------------------|-----------|-----------------|----------|------------------------------|----------|-------|
| STYLE                 | 4'                     | 5'              | 6'                        | WHITE     | BLACK (6' Only) | PRICE    | RECEIVED AFTER<br>07/07/2023 | PRICE    | TOTAL |
| WALL CASE             |                        |                 |                           |           |                 | \$450.00 | \$525.00                     | \$650.00 |       |
| SEE-THRU<br>WALL CASE | $\left \right>$        | $\left \right>$ |                           |           |                 | \$475.00 | \$550.00                     | \$675.00 |       |

Add \$95.00 per case for LED lighting \$\_\_\_\_\_

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME

BOOTH NUMBER

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#### NY Now Javits Center August 13-16, 2023

# **Classic Case Line**





V1 SHOWN HERE

V3 SHOWN HERE V5 SHOWN HERE V6 SHOWN HERE

|      | PE QUANTITY PRIC |          | LED LIGHTING  |                       | MR16 SID           | E LIGHTS   | EXTRA SHELVES<br>(\$10 PER CASE) TOTA | TOTAL           |       |
|------|------------------|----------|---------------|-----------------------|--------------------|------------|---------------------------------------|-----------------|-------|
| TYPE |                  |          | TOP ONLY      | TOP & SID<br>\$130 PE | E LIGHTS<br>R CASE | (\$50 PE   | R CASE)                               | (\$10 PER CASE) | IOTAL |
|      |                  |          | \$45 PER CASE | GLASS SIDE            | DOOR SIDE          | GLASS SIDE | DOOR SIDE                             | (, ,            |       |
| V1   |                  | \$465.00 |               |                       |                    |            |                                       |                 |       |
| V3   |                  | \$465.00 |               |                       |                    |            |                                       |                 |       |
| V5   |                  | \$490.00 |               |                       |                    |            |                                       |                 |       |
| V6   |                  | \$465.00 |               |                       |                    |            |                                       |                 |       |

\*Add \$75 per case for all orders placed after 07/07/2023 \*\* SEE NEXT PAGE FOR MORE DETAILS\*\*

SUBTOTAL \$\_\_\_\_\_

\*LATE FEE (if applicable) \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

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Please note: Telephone orders not accepted.

CASES ARE RENTED FOR DISPLAY PURPOSES ONLY AND WE DO NOT WARRANT THE SAFETY OR SECURITY THEREOF. WE ARE NOT LIABLE FOR CONTENTS, DAMAGE OR BREAKAGE AFTER CASES HAVE BEEN DELIVERED.

ONLINE ORDERING AVAILABLE VISIT AMERICANFINTURE.COM



# **Classic Case Shelf Placement**

#### COMPANY NAME:

BOOTH #: \_\_\_\_\_



- Each of the glass shelves on the Classic Cases is adjustable. The shelf rests are **preset** at our warehouse at the approximate intervals shown above.
- If you would like us to alter the spacing of your shelves, please indicate your requirements above and submit this form along with your order **no later than ten (10) days prior to the start of the show**.
- Please understand that due to time constraints during show set up, we are unable to make changes on-site.

|   |             | NY Now                          |             |             |             |  |
|---|-------------|---------------------------------|-------------|-------------|-------------|--|
| AMERICAN<br>FIXTURE & DISPL<br>THE SHOWCASE PEO | AY Aug      | avits Center<br>ust 13-16, 2023 |             | Pede        | stals       |  |
|   |             |                                 |             |             |             |  |
| 10"x10"x48"                                     | 12"x12"x36" | 16"x16"x36"                     | 14"x14"x42" | 24"x24"x36" | 30"x30"x36" |  |
|   |             |                                 |             |             |             |  |

NIX NI ....

(images not to scale; for reference only)

| SIZE        | WHITE      | BLACK                  | PRICE    | TOTAL |
|-------------|------------|------------------------|----------|-------|
| 10"x10"x48" |            |                        | \$120.00 |       |
| 12"x12"x36" | $\searrow$ |                        | \$120.00 |       |
| 12"x12"x42" |            | $\left  \right\rangle$ | \$120.00 |       |
| 14"x14"x42" | $\searrow$ |                        | \$120.00 |       |
| 16"x16"x36" |            |                        | \$120.00 |       |
| 16"x16"x42" |            |                        | \$120.00 |       |
| 18"x18"x42" |            | $\left  \right\rangle$ | \$120.00 |       |
| 24"x24"x36" |            | $\left  \right\rangle$ | \$120.00 |       |
| 24"x24"x42" |            | $\left  \right\rangle$ | \$120.00 |       |
| 30"x30"x36" |            | $\left  \right\rangle$ | \$120.00 |       |
| 30"x30"x42" |            | $\left \right\rangle$  | \$120.00 |       |

SUBTOTAL \$\_\_\_\_\_

8.875% SALES TAX \$\_\_\_\_\_

AMOUNT ENCLOSED \$\_\_\_\_\_

COMPANY NAME\_\_\_\_

BOOTH NUMBER

# ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

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Please complete company name, credit card information and booth layout located on the final pages. This is required to process your order.

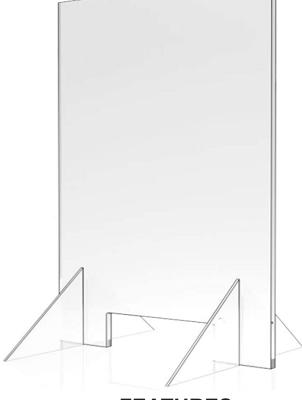
Please note: Telephone orders not accepted.



NY Now Javits Center August 13-16, 2023



# **SNEEZE GUARD**



Perfect for placement on your showcase or table top

# FEATURES:

- 24" Wide x 30" High
- Pass Through By 4" High X 12" Wide

| QUANTITY | ADVANCED<br>PRICE | PRICE FOR ORDERS<br>RECEIVED AFTER<br>07/07/2023 | TOTAL |
|----------|-------------------|--|-------|
|          | \$95.00           | \$115.00   |       |

SUBTOTAL \$\_\_\_\_\_

8.875 % SALES TAX \$\_\_\_\_\_

TOTAL DUE \$\_\_\_\_\_

COMPANY NAME\_

BOOTH NUMBER

## ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023

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If this product is not returned at the end of the event, you will automatically be charged \$150.00

Please complete company name, credit card information and booth layout located on the final pages. This is required to process your order.

Please note: Telephone orders not accepted.





# **Available Styles**



FULL VISION SHOWCASE



HALF VISION SHOWCASE



QUARTER VISION SHOWCASE



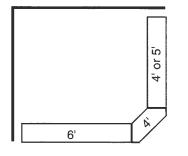
CORNER SHOWCASE

Please complete company name, credit card information and booth layout located on the final pages. This is required to process your order.

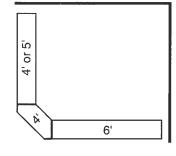
Please note: Telephone orders not accepted.



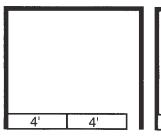
## 10 FOOT X 10 FOOT CORNER BOOTHS



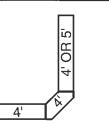
6'

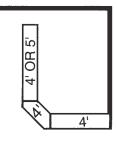


## 10 FOOT X 10 FOOT SINGLE BOOTHS

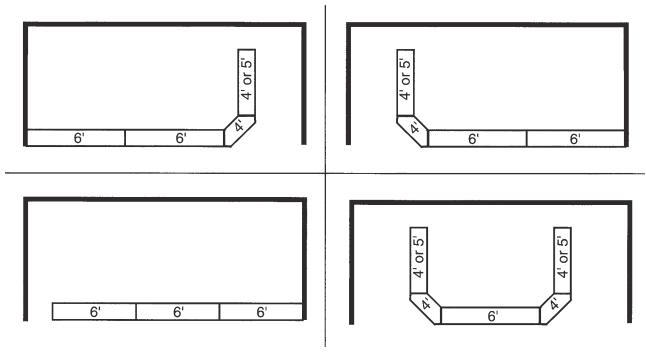








# 10 FOOT X 20 FOOT DOUBLE BOOTHS



Please complete company name, credit card information and booth layout located on the final pages. This is required to process your order.

Please note: Telephone orders not accepted.



# ELECTRICAL INFORMATION NON-LED LIGHTING

| Standard White Case (Fluorescent)            |                        |
|--|------------------------|
| 4'   | 25 Watts               |
| 5'   | 30 Watts               |
| 6'   | 40 Watts               |
| 34" Corner                                   | 20 Watts               |
| Designer & Deluxe Case (Fluorescent)         |                        |
| 4'   | 25 Watts               |
| 5'   | 30 Watts               |
| 6'   | 40 Watts               |
| 34" Corner                                   | 20 Watts               |
| 42" Corner                                   | 30 Watts               |
|  |                        |
| <u>Designer Case (Halogen)</u>               |                        |
| 4'   | 100 Watts              |
| 5'   | 120 Watts              |
| 6'   | 140 Watts              |
| 34" Corner                                   | 80 Watts               |
| 42" Corner                                   | 100 Watts              |
| <u>Tower</u> (Halogen)                       | 200 Watts              |
| <u>Museum Pedestal</u> (Halogen)             | 300 Watts              |
| Accent Cube (Halogen)                        |                        |
| White & Designer                             | 150 Watts              |
| Deluxe                                       | 140 Watts              |
|  |                        |
| Boutique Case (Fluorescent)                  | 84 Watts               |
| Wall Case & See-Thru Wall Case (Fluorescent) |                        |
| 4'   | 60 Watts               |
| 5'   | 80 Watts               |
| 6'   | 80 Watts               |
|  | 80 Watts               |
| Classic Case – Silver (Halogen & Spotlight)  |                        |
| V1, V3, V5<br>V6                             | 200 Watts<br>150 Watts |
| V U  | 100 Walls              |

| Standard White Cas | se |
|--------------------|----|
|--------------------|----|

| <u>Standard White Case</u><br>4'<br>5'<br>6'<br>34" Corner              |  |   | 33 Watts<br>42 Watts<br>49 Watts<br>26 Watts             |
|---|--|---|--|
| Deluxe & Designer Case<br>4'<br>5'<br>6'<br>34" Corner<br>42" Corner    |  |   | 42 Watts<br>48 Watts<br>54 Watts<br>36 Watts<br>42 Watts |
| <u>Ultra Case</u> – 6000K<br>4'<br>5'<br>6'<br>34" Corner<br>48" Corner | 42 Watts<br>48 Watts<br>54 Watts<br>36 Watts<br>90 Watts | <u>Ultra Case</u> – 3000K<br>4'<br>5'<br>6'<br>34" Corner<br>48" Corner | 12 Watts<br>15 Watts<br>17 Watts<br>9 Watts<br>16 Watts  |
| <u>Classic Case</u><br>V1, V3, V5<br>V6                                 |  |   | 28 Watts<br>21 Watts                                     |
| Tower   |  |   | 100 Watts  |
| Museum Pedestal   |  |   | 36 Watts   |
| Accent Cube   |  |   | 24 Watts   |
| Boutique Case   |  |   | 84 Watts   |
| <u>Wall Case</u><br>4'<br>5'<br>6'                                      |  |   | 76 Watts<br>93 Watts<br>105 Watts                        |
| See Thru Wall Case  |  |   | 105 Watts  |



# THE SHOWCASE PEOPLE

# **BOOTH LAYOUT DIAGRAM**

PLEASE INDICATE YOUR BOOTH DIMENSIONS AND THE MANNER IN WHICH YOU WOULD LIKE THE SHOWCASES PLACED IN YOUR BOOTH(S). THIS COMPLETED LAYOUT IS REQUIRED TO CONFIRM YOUR ORDER.

| Back of Booth |  |             | feet     |
|---------------|--|-------------|----------|
|               |  |             | 11 2 2   |
|               |  |             | The Fill |
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|               |  |             |          |
|               |  |             | 0.00     |
|               |  |             | 116.14   |

Front of Booth

EXHIBITOR NAME:

BOOTH NO: \_\_\_\_\_\_ BOOTH DIMENSIONS (LENGTH x WIDTH) \_\_\_\_\_ FEET

# **ORDERS AND BOOTH LAYOUT DUE BY July 7, 2023**

American Fixture & Display Corp.

Phone: (718) 463-2176 • Fax: (718) 463-4302 Email: orders@americanfixture.com • Web: americanfixture.com

Booth Layout above required in order to process your order.

## SHOWCASE ORDER FORM

Please complete the following information and submit it along with your showcase selections and booth layout diagram (previous page).

#### **CONTACT INFORMATION**

| COMPANY NAME:                  |      |           |
|--------------------------------|------|-----------|
| ADDRESS:                       |      |           |
| CITY, STATE, ZIP CODE:         |      |           |
| POINT OF CONTACT NAME:         |      |           |
| EMAIL ADDRESS:                 |      |           |
| PHONE:                         | FAX: |           |
| BOOTH NO(S):                   |      |           |
| PAYMENT INFORMATION            |      |           |
| DISCOVER / AMEX / VISA / MC #: |      | EXP DATE: |
| NAME ON CARD:                  |      | SEC CODE: |
| SIGNATURE:                     |      | DATE:     |

#### TERMS AND CONDITIONS OF RENTAL

American Fixture & Display Corp. and AFD Delaware, Inc. (together, the "Company") shall not be liable for failure to deliver the displays ("Company's Rental Property") or delays occasioned by causes beyond its control, including, but not limited to, strikes, lockouts, fires, flood, hurricane, war, acts of God, acts of terrorism, labor disputes, pandemics, epidemics, viruses, or delays or interruption of carriers and in no event shall be liable for consequential damages.

The Company shall have the right to charge the full rental price of the Company's Rental Property to the customer ("Lessee") on any orders (i) cancelled after the deadline date; or (ii) that have been delivered to the location of the rental, regardless of whether the event takes place.

Glass shelves must be properly installed by Lessee and not overloaded with merchandise. To avoid breaking of shelves, personal injury and damage to merchandise, the Lessee must use reasonable discretion in the amount of weight placed on the glass shelves. Installation and loading of the glass shelves is beyond the Company's control and the Company shall not be responsible for broken glass, damage of merchandise or personal injury related thereto.

In the event of any damage to the Company Rental Property during the rental period, excluding normal wear and tear, the Lessee shall pay to Company, on demand, the full cost of repair or replacement of such damaged display cases. Lessee further agrees to accept full responsibility and liability, and Lessee shall indemnify, defend and hold harmless Company, for any injury to Lessee, for any damage to the property of Lessee, for any injury to any other person(s) and any other loss that may result through the use or misuse of the Company's Rental Property. Lessee agrees and acknowledges that Lessee is subject to additional charges if Lessee fails to return the Company's Rental Property to Company or fails to make the Company's Rental Property available to Company for pick-up at the time and date mutually agreed to by both parties.

Lessee agrees to accept full responsibility and liability, and shall indemnify, defend and hold harmless Company and its agents, employees, officers or directors from and against any and all liability, claims, demands (whether or not groundless, false, or fraudulent), costs, damages, losses, judgments, or awards, including legal and attorney fees, brought by a third party or parties and arising out of or in any way connected with any act of omission of Lessee or its employees or other persons.

The Company's Rental Property are rented for display purposes only and Company does not warrant the safety or security thereof. Company shall not be liable for contents, damage or breakage after the Company's Rental Property have been delivered.